# ICPSR Inter-university Consortium for Political and Social Research

## Political Participation and Equality in Seven Nations, 1966–1971

Codebook for Part 4, The Netherlands

Sidney Verba, Norman H. Nie, and Jae-On Kim
ICPSR 7768

### POLITICAL PARTICIPATION AND EQUALITY IN SEVEN NATIONS, 1966-1971

(ICPSR 7768)

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#### BIBLIOGRAPHIC CITATION

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#### REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

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#### DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.

#### DATA COLLECTION DESCRIPTION

Sidney Verba, Norman H. Nie, and Jae-On Kim
POLITICAL PARTICIPATION AND EQUALITY IN SEVEN NATIONS,
1966-1971 (ICPSR 7768)

SUMMARY: This data collection consists of seven parts, individual country datasets (Austria, India, Japan, Netherlands, Nigeria, and Yugoslavia), and a comparative crossnational dataset. Personal interviews were conducted from 1966 to 1971 in seven nations, including the United States (the U.S.A. dataset can be found separately in POLITICAL PARTICIPATION IN AMERICA, 1967 [ICPSR STUDY 7015], and is included in Part 7, Crossnational File). A set of core questions was designed to ascertain political participation in both local and national Questions were constructed to measure respondents' affairs. involvement in political organizations at both the local and national levels, participation in formal and informal community groups, the extent of individual contact with public officials, attitudes toward recent political and social changes, and respondents' interest in the political process. Basic demographic data is also included. In addition, each national survey contains some items unique to that particular survey.

UNIVERSE: Universe varied by country.

SAMPLING: Sampling procedures varied by country.

NOTE: The codebooks are provided as Portable Document Format (PDF) files. The PDF file format was developed by Adobe Systems Incorporated and can be accessed using PDF reader software, such as the Adobe Acrobat Reader. Information on how to obtain a copy of the Acrobat Reader is provided through the ICPSR Website on the Internet.

EXTENT OF COLLECTION: 7 data files + machine-readable documentation (PDF) + SAS data definition statements + SPSS data definition statements

EXTENT OF PROCESSING: DDEF.ICPSR/ FREQ.PR/ MDATA.ICPSR/ REFORM.DOC

DATA FORMAT: Logical Record Length with SAS and SPSS data definition statements

Part 1: Austria

File Structure: rectangular

Cases: 1,769 Variables: 414

Record Length: 3,312
Records Per Case: 1

Part 3: Japan

File Structure: rectangular

Cases: 2,657 Variables: 272

Record Length: 2,176
Records Per Case: 1

Part 5: Nigeria

File Structure: rectangular

Cases: 2,169
Variables: 318
Record Length: 2,544
Records Per Case: 1

Part 7: Crossnational File File Structure: rectangular

Cases: 16,522 Variables: 41 Record Length: 186

Records Per Case: 1

Part 2: India

File Structure: rectangular

Cases: 2,637 Variables: 384

Record Length: 3,072 Records Per Case: 1

Part 4: The Netherlands
File Structure: rectangular

Cases: 1,746 Variables: 471

Record Length: 3,768 Records Per Case: 1

Part 6: Yugoslavia

File Structure: rectangular

Cases: 2,995 Variables: 232

Record Length: 2,088
Records Per Case: 1

#### CROSS-NATIONAL PROGRAM

IN

#### POLITICAL AND SOCIAL CHANGE

PRINCIPAL INVESTIGATORS

SIDNEY VERBA

NORMAN H. NIE

JAE-ON KIM

MAY 31, 1978

( PREPARATION OF THIS DOCUMENT AND DATA WERE MADE POSSIBLE BY A GRANT FROM THE NATIONAL SCIENCE FOUNDATION )

