## Š.O.U.M. 1959

# družbeni profil <br> študentov univerze v mariboru 

APRIL 2003

Research implementing agency:

## FACULTY OF PEDAGOGICS

## Department of Sociology

## Tel. 022293600 (responsible person dr. Andrej Fištravec) <br> April 2003

The Student Organization of the University of Maribor in cooperation with the Department of Sociology of the Faculty of Pedagogics of the University of Maribor carries out the investigation »Social profile of students of the University of Maribor«.The reaction and views of students as to conditions of study, your values and attitudes will be of great help at the renewl of the system of student rights, to follow the opinions of a larger portion of the student body, while have expertise foundations this research covers.

The survey is anonymous. All who fill the questionnaire have been randomly included into the sample of the population in question. It is thus important that you fill the entire questionnaire and answe the questions earnestly as only so will the research results be valid.

Please fill a separate sheet with your name and surname, major and telephone number (home, mobile, or some other where you can be reachedi), so that we can assert supervision of the investigation implementation.

By the research and particularly by comparison of results from various years, we may quantitatively assess changes, improvments or worsenings of the student position. By taking part in the research you assist the improvement of student welfare and the expansion of student rights.

## Faculty of Pedagogics University of Maribor Department of Sociology

Prof. dr. Sergej Flere, principal investigator

## Student Organization of the University of Maribor <br> President

Matevž Frangež

1. IF YOU WERE TO CHOOSE AGAIN YOUR MAJOR/TRACK, WOULD YOU DECIDE TODAY THE SAME ONE?
2. YES
3. POSSIBLY, I DON'T KNOW
4. NO
5. HOW OFTEN DO YOU ATTEND LECTURES?
6. Regularly
7. Very often
8. Often
9. Rarely
10. Very rarely
11. Not at all
12. BY YOUR ASSESSMENT, WHAT IS YOUR AVERAGE EXAMINATION GRADE DURING STUDIES THUS FAR?
13. 6 to 7
14. 7,01 to 8
15. 8,01 to 9
16. 9,01 to 10
17. HOW MANY TIMES DO YOU, ON THE AVERAGE, TAKE THE EXAM?

| 1 | 2 | 3 | 4 | 5 -TIMES OR MORE |
| :--- | :--- | :--- | :--- | :--- |

5. WHAT IS THE HIGHEST NUMBER OF TIMES YOU HAVE TAKEN AN EXAM?
$\begin{array}{lllllllll}1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9-\text { TIMES OR MORE }\end{array}$
6. WHAT YEAR DID THE EXAM YOU TOOK THE HIGHEST NUMBER OF TIMES PERTAIN TO?
$\begin{array}{llll}1 & 2 & 3 & 4\end{array}$
7. WHERE DO YOU STUDY MOST OFTEN? (Up to 2 answers!)
8. at home
9. In student dormitory, room or flat
10. In the Maribor University Library
11. In faculty libraries
12. Elsewhere $\qquad$

## 8. WHAT STUDY MATERIALS DO YOU USE AT EXAM PREPARATION?

1. Mostly or exclusively notes.
2. Mostly or exclusively textbooks and manuals.
3. Notes, textbooks and manuals.

HOW DO YOU ACQUIRE THE STUDY LITERATURE?

| 9. I prepare notes myself. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |
| :--- | :---: | :--- | :---: |
| 10. I get notes. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |
| 11. I buy texbooks and manuals. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |
| 12. I borrow at the UML. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |
| 13. I borrow at faculty libraries. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |
| 14. I borrow at other libraries. | 1. No | 2. Yes, partly | 3. Yes, in <br> entirety |

15. APPROXIMATELY HOW MUCH MONEY, BY YOUR ASSESSMENT DO YOU ON THE AVERAGE SPEND MONTHLY FOR COPIES, BUYING STUDY LITERATURE AND OTHER EQUIPMENT (COMPUTERS EXCLUDED)?
16. up to 1.000 SIT
17. $1.001-2.500$ SIT
18. $2.501-5.000$ SIT
19. 5.001-10.000 SIT
20. 10.001-20.000 SIT
21. More than 20.000 SIT
22. APPROXIMATELY HOW MUCH MONEY DID YOU SPEND IN THE PAST ACADEMIC YEAR FOR COPIES, BUYING STUDY LITERATURE AND EQUIPMENT (COMPUTERS EXCLUDED)?
23. UP TO 10.000 SIT
24. $10.001-20.000$ SIT
25. 20.001-30.000 SIT
26. 30.001-40.000 SIT
27. 40.001-50.000 SIT
28. MORE THAN 50.000 SIT
29. DO YOUR INCOMES ENABLE BUYING BASIC STUDY LITERATURE AND EQUIPMENT?
30. Yes, in entirety
31. Yes, partly
32. No

WE SHALL NOW ENUMERATE CERTAIN STUDY AREAS AT THE FACULTY. PLEASE, WITH YOUR GRADE BETWEEN 1 AND 5 EXPRESS YOUR SATISFACTION WITH THE INDIVIDUAL AREA.
$1=$ very unsatisfied
$2=$ Predominantly unsatisfied
$3=$ Predominantly satisfied
$4=$ very satisfied

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| 18. The quality of professors' lectures | 1 | 2 | 3 | 4 |
| 19. the comprehensiveness of lectures | 1 | 2 | 3 | 4 |
| 20. the prepareness of professors for cooperation with students | 1 | 2 | 3 | 4 |
| 21. the availability of professors receiving students | 1 | 2 | 3 | 4 |
| 22. the entire attitude of professors toward students | 1 | 2 | 3 | 4 |
| 23. the course of exercises and seminars | 1 | 2 | 3 | 4 |
| 24. acquired knowledge during study | 1 | 2 | 3 | 4 |
| 25. services of the office for students | 1 | 2 | 3 | 4 |
| 26. the number and distribution of exam schedule per academic <br> year | 1 | 2 | 3 | 4 |

27. HAVE YOU POSSIBLY CARRIED OUT PART OF THE UNDERGRADUATE STUDIES ABROAD?
28. Yes
29. No
30. DO YOU INTEND TO CARRY OUT PART OF THE UNDERGRADUATE STUDY ABROAD IN THE FUTURE?
31. YES
32. POSSIBLY, I DONT KNOW
33. NO
34. IF YOU WENT ABROAD, HOW MANY MONTHS DURATION WOULD SUIT YOU?
(One answer only)
35. 3 months.
36. 6 months
37. 9 months
38. 12 months
39. don't know
40. WHICH EUROPEAN COUNTRY YOULD YOU OPT FOR STUDY ABROAD? (two answers possible)
41. Austria
42. Germany
43. Switzerland
44. Portugal
45. Holland
46. Spain
47. Italy
48. Hungary
49. Poland
50. Other $\qquad$
51. ARE YOU ACQUAINTED WITH THE CREDIT SYSTEM OF STUDY?
52. YES
53. NO
54. FROM WHERE DO YOU MOSTLY RECEIVE INFORMATION ON SCHOLARSHIPS AND OTHER STUDENT ACTIVITIES ABROAD?
(three answers at the most)
55. friends and acquaintances
56. student newspapers and journals
57. other newspapers and journals
58. by radio and tv
59. over the internet
60. from the University
61. from various ads and fliers
62. Not from anywhere
63. Other $\qquad$
64. DO YOU THINK THAT SCHOLARSHIPS ABROAD SUFFICE FOR STUDY?
65. YES
66. POSSIBLY, I DON'T KNOW
67. NO

## WITH THE FOLLOWING STATEMENTS, PLEASE EXPRESS YOUR AGREEMENT OR DISAGREEMENT.

$1=$ don't agree at all
$2=$ Predominantly disagree
3 = Predominantly agree
4 = agree fully

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| 34. I am acquainted with the rights and duties pursuing <br> from the status of student | 1 | 2 | 3 | 4 |
| 35. I am acquainted with the rights and duties inside the <br> University of Maribor | 1 | 2 | 3 | 4 |
| 36. In our faculty library there is sufficient study material | 1 | 2 | 3 | 4 |
| 37. In the University library there is sufficient study <br> material | 1 | 2 | 3 | 4 |
| 38. Study trully trains me for the occupation | 1 | 2 | 4 | 4 |
| 39. The study is intellectually insifficiently demanding | 1 | 2 | 3 | 4 |
| 40. Through the academic year there are too many <br> practical and theoretical exercises | 1 | 2 | 3 | 4 |
| 41. At our University individual assessment of professor |  |  |  |  |
| by the students should be established |  |  |  |  |

47. DO YOU ASSESS YOU WILL HAVE DIFFICULTY AT EMPLOYMENT IN YOUR OCCUPATION?
(Two answers at the most!)
48. Yes, as there is no demand for the occupastion I am training myaself.
49. Yes, as there will be less demand due to crisis.
50. Yes, as I have no connections and acquaintances
51. No, as there is a demand for the occupation I am being trained in.
52. No, as I have connections and acquiantances
53. No, as I have a scholarship ensuring employment
54. I don't know, haven't thought about it.

## 48. AFTER COMPLETING STUDIES, WOULD YOU LIKE TO GO ABROAD FOR A LONGER PERIOD OF TIME OR FOR ALWAYS?

(One answer only)

1. I would not go for a longer period nor for ever.
2. I would not go for ever, but would for a longer period.
3. I would go for ever, if there were an occasion.
4. I would go for ever, regardless of all.
5. I haven't thought about it.