#### STUDY DESCRIPTION

THE NATIONAL CROSS-SECTIONAL STUDY THAT IS DESCRIBED IN THIS DOCUMENT RESULTED FROM DATA COLLECTED FOR THE "CROSS-NATIONAL PROGRAM IN POLITICAL AND SOCIAL CHANGE." THIS PROJECT HAS BEEN UNDER THE PRIMARY DIRECTION OF SIDNEY VERBA, NORMAN H. NIE, AND JAE-ON KIM. THE "CROSS-NATIONAL PROGRAM" WAS A COLLABORATIVE PROGRAM OF SURVEY STUDIES IN SEVEN NATIONS. THE COUNTRIES INVOLVED WERE THE UNITED STATES, INDIA, JAPAN, AUSTRIA, NIGERIA, YUGOSLAVIA, AND THE NETHERLANDS. THOUGH THE PROJECT BEGAN IN 1964, THE DATA COLLECTION FOR THE SURVEYS TOOK PLACE AT VARIOUS TIMES BETWEEN 1966 AND 1971. THE SAMPLE SIZE FOR THE CROSS-SECTION SURVEYS RANGED FROM 1,775 IN AUSTRIA TO 2,600 IN THE UNITED STATES.

THOUGH THERE WERE COMMON THEMES AND GENERAL GUIDELINES FOR THE DEVELOPMENT OF QUESTIONNAIRES AND SURVEY DESIGNS FOR THE INDIVIDUAL COUNTRIES, EACH SURVEY WAS PREPARED AND ADMINISTERED BY EXPERTS AND RESEARCH INSTITUTES WITHIN THE GIVEN COUNTRY. IN GENERAL, EACH SURVEY CAN BE UTILIZED INDEPENDENTLY AS A REPRESENTATIVE NATIONAL CROSS-SECTION SURVEY. (SEE THE SECTION ON SAMPLING FOR EXCEPTIONS AND QUALIFICATIONS.)

THE STUDIES DEALT WITH A WIDE RANGE OF QUESTIONS BUT FOCUSED MOST HEAVILY ON CITIZEN INVOLVEMENT IN POLITICAL LIFE. A NUMBER OF PUBLICATIONS HAVE UTILIZED THESE DATA -- SOME DEALING WITH ONE OR A FEW OF THE NATIONS STUDIES, OTHERS MORE GENERALLY COMPARATIVE.

THIS CODEBOOK DESCRIBES DATA UTILIZED IN A MAJOR COMPARATIVE STUDY OF ALL SEVEN NATIONS, "POLITICAL AND SOCIAL STRATIFICATION: A CROSS-NATIONAL COMPARISON," BY SIDNEY VERBA, NORMAN H NIE, AND JAE-ON KIM, TO BE PUBLISHED IN 1978 BY CAMBRIDGE UNIVERSITY PRESS. THIS WORK ATTEMPTS TO DEAL COMPREHENSIVELY WITH ONE ASPECT OF THE LARGER STUDY: THE WAYS CITIZENS PARTICIPATE POLITICALLY AND THE PROCESSES THAT LEAD THEM TO DO SO.

FOR A COMPLETE BIBLIOGRAPHY OF WORKS UTILIZING THESE DATA AND MORE INFORMATION ON THE NATURE OF THE "CROSS-NATIONAL PROJECT" AND THE SCHOLARS AND ORGANIZATIONS THAT HAVE BEEN INVOLVED WITH IT, REFER TO THE APPROPRIATE APPENDICES IN "POLITICAL AND SOCIAL STRATIFICATION."

#### USE OF THIS DOCUMENT

THE DATA AND VARIABLES REPORTED IN THIS DOCUMENT FORM ONLY A SUBSET OF THE AVAILABLE DATA. IN ADDITION TO THE OTHER COUNTRY FILES THERE IS A SEVEN-NATION COMPARATIVE FILE THAT CONTAINS COMPOSITE AND DERIVED VARIABLES. TO TRACE THE HISTORY OF A VARIABLE BACK TO THE ORIGINAL SURVEY ITEM, IT IS NECESSARY TO USE THE DOCUMENTATION FOR THE INDIVIDUAL COUNTRY FILES IN CONJUNCTION WITH THS COMPARATIVE DOCUMENT.

THE DOCUMENTATION FOR EACH COUNTRY INCLUDES THE VARIABLE NAMES THAT ARE USED IN THIS CODEBOOK; THE COMPLETE TEXT OF THE ITEMS AS THEY APPEARED ON THE ORIGINAL SURVEYS; AND FREQUENCY DISTRIBUTIONS FOR EACH OF THE ITEMS.