## IF IT WOULD IMPROVE YOUR OCCUPATIONAL POSSIBILITIES, WOULD YOU BE READY TO: <br> (Assign each adequate answer)

| 49. To move to whatever location in Slovenia | 1. yes | 2. No | 3. Don't know |
| :--- | :---: | :---: | :---: |
| 50. To move only to a larger town in Slovenia | 1.yes | 2. No | 3. Don't know |
| 51. To move outside Slovenia as well | 1.yes | 2. No | 3. Don't know |
| 52. To continue with post-graduate sudies | 1. yes | 2. No | 3. Don't know |
| 53. To renounce raising a family | 1. yes | 2. No | 3. Don't know |
| 54. To train myself supplementarily. | 1. yes | 2. No | 3. Don't know |
| 55. To change the major/track | 1. yes | 2. No | 3. Don't know |
| 56. To renounce moral principles. | 1. yes | 2. No | 3. Don't know |
| 57. To work outside my occupation | 1. yes | 2. No | 3. Don't know |
| 58. To commit myself politically | 1. yes | 2. No | 3. Don't know |

## II. QUESTIONS PERTAINING TO SOCIAL CONDITIONS OF STUDY FOLLOW.

59. TELL ME PLEASE, HOW MUCH DO YOUR TOTAL AVERAGE MONHTLY INCOMES AMOUNT TO!
60. Up to 30.000 SIT
61. 30.001-50.000 SIT
62. $50.001-60.000$ SIT
63. 60.001-70.000 SIT
64. 70.001-80.000 SIT
65. 80.001-90.000 SIT
66. 90.001-100.000 SIT
67. $100.001-125.000$ SIT
68. $125.001-150.000$ SIT
69. 150.001-200.000
70. 200.000 or more SIT
we will now enumerate the usual sources of income of a student. PLEASE, INDICATE THE APPROXIMATE VALUE OF INCOMES RECEIVED MONTHLY BY 1 TO 6 AS TO THE INDIVIDUAL SOURCE:
$1=0$ SIT
$2=$ up to 15.000 SIT
$3=15.001$ to 30.000 SIT
$4=30.001$ to 50.000 SIT
$5=50.001$ to 100.000 SIT
$6=$ over 100.00 SIT

| Monthly value <br> Source of inccome | 0 | $\begin{gathered} \text { Up to } \\ \text { 15.000 } \\ \text { SIT } \end{gathered}$ | $\begin{gathered} 15.001 \text { to } \\ 30.000 \\ \text { SIT } \end{gathered}$ | $\begin{gathered} 30.001 \text { to } \\ 50.000 \\ \text { SIT } \end{gathered}$ | $\begin{gathered} 50.001 \text { to } \\ 100.000 \\ \text { SIT } \end{gathered}$ | $\begin{gathered} \text { Over } \\ 100.000 \\ \text { SIT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60. Scholarship | 1 | 2 | 3 | 4 | 5 | 6 |
| 61.Parents and family | 1 | 2 | 3 | 4 | 5 | 6 |
| 62. Work through student service | 1 | 2 | 3 | 4 | 5 | 6 |
| 63.Other work | 1 | 2 | 3 | 4 | 5 | 6 |
| 64.Other income | 1 | 2 | 3 | 4 | 5 | 6 |

65. IF YOU RECEIVE A SCHOLARSHIP, PLEASE TELL US WHICH IT IS:
66. Personnel scholarship
67. Republic scholarship
68. Zois scholarship
69. Some other
70. Study loan
71. I am not a scholarship recepient
72. THROUGH WHICH STUDENT SERVICE DO YOU WORK MOST OFTEN: (plural answers admissible)
73. AS Asistent
74. Ergre
75. Formica
76. Študentski servis Maribor
77. Študentski servis Ljubljana
78. Študentski servis Celje
79. T.B. Mobilija
80. Other

## WE SHALL NOW ENUMERATE SOME USUAL STUDENT EXPENSES. PLEASE INDICATE BY 1 THROUGH 7 THE APPROXIMATE VALUE OF YOUR MONTHLY EXPENSE TYPES:

$1=0$ SIT
$2=$ up to 5.000 SIT
$3=5.001$ to 10.000 SIT
$4=10.001$ to 20.000 SIT
$5=20.001$ to 30.000 SIT
$6=30.001$ to 40.000 SIT
$7=$ over 40.000 SIT

| Monthly value | 0 | Up to 5.000 <br> SIT | 5.001 to <br> 10.000 <br> SIT | 10.001 to <br> 20.000 <br> SIT | 20.001 to <br> 30.000 <br> SIT | 30.001 to <br> 40.000 <br> SIT | Over <br> 40.000 <br> SIT |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 67. Lodging | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 68. Transport | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 69. Food | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 70. Dress and shoes | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 71. Recreation, travel | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 72. Sport | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 73. Study literature | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 74. Personal care expedients | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 75. Extracurricular ed. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 76. Alcoholic beverages | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 77. Cigarettes | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 78. Other expenses | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

79. PLEASE TELL US WHAT MEANS OF TRANSPORT DO YOU USE MOST OFTEN FOR STUDY PURPOSES?
(up to 2 answers)
80. Train
81. Bus
82. Own automobile
83. I go along in somebody else's auto
84. Bicycle
85. Other $\qquad$
86. HOW MANY TIMES MONTHLY DURING THE PAST ACADEMIC YEAR DO YOU ON THE AVERAGE EAT PER STUDENT COUPONS?
87. Not once
88. 1-5 times
89. 6-10 times
90. 11-15 times
91. More than 15 times.
92. DOES THE MONTHLY NUMBER OF COUPONS SUFFICE?
93. YES
94. NO
95. OBSERVING AS A WHOLE, HOW DO YOU ASSESS THE WORK OF THE STUDENTSK ORGANIZATION OF THE UNIVERSITY OF MARIBOR (ŠOUM)?
96. poorly
97. medium, mixed
98. good
99. very good
100. I don't know, I have no evaluation

NOW, PLEASE ASSESS TO WHAT EXTENT DOES ŠOUM CORRESPOND TO THE FOLLOWING CHARACTERISTICS. ANSWER 1 POMENI INDICATES IT CORRESPONDS FULLY TO THE CHARACTERISTICS ON THE LEFT, WHEREAS ANSWER 5 INDICATES IT CORRESPONDS FULLY TO THE CHARACTERISTICS ON THE RIGHT SIDE OF THE TEBLE.

|  | ŠOUM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 83. is an unneeded organization | 1 | 2 | 3 | 4 | 5 | Is a needed organization |
| 84. works very poorly | 1 | 2 | 3 | 4 | 5 | Works very well |
| 85. operates dishonestly | 1 | 2 | 3 | 4 | 5 | Operates honestly |
| 86. represents political interests | 1 | 2 | 3 | 4 | 5 | Represents student interests |
| 87. their members take care only for themselves | 1 | 2 | 3 | 4 | 5 | Their members take care primarily of students |

PLEASE ASSESS THE FOLLOWING STUDENT EVENTS:

| 88. Študentski All Stars | poor | good | Very good | Don't know |
| :--- | :---: | :---: | :---: | :---: |
| 89. Študentski kulturni tabor | 1 | 2 | 3 | 4 |
| 90. Študentska delovna brigada | 1 | 2 | 3 | 4 |
| 91. Študentski kulturni festival Štukfest | 1 | 2 | 3 | 4 |
| 92. SCIM Student Conference in Maribor | 1 | 2 | 3 | 4 |
| 93. Nesov tek | 1 | 2 | 3 | 4 |
| 94. Šteko - cleaning drive | 1 | 2 | 3 | 4 |
| 95. Sredine študentske diskoteke | 1 | 2 | 3 | 4 |
| 96. Lampiončkove igre | 1 | 2 | 3 | 4 |
| 97. Studentski kostanjev piknik | 1 | 2 | 3 | 4 |

NOW, PLEASE TELL US HOW WELL YOU ARE ACQUAINTED IWTH THE FOLLOWING STUDENT ACTIVITIES:

|  | Not acquainted at all | acquainted poorly | acquainted well | acquianted very well |
| :---: | :---: | :---: | :---: | :---: |
| 99. Student multimedia center Cyber.Student | 1 | 2 | 3 | 4 |
| 100. PIP Student legal and information center ŠOUM | 1 | 2 | 3 | 4 |
| 101. ESN Erasmus Student Network | 1 | 2 | 3 | 4 |
| 102. Educational seminars ŠOUM | 1 | 2 | 3 | 4 |
| 103. Univerzitesports union Maribor UŠZM | 1 | 2 | 3 | 4 |
| 104. Maribor radio Študent | 1 | 2 | 3 | 4 |
| 105. ŠO FOV | 1 | 2 | 3 | 4 |
| 106. Gaudeamus | 1 | 2 | 3 | 4 |
| 107. Štuk | 1 | 2 | 3 | 4 |
| 108. BEST | 1 | 2 | 3 | 4 |
| 109. Akademija | 1 | 2 | 3 | 4 |
| 110. Studentska publishing Litera | 1 | 2 | 3 | 4 |
| 111. Solidarity fund ŠOUM | 1 | 2 | 3 | 4 |
| 112. Students cultual society ŠOUM | 1 | 2 | 3 | 4 |

## III. NOW, PLEASE RESPOND TO QUESTIONS PERTAINING TO WAY OF LIFE AND VIEWS OF THE YOUNG.

113. ARE YOU PERSONALLY INTERESTED IN POLITICS?
114. YES
115. NO
116. IF TOMORROW ELECTIONS WERE TO BE, WHICH PARLIAMENTARY PARTY OF THE FOLLOWING WOULD YOU VOTE FOR?
117. LDS
118. SDS
119. ZLSD
120. SLS
121. Nova Slovenija
122. Stranka mladih Slovenije
123. DeSUS
124. SNS
125. None, I wouldn't vote
126. Other $\qquad$
127. DO YOU CONSIDER WE SLOVENIANS WILL BE AT PARITY IN THE EU WITH OTHER NATIONALITIES?
128. YES
129. POSSIBLY, I DON'T KNOW
130. NO