THE INDIVIDUAL COUNTRY CODEBOOKS ARE AVAILABLE IN THE SAME FORM AS THIS DOCUMENT AND ARE IDENTIFIED AS THE "CROSS-NATIONAL PROGRAM IN POLITICAL AND SOCIAL CHANGE" AND THE APPROPRIATE NATION. COMPLETE DATASETS OF ALL OF THE ITEMS ON THE INDIVIDUAL CROSS-SECTION SURVEYS IN EITHER SPSS OR BCD FORMAT ARE ALSO AVAILABLE.

THE CODEBOOK AND DATA FOR THE UNITED STATES HAVE BEEN PREVIOUSLY CATALOGUED BY THE INTER-UNIVERSITY CONSORTIUM FOR POLITICAL AND SOCIAL RESEARCH AS ICPSR STUDY NUMBER 7015. A COMPLETE DISCUSSSION OF THE UNITED STATES STUDY AND SUBSTANTIVE FINDINGS CAN BE FOUND IN "PARTICIPATION IN AMERICA: POLITICAL DEMOCRACY AND SOCIAL EQUALITY," BY SIDNEY VERBA AND NORMAN H. NIE. (NEW YORK: HARPER AND ROW, 1972.)

#### FILE STRUCTURE

THIS DOCUMENT IS AVAILABLE IN MACHINE READABLE FORM WITH STANDARD CARRIAGE CONTROL AND UPPER AND LOWER CASE PRINT. IT HAS BEEN FORMATTED FOR 8 1/2 BY 11 INCH FORMS.

THE DATA FOR THIS FILE ARE AVAILABLE IN TWO FORMS. A LABELLED SPSS SYSTEM FILE CAN BE PROVIDED FOR IBM/OS SYSTEMS. ALTERNATIVELY, A FILE OF SPSS CONTROL CARDS AND A BCD RAW DATA FILE CAN BE OBTAINED.

WHETHER OR NOT SPSS IS USED TO ANALYZE THESE DATA, IT IS IMPORTANT TO LIST THE SPSS CONTROL CARDS. INCLUDED IN THE CONTROL CARDS IS AN INPUT FORMAT STATEMENT, AS WELL AS A VARIABLE LIST AND APPROPRIATE IDENTIFYING LABELS. THE FORMAT SPECIFICATION IDENTIFIES THE VARIABLES AND THEIR LOCATION ON THE RAW DATA FILE.

IF APPROPRIATE JCL IS SPECIFIED, THE SPSS CONTROL FILE CONTAINS ALL OF THE COMMANDS NECESSARY TO GENERATE AN SPSS SYSTEM FILE USING SPSS RELEASE 8.0 FOR IBM/OS SYSTEMS.

#### NOTE:

THE CODEBOOKS REFERENCE DECK AND COLUMN LOCATIONS (E.G., "8:06-09"). THESE REFER TO THE SPECIFICATIONS ON THE ORIGINAL QUESTIONNAIRES AND DO NOT CORRESPOND WITH VARIABLE LOCATIONS FOR THE RAW DATA FILE. THE PROPER VARIABLE LIST AND INPUT FORMAT MUST BE OBTAINED FROM THE SPSS CONTROL CARD FILE.

THE RAW DATA FILE IS IN CARD IMAGE.

#### WEIGHTING OF CASES

SINCE THE PROBABILITY OF BEING INCLUDED IN A SAMPLE WAS NOT UNIFORM FOR EACH GROUP IN ALL COUNTRIES EXCEPT AUSTRIA AND JAPAN, THE SAMPLE CASES WERE WEIGHTED. THE SAMPLE WEIGHTS WERE ASSIGNED IN SUCH A WAY THAT THE SAMPLE REPRODUCES THE POPULATION DISTRIBUTION (ON CHARACTERISTICS EMPLOYED AS SAMPLING CRITERIA) AND THE ACTUAL SIZE OF THE SAMPLE OBTAINED.

WHEN THE SELECTION PROBABILITIES ARE BASED ON A SINGLE CRITERION AND THE COMPLETION RATES DO NOT FLUCTUATE WIDELY FROM GROUP TO GROUP, THE WEIGHTS ARE MADE INVERSELY PROPORTIONAL TO THE INITIAL SELECTION PROBABILITIES. SUCH A WEIGHTING WAS APPLIED TO THE U.S.A., AUSTRIA, THE NETHERLANDS, AND YUGOSLAVIA. LIKEWISE, WHEN THE SELECTION PROBABILITIES ARE UNIFORM AND THERE IS NO WIDE VARIATION IN COMPLETION RATES, NO WEIGHTS ARE APPLIED. AS WAS THE CASE WITH JAPAN. HOWEVER, WHEN VARYING SELECTION PROBABILITIES ARE COMBINED WITH SOMEWHAT FLUCTUATING COMPLETION RATES, WE APPLIED THE WEIGHTS IN SUCH A WAY THAT BOTH THE SELECTION RATES AND THE COMPLETION RATES ARE ADJUSTED, AS WITH INDIA AND NIGERIA. THE WEIGHTS ARE REPRODUCED IN TABLE I.

THE COMPLETION RATE OF INTERVIEWS VARIED FROM COUNTRY TO COUNTRY. FOR INSTANCE, IN YUGOSLAVIA, THE COMPLETION RATE WAS ALMOST PERFECT, WHILE IN THE U.S.A., OWING TO THE QUOTA-SAMPLING, THE COMPLETION RATE WAS NOT PARTICULARLY MEANINGFUL. FOR OTHER COUNTRIES, THE FOLLOWING COMPLETION RATES WERE OBTAINED:

| AUSTRIA     | 78% |
|-------------|-----|
| INDIA       | 95% |
| JAPAN       | 82% |
| NETHERLANDS | 76% |
| NIGERIA     | 77% |

THE CROSS-NATIONAL PARTICIPATION PROJECT IS A COMPLEX AND MULTIFACTETED RESEARCH PROGRAM. AS SUCH, THERE WERE MANY DIFFERENT OBJECTIVES THAT INFLUENCED THE OVERALL DESIGN. IN EACH NATION WE GENERATED A NATIONAL REPRESENTATIVE SAMPLE OF A CROSS-SECTION OF THE CITIZENRY, A SET OF MINI-COMMUNITY SAMPLES FOR 60-100 COMMUNITIES, A SAMPLE OF ELITES FOR EACH OF THESE COMMUNITIES, AND FINALLY NUMEROUS TYPES OF INFORMATION ON THE DEMOGRAPHY AND STRUCTURE OF EACH OF THE COMMUNITIES. A DETAILED DESCRIPTION OF EACH FACET OF THE DESIGN WOULD TAKE MANY PAGES. THE DESCRIPTION HERE WILL CONCENTRATE ON THE NATIONAL CROSS-SECTION SAMPLES AND THE FACTORS THAT INFLUENCED THEY WAY IN WHICH THEY WERE DRAWN.