## WE WILL NOW OFFER SOME STATEMENTS WITH WHICH SOME AGREE, WHILE OTHER REJECT. ASSESS HOW EACH ONE CORRESPONDS TO YOUR CONVICTION:

$1=$ don't agree at all
2 = agree predominantly
3 = don't know, have no clear opinion
4 = Predominantly agree
$5=$ agree fully

| 116. I am acquainted with the contents of the Slovene constitution. | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 117. each Slovenian should be acquianted with the contents of the Slovenian constitution | 1 | 2 | 3 | 4 | 5 |
| 118. At the end of elementary schooling, the state should gift the Slovene literary language dictionary to every one. | 1 | 2 | 3 | 4 | 5 |
| 119. In this society you meet everywhere hostility toward us young, exhausting me much. | 1 | 2 | 3 | 4 | 5 |
| 120. Our society does a lot for the young. | 1 | 2 | 3 | 4 | 5 |
| 121. I am thankful to parents for many a thing. | 1 | 2 | 3 | 4 | 5 |
| 122. I endeavor to understand parents, even though it is difficult sometimes. | 1 | 2 | 3 | 4 | 5 |
| 123. I don't care much about the experiences of adults. I rely rather on myself. | 1 | 2 | 3 | 4 | 5 |
| 124. From equally old friends I acquiant and learn more than from parents. | 1 | 2 | 3 | 4 | 5 |
| 125. Parents incessantly meddle into my affairs, which are none of their business. | 1 | 2 | 3 | 4 | 5 |
| 126. Political affairs in the majority pertain more to men than to women. | 1 | 2 | 3 | 4 | 5 |
| 127. Only birth fulfills the woman. | 1 | 2 | 3 | 4 | 5 |
| 128. A woman should not give birth outside marriage. | 1 | 2 | 3 | 4 | 5 |
| 129. Abortion is a morally inadmissible deed. | 1 | 2 | 3 | 4 | 5 |
| 130. A married man should under no circumstances have sex with other partners. | 1 | 2 | 3 | 4 | 5 |
| 131. Sex with same sex partner should be officially prosecuted. | 1 | 2 | 3 | 4 | 5 |

## SIMILARLY ASSESS THE FOLLOWING STATEMENTS:

|  | DON'T AGREE AT ALL | PREDOMIN ANTLY AGREE strinjam | $\begin{gathered} \text { DON'T } \\ \text { KNOW... } \end{gathered}$ | PREDOMIN <br> ANTLY <br> DISAGREE <br> se strinjam | FULLY <br> AGREE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 132. I often do things brining me immediate joy, regardless of long term consequences | 1 | 2 | 3 | 4 | 5 |
| 133. I dislike tasks where I have to stretch myself to the full of my abilities | 1 | 2 | 3 | 4 | 5 |
| 134. Sometimes I risk just because something at the moment is fun. | 1 | 2 | 3 | 4 | 5 |
| 135. Almost always I feel better when I move than when I sit and ponder. | 1 | 2 | 3 | 4 | 5 |
| 136. I take care of mself first, even if it brings difficulties for others. | 1 | 2 | 3 | 4 | 5 |
| 137. When I am mad I think more of afflicting others than of talking to them. | 1 | 2 | 3 | 4 | 5 |
| 138. Not necessarily strictly, but consequently did parents punish me for transgressions during childhood. | 1 | 2 | 3 | 4 | 5 |
| 139. At home they made me know that it is right that a girl should not hurt herself than a boy at play. | 1 | 2 | 3 | 4 | 5 |
| 140. In my childhood religious life permeated. | 1 | 2 | 3 | 4 | 5 |
| 141. With us it was known what is right for boys and what for girls. | 1 | 2 | 3 | 4 | 5 |
| 142. Parents let me know what toys are right for girls and what for boys. | 1 | 2 | 3 | 4 | 5 |

PLEASE ANSWER CANDIDLY THE FOLLOWING QUESTIONS:

| 143. Have you ever injured or destroyed your parents' property? | 1. yes | 2. No |
| :---: | :---: | :---: |
| 144. Have you ever purposefully got drunk just for the fun of it? | 1. yes | 2. No |
| 145. Have you ever gone to school drunk or drugged? | 1. yes | 2. No |
| 146. Have you ever purposefully transgressed the stop sign or red light in traffic? | 1. yes | 2. No |
| 147. Have you ever cheated at tests in school? | 1. yes | 2. No |
| 148. Have you ever stolen something from family members (personal items, money etc.)? | 1. yes | 2. No |
| 149. Have you ever hurst your parents or threatened them so? | 1. yes | 2. No |