IN AUSTRIA, JAPAN, THE NETHERLANDS, AND THE U.S., THE CROSS-SECTION SAMPLES ARE REPRESENTATIVE OF THE ENTIRE NATION. IN THE OTHER THREE NATIONS, THE SAMPLES PERTAIN TO SPECIFIED SUB-NATIONAL REGIONS. DUE TO THE ENORMITY OF THE CULTURAL DIVERSITY AND SHEER PHYSICAL SIZE, ONLY FOUR STATES WERE SAMPLED IN INDIA: ANDHRA PRADESH, KUJARAT, UTTAR PRADESH, AND WEST BENGAL. THE CROSS-SECTION, IS HOWEVER, REPRESENTATIVE OF THE CITIZENRY OF THOSE FOUR STATES. FOR SIMILAR REASONS, THE STUDY WAS CONDUCTED IN ONLY FOUR OF THE SIX REPUBLICS OF THE YUGOSLAVIAN FEDERATED NATION. THE REPUBLICS WERE CROATIA, MACEDONIA, SERBIA, AND SLOVENIA. IN NIGERIA, THE SITUATION IS EVEN MORE COMPLICATED. WHILE WE HAD ORIGINALLY PLANNED A STUDY OF THE ENTIRE NATION, SEVERE POLITICAL TENSIONS BEGAN TO ESCALATE RAPIDLY AS WE ENTERED THE PERIOD OF OUR ACTUAL FIELD WORK. THE SITUATION DEGENERATED, PARTICULARLY IN THE NORTH OF THE COUNTRY, WHERE VIOLENCE HAD BROKEN OUT AS WE WERE STILL IN THE FIELD. THIS ADDED TO OUR ALREADY DIFFICULT TASK OF OBTAINING INTERVIEWS WITH WOMEN IN THE MOSLEM NORTH, LOWERING THE RESPONSE RATE TO A POINT AT WHICH WE FELT UNWISE TO EMPLOY THE DATA FROM NORTHERN NIGERIA IN OUR ANALYSIS. ALL THE DATA FROM NIGERIA REPORTED IN THIS WORK, THEREFORE, EXCLUDES THAT REGION OF THE COUNTRY.

IN ALL COUNTRIES EXCEPT THE U.S., THE CROSS-SECTION SAMPLES ARE MULTI-STAGED AREA PROBABILITY SAMPLES TO THE LEVEL OF THE INDIVIDUAL. DUE TO COST CONSIDERATIONS AND BECAUSE OF OUR LONG EXPERIENCE GOING SURVEYS IN THIS COUNTRY, THE U.S. SAMPLE IS A MULTI-STAGED AREA PROBABILITY SAMPLE TO THE BLOCK LEVEL WITH BLOCK QUOTA TECHNIQUES EMPLOYED FOR THE FINAL SELECTION OF RESPONDENT'S.

THE SAMPLE DESIGN BEGAN BY STRATIFYING ACCORDING TO REGION, CULTURE, LANGUAGE, DEGREE OF URBANIZATION AND DEVELOPMENT, AS WELL AS OTHER RELEVANT CHARACTERISTICS AS REQUIRED IN EACH NATION TO OBTAIN A SAMPLE CONTAINING THE FULL NATIONAL OR SUB-NATIONAL VARIATION. WITHIN EACH STRATA THE PRIMARY SAMPLING UNITS WERE SELECTED WITH PROBABILITY PROPORTIONAL TO SIZE. IN THOSE COUNTRIES WHERE PSU'S REPRESENT RELATIVELY LARGE AREAS, A SECOND STAGE SELECTION OF SECOND SAMPLING UNITS WAS DRAWN, ONCE AGAIN WITH PROBABILITY PROPORTIONAL TO SIZE.

THERE WAS IN OUR DESIGN, A CONTINUING TENSION BETWEEN TWO OBJECTIVES OF THE STUDY: TO PRODUCE A HIGHLY RELIABLE NATIONAL CROSS-SECTION SAMPLE THAT WOULD ENABLE US TO DESCRIBE AND COMPARE PARTICIPATORY SYSTEMS OF EACH OF THE NATIONS, WHILE AT THE SAME TIME TO MAINTAIN THE ABILITY TO FOCUS ON LOCAL COMMUNITIES AS THE MOST RELEVANT AND IMMEDIATE CONTEXT FOR UNDERSTANDING POLITICAL ACTIVITY.

THE FIRST OBJECTIVE CALLS FOR A MAXIMUM NUMBER OF SAMPLING POINTS WITH A MINIMUM AMOUNT OF CLUSTERING, WHILE THE SECOND NECESSITATES A MORE LIMITED NUMBER OF SAMPLING POINTS, I.E., LOCAL COMMUNITIES WITH A RELATIVELY LARGE NUMBER OF RESPONDENTS FROM EACH COMMUNITY. WE RESOLVED THE TENSION BETWEEN THESE TWO OBJECTIVES BY INCREASING THE NUMBER OF INTERVIEWS IN EACH COUNTRY BEYOND THAT WHICH WOULD NORMALLY BE COLLECTED FOR A CROSS-SECTION NATIONAL SAMPLE. HOWEVER, WE CLUSTERED THESE ADDITIONAL INTERVIEWS IN THAT SUBSET OF OUR PSU'S TARGETED AS OUR SAMPLE OF SMALL COMMUNITIES. THUS, WE ENLARGED OR AUGMENTED THE NUMBER OF RESPONDENTS INTERVIEWED IN COMMUNITIES UNDER 50,000 POPULATION. ALTHOUGH THE SAMPLING DETAILS VARY FROM COUNTRY TO COUNTRY, THIS GENERAL PROCEDURE HAS THE FOLLOWING MAIN CONSEQUENCES:

- 1) THE ADDITIONAL INTERVIEWS WHILE ADDING SOMEWHAT TO THE QUALITY AND PRECISION OF THE SAMPLES, DO NOT HAVE AS MUCH POSITIVE IMPACT AS THEY WOULD HAVE, HAD THEY BEEN SPREAD OUT OVER ALL OR MOST OF THE PSU'S.
- 2) THE ADDITIONAL INTERVIEWS IN THE SMALL COMMUNITIES REQUIRE WEIGHTING INTERVIEWS IN THE LARGE URBAN CENTERS. HOWEVER, IN ORDER NOT TO MISREPRESENT THE POWER AND EFFICIENCY OF OUR SAMPLES, WE HAVE DIVIDED ALL WEIGHTS BY A CONSTANT SO THAT THE NUMBER OF WEIGHTED RESPONDENTS REPORTED IN OUR ANALYSES IS EQUAL ALMOST EXACTLY TO THE NUMBER OF RESPONDENTS INTERVIEWED.

IN ADDITION, THERE WERE THE FOLLOWING DEVIATIONS FROM PURE PROBABILITY SAMPLING. IN INDIA, IN THE SAMPLE FOR THE STATE OF KUJARAT, THE SELECTION PROBABILITIES WERE INCREASED BY 50% IN ORDER TO OBTAIN AN ADEQUATE SAMPLE OF THIS SMALL, YET POLITICALLY IMPORTANT URBAN STATE. SIMILAR INCREASES IN THE SELECTION PROBABILITIES WERE ALSO CARRIED OUT FOR THE REPUBLIC OF SLOVENIA AND MACEDONIA WITHIN THE YUGOSLAVIAN SAMPLE. THESE TWO REPUBLICS ARE VERY SMALL PARTICULARLY IN COMPARISON TO CROATIA AND SERBIA AND INCREASES BY 100% OF THE SELECTION RATES WAS NECESSARY IN ORDER TO TAKE ACCOUNT OF REASONABLE INTERNAL VARIATION. FINALLY, IN BOTH NIGERIA AND INDIA RURAL WOMEN WERE UNDERSAMPLED BY SUBSTANTIAL PROPORTIONS.

THE EXPERIENCE OF BOTH NATIONAL TEAMS SUGGESTED THREE MAIN REASONS FOR UNDERSAMPLING RURAL RESIDENTS IN GENERAL, ALL WOMEN, AND PARTICULARLY RURAL WOMEN. FIRST, RESPONSES OF THE RURAL POPALATION AND OF WOMEN EACH TEND TO BE HIGHLY HOMOGENOUS IN CONTENT. IN THE RURAL SECTORS OF THESE NATIONS, IT IS EXTREMELY DIFFICULT TO GAIN ACCESS TO THE WOMEN SO THAT INTERVIEWS MAY EVEN BE CONDUCTED. LOW LITERACY RATES IN RURAL AREAS AND THE ABSENCE OF ANY FORM OF "OUTSIDE THE HOME" SOCIAL ACTIVITY FOR WOMEN, TEND TO CREATE LARGE NUMBERS OF "DON'T KNOW" AND "INAPPLICABLE" RESPONSES FOR THESE SEGMENTS OF THE POPULATION.

AS IN THE CASE OF PRIOR DEVIATION FROM PROBABILISATIC SELECTION WEIGHTS, THESE DEVIATIONS ARE ADJUSTED IN A SIMILAR WAY BY SAMPLE WEIGHTS DURING THE ANALYSIS PHASE.