150. WOULD YOU SAY YOU NEVER GET MAD AT OTHERS?
151. fully true
152. partly true
153. not true at all

## 151. CAN YOU ALWAYS KEEP AN ENTRUSTED SECRE?

1. always
2. sometimes
3. rarely, maybe never

## WE SHALL NOW LIST SOME PERSONALITY TRAITS, ACCORDING TO WHICH WE ARE DIFFERENT. PLEASE ASSESS WITH THE GRADE 1 TRHOUGH 7 HOW MUCH THESE CHARACTERISTICS HOLD FOR YOU PERSONALLY:

$1=$ Never holds for me
2 = very rarely holds for me
3 = rarely holds for me
4 = sometime holds, sometimes not
$5=$ holds often
$6=$ holds very often
7 = holds always or almost always

|  |  | $1=$ Never holds for me |  |  |  | Holds always for me=7 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152. | I a man aggressive person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 153. | I a man understanding person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 154. | I a man emotional and loving person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 155. | I am a domineering person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 156. | I am a sensitive person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 157. | I am able to lead. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 158. | I am a compassionate person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 159. | I have a strong personality. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 160. | I am a warm person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 161. | I am prepared to take a stand. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 162. | I like to comfort those who suffer. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 163. | I am sensitive. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 164. | I am a forceful person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 165. | I am a charitable person. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 166. | I am independent. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 167. | I like children very much. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 168. | I comprehend the needs of others. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 169. | I am willing to solve matters by force. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 170. | I defend my stands. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 171. | I am prepared to risk. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

WE WILL LIST SOME GROUPS, PLEASE INDICATE BY 1 THROUGH 5 YOUR ATTITUDE TOWARD THE INDIVIDUAL GROUPS:
$1=$ haven't heard abou them at all
2 = can't stand them
$3=$ don't care about them, tolerate them
$4=$ don't belong to them, bu they seem all right
$5=$ consider myself to be one of them

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 172. sports fans | 1 | 2 | 3 | 4 | 5 |
| 173. Ravers | 1 | 2 | 3 | 4 | 5 |
| 174. adherents of the healthy way of life | 1 | 2 | 3 | 4 | 5 |
| 175. Rockers | 1 | 2 | 3 | 4 | 5 |
| 176. spiritual groups | 1 | 2 | 3 | 4 | 5 |
| 177. Greens, ecologists | 1 | 2 | 3 | 4 | 5 |
| 178. Church groups | 1 | 2 | 3 | 4 | 5 |
| 179. Peaceniks (pacifists) | 1 | 2 | 3 | 4 | 5 |
| 180. Ambitious individuals, career minded | 1 | 2 | 3 | 4 | 5 |
| 181. computer fans | 1 | 2 | 3 | 4 | 5 |
| 182. Vegetarians | 1 | 2 | 3 | 4 | 5 |

PLEASE TELL HOW MANY TIMES HAVE YOU, DURING THE PAST WEEK, TAKEN PART IN THE FOLLOWING FROMS OF SOCIALIZING:
$0=$ not once
1 = once
$2=$ twice
$3=$ three times
$4=$ four times
$5=$ five times or more

| (83. Uncompulsory sport acitivites at the <br> University Center (UŠC) . | 0 | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184. Uncompulsory sport activities <br> outside UŠC. | 0 | 1 | 2 | 3 | 4 | 5 |
| $185 . \quad$ Sociable evening in a smaller circle <br> (up to 10 persons). | 0 | 1 | 2 | 3 | 4 | 5 |
| 186. A major party at the student <br> dormitory or private flat. | 0 | 1 | 2 | 3 | 4 | 5 |
| Evening event at Štuk. | 0 | 1 | 2 | 3 | 4 | 5 |
| $188 . \quad$ Evening partying at other facility. | 0 | 1 | 2 | 3 | 4 | 5 |

## 189. WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR RELATIONSHIP TOWARDS GOD:

(only 1 anser possible)

1. I believe in the almighty God father, creator of heaven and earth.
2. I believe there is some type of universal power, which might also be called god
3. I believe god essentisally represents the presentation of full accomplishment of human potential.
4. I don't believe in the ecistence of god in any form.
5. I never pose myself questions concerning god.

## 190. WHICH CONFESSION DO YOU CONSIDER YOURSELF TO BELONG TO, IF ANY? (1 answer only)

1. Catholic confession
2. Eastern Orthodox confession
3. Protestant confession
4. Islam
5. New age religiosity
6. Other $\qquad$
7. Don't know, cannot answer
8. None, I am not religious

## 191. HOW OFTEN DO YOU VISIT RELIGIOUS RITUALS?

 (1 ANSWER ONLY)1. Regularly, at least once weekly
2. Often, at least once monthly
3. Occasionally, at holidays and special occasions
4. Only exceptionally
5. Never

## TELL US TO WHAT EXTENT YOU AGREE WITH THE FOLLOWING STATEMENTS:

$1=$ not at all
$2=$ mostly not
3 = don't know, have no definite opinion
4 = mostly agree
5 = agree fully

| 192. Every man has some internal nucelus, which may be awoken and thus illumination reached. | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 193. The entire univers, man included, is permeated by some unique spiritual energy. | 1 | 2 | 3 | 4 | 5 |
| 194. Times of spiritual awakening and speedy human consciousness development are ahead of us. | 1 | 2 | 3 | 4 | 5 |
| 195. Jesus is the only God born son. | 1 | 2 | 3 | 4 | 5 |
| 196. God reveals himself through the Holy Trinity: the Father, the Son and the Holy Ghost. | 1 | 2 | 3 | 4 | 5 |
| 197. Peple will resurrect with body and soul. | 1 | 2 | 3 | 4 | 5 |
| 198. There are people who can contact the dead. | 1 | 2 | 3 | 4 | 5 |
| 199. By magic spells it is possible to inflict evil to other people. | 1 | 2 | 3 | 4 | 5 |
| 200. The position of celestial bodies influences people's fate. | 1 | 2 | 3 | 4 | 5 |

201. DO YO EVER PRAY IN A WAY AT LEAST SIMILAR THEY TEACH AT CHURCH?
202. Yes, at least once weekly
203. Yes, at least once monthly
204. Less than once monthly
205. I did earlier, but not any more
206. No, though this interests me
207. No, never

## 202. DO YOU PRACTICE ANY FORM OF MEDITATION OR YOGA?

1. Yes, at least once weekly
2. Yes, at least once monhtly
3. Less than once monthly
4. I did earlier, but not any more
5. No, though this interests me
6. No, never

## PLEASE ASSESS HOW MUCH YOU AGREE WITH THE FOLLOWING STATEMENTS:

|  | Not agree at all | Mostly not agree | I don't know | Mostly agress | Agree fully |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 203. It is dull for me to listen to the Bible | 1 | 2 | 3 | 4 | 5 |
| 204. I know Jesus helps me | 1 | 2 | 3 | 4 | 5 |
| 205. It helps me much to pray | 1 | 2 | 3 | 4 | 5 |
| 206. Church means a lot to me | 1 | 2 | 3 | 4 | 5 |
| 207. I think going to church is a loss of time | 1 | 2 | 3 | 4 | 5 |
| 208. I want to love Jesus | 1 | 2 | 3 | 4 | 5 |
| 209. Mass is dull for me | 1 | 2 | 3 | 4 | 5 |
| 210. People who pray are stupid | 1 | 2 | 3 | 4 | 5 |
| 211. God helps me live a better life | 1 | 2 | 3 | 4 | 5 |
| 212. I very much like to learn about God | 1 | 2 | 3 | 4 | 5 |
| 213. God means a lot to me | 1 | 2 | 3 | 4 | 5 |
| 214. I believe God helps people | 1 | 2 | 3 | 4 | 5 |
| 215. Prayer helps me a lot in life | 1 | 2 | 3 | 4 | 5 |
| 216. I know Jesus to be very close to me | 1 | 2 | 3 | 4 | 5 |
| 217. I think prayer is a good thing | 1 | 2 | 3 | 4 | 5 |
| 218. I think the Bible is antiquated | 1 | 2 | 3 | 4 | 5 |
| 219. I believe God hears my prayer | 1 | 2 | 3 | 4 | 5 |
| 220. Jesus means nothing to me | 1 | 2 | 3 | 4 | 5 |
| 221. God is something very true to me | 1 | 2 | 3 | 4 | 5 |
| 222. I think prayrt doesn't help at all | 1 | 2 | 3 | 4 | 5 |
| 223. The notion of God means a lot to me | 1 | 2 | 3 | 4 | 5 |
| 224. I believe Jesus still helps people | 1 | 2 | 3 | 4 | 5 |
| 225. I know God helps me | 1 | 2 | 3 | 4 | 5 |
| 226. It is har for me to believe in God | 1 | 2 | 3 | 4 | 5 |

> V. NOW PLEASE ANSER SOME QUESTIONS REGARDING HOW STUDENTS ARE INFORMED
227. WHICH INFORMATIONS INTEREST YOU MOST AS A STUDENT? ( 3 answers at the most!)

1. Food
2. Study in general
3. Sport
4. Culture
5. Recreation
6. Travel
7. Study abroad
8. Student work
9. Other

## 228. WHERE DO YOU MOST OFTEN RECEIVE SUCH INFORMATION?

 ( 3 answers at the most!)1. From friends and acquaintances
2. From student newspapers
3. From other newspapers
4. Over the radio and TV
5. Over the internet
6. Through the University
7. From various ads and fliers
8. Not from anywhere
9. NOW, PLEASE LASTLY TELL WHICH OF THE FOLLOWING NEWSPAPERS DO YOU READ MOST OFTEN?
(up to 2 answers!)
10. Delo
11. Dnevnik
12. Slovenske novice
13. Večer
14. Other $\qquad$
15. DO YOU, AT LEAST OCCASIONALLY, READ ANY OF THE FOLLOWING NEWSPAPERS:
(plural answers possible)
16. Agronom
17. Factum
18. Organon
19. Ajnštajn
20. Status
21. Študent
22. Abakus
23. Spekter
24. Štil
25. Utrip
26. Varia
27. Askala
28. HOW MANY HOURS WEEKLY DO YOU USUALLY USE THE INTERNET?
29. Null $\Rightarrow$ skip to question no. 234!
30. Up to 2 hours
31. 2-5 hours
32. 5-10 hours
33. 10 hours or more
34. WHERE DO YOU USE THE INTERNET?
(plural answers possible)
35. at home
36. at the faculty
37. in the library
38. at friends'
39. In student dormitory rooms
40. Cyber student
41. DO YOU THINK THE INTERNET ASSISTS YOU AT YOUR STUDY?
42. very much
43. a little
44. not at all

HOW OFTEN DO YOU LISTEN TO THE FOLLOW RADIO STATIONS:

|  |  | I DON'T | OCCASIONALLY | REGULARLY |
| :--- | :--- | :---: | :---: | :---: |
| 234. | Val 202 | 1 | 2 | 3 |
| 235. | STR (Slovenian tourist radio) | 1 | 2 | 3 |
| 236. | Radio MARŠ | 1 | 2 | 3 |
| 237. | Radio Plus | 1 | 2 | 3 |
| 238. | NET FM | 1 | 2 | 3 |
| 239. | Radio Maribor (MM1) | 1 | 2 | 3 |
| 240. | Radio Ognjišče | 1 | 2 | 3 |
| 241. | Radio City | 1 | 2 | 3 |
| 242. | Radio Center |  |  | 3 |

AND HOW OFTEN DO YOU WATCH THE FOLLOWING TV PROGRAMMES?

|  |  | I don't | Occasionally | Regularly |
| :--- | :--- | :---: | :---: | :---: |
| 243. | TV SLO 1 | 1 | 2 | 3 |
| 244. | TV SLO 2 | 1 | 2 | 3 |
| 245. | POP TV | 1 | 2 | 3 |
| 246. | KANAL A | 1 | 2 | 3 |
| 247. | RTS | 1 | 2 | 3 |
| 248. | NET TV | 1 | 2 | 3 |
| 249. | GTV | 1 | 2 | 3 |
| 250. | TV 3 | 1 | 2 | 3 |
| 251. | TV Maribor | 1 | 2 | 3 |
| 252. | HTV | 1 | 2 | 3 |
| 253. | ORF | 1 | 2 | 3 |
| 254. | CNN | 1 | 2 | 3 |
| 255. | DISCOVERY CHANNEL | 1 | 2 | 3 |
| 256. | MTV | 1 | 2 | 3 |
| 257. | EUROSPORT | 1 | 3 |  |

## VI. FINALLY, PLEASE ANSWER A FEW QUESTIONS ENABLING STATISTICAL PROCESSING!

258. Sex:
259. Female
260. Male
261. FACULTY:
262. Economics and Business
263. Agriculture
264. Education
265. Law
266. Organizational science
267. Nursing
268. Electronics and Informatics
269. Chemistry and Technology
270. Civil Construction
271. Mechanical Engineering
272. AGE:
273. 18-19 years
274. 20-21
275. $22-23$
276. $24-25$
277. 26 let and more

## 261. YEAR OF STUDY:

13434 5: 9TH SEMESTER AND PREPARING FINALS

## 262. MODE OF STUDY:

1. full time
2. part time and employed
3. part time and registered as looking for a job
4. Part time and not employed nor registered as looking for a job

## 263. PERMANENT RESIDENCE:

1. Maribor
2. Other town
3. Countryside settlement

## 264. DURING STUDY I LIVE:

1. At home
2. In a student dormitory
3. In a rented room
4. Elsewhere: $\qquad$

## WHAT IS THE HIGHEST COMPLETED EDUCATION OF YOUR PARENTS?

265. MOTHER:
266. Less than elementary school
267. Completed 8 year elementary school
268. Completed any vocational or secondary school
269. First cycle higher education
270. Higher education
271. Post-graduate education

## 266. FATHER:

1. Less than elementary school
2. Completed 8 year elementary school
3. Completed any vocational or secondary school
4. First cycle higher education
5. Higher education
6. Post-graduate education

## 267. LASTLY, WE ASK YOU TO INDICATE THE OCCUPATIONAL STATUS OF YOUR FATHER!

1. employed as un-semi-highly skilled worker
2. employee in company
3. craftsman or entrpreneur
4. Liberal vocation
5. Public servant
6. managerial position
7. peasant
8. unemployed
9. retired
10. other
11. Not living any more

## We cordially thank you for your cooperation!