DETAILED INFORMATION ON THE NETHERLANDS NATIONAL SAMPLE DESIGN FOLLOWS.

#### THE NETHERLANDS

THE CROSS-SECTION SAMPLE CONSISTS OF THE SECOND WAVE INTERVIEWS OF A FOUR WAVE PANEL, THREE OF WHICH WERE CONDUCTED BY THE CATHOLIC UNIVERSITY AT TILBURG (IN COLLABORATION WITH THE UNIVERSITY OF MICHIGAN). A TOTAL OF 1,746 INTERVIEWS WAS OBTAINED FROM 79 MUNICIPALITIES DURING THE MONTHS OF FEBRUARY AND MARCH OF 1971. OF THE TOTAL SECOND WAVE SAMPLE, 944 HAD BEEN PREVIOUSLY INTERVIEWED IN THE FIRST WAVE, AND 842 WERE NEW. THE FIRST WAVE WAS ADMINISTERED SUBSEQUENT TO THE ELECTIONS FOR THE PROVINCIAL LEGISLATURES IN 1970. THE SAMPLE FOR ALL WAVES WAS DRAWN PRIOR TO THESE ELECTIONS WAS INTENDED TO REPRESENT THE DUTCH POPULATION OVER TWENTY-ONE YEARS OF AGE AS OF JANUARY 1, 1970.

SAMPLING WAS DONE IN TWO STAGES IN ORDER TO OBTAIN SAMPLES OF BOTH MUNICIPALITIES AND INDIVIDUAL VOTERS. IN ORDER TO INSURE REPRESENTATION OF A VARIETY OF MUNICIPALITIES, ALL OF THEM WERE STRATIFIED (1) BY TWELVE PRIMARY URBANIZATION STRATA AS DEFINED BY THE CENTRAL BUREAU OF STATISTICS, (2) WITHIN EACH STRATUM BY ELEVEN PROVINCES, (3) (FOR THE SIX LEAST URBANIZED CATEGORIES) BY THE PERCENTAGE OF THE POPULATION LIVING WITHIN THE LARGEST BUILT-UP AREA, AND (4) BY THE PERCENTAGE OF VOTES CAST IN 1967 FOR THE THREE MAIN RELIGIOUS PARTIES. AFTER HAVING STRATIFIED THE MUNICIPALITIES ACCORDING TO THESE FOUR CHARACTERISTICS, TARGET MUNICIPALITIES AND INDIVIDUALS IN THESE MUNICIPALITIES WERE CHOSEN AS FOLLOWS.

IN ORDER TO LIMIT TRANSPORTATION COSTS, IT WAS DETERMINED (BY THE DESIGNERS OF THE FOUR WAVE PANEL MENTIONED ABOVE) THAT A MINIMUM CLUSTER OF 15 WOULD BE SELECTED FROM EACH MUNICIPALITY IN THE SAMPLE. AS THE DESIRED TARGET SAMPLE SIZE WAS 2,500, THIS VALUE DIVIDED BY 15 YIELDEDABOUT 167 CLUSTERS. THEN THE TOTAL NUMBER OF ELIGIBLE VOTERS WAS DIVIDED INTO 167 STRATA, A RANDOM NUMBER WAS CHOSEN, REPRESENTING A HYPOTHETICAL VOTER, AND THE MUNICIPALITY IN WHICH THIS HYPOTHETICAL VOTER LIVED WAS CHOSEN AS THE TARGET MUNICIPALITIES. SUCH A PROCESS YIELDED ABOUT 110 MUNICIPALITIES, SINCE SOME CONTAINED MORE THAN ONE STRATUM. ACCORDING TO THE INITIAL SAMPLE DESIGN, THE NUMBER OF TARGET INTERVIEWS WOULD BE DETERMINED BY 15 TIMES THE NUMBER OF STRATA FALLING IN THE MUNICIPALITY.

THE BASIC DESIGN WAS MODIFIED SLIGHTLY TO FIT THE NEEDS OF THE PARTICIPATION STUDY. IT WAS DETERMINED THAT FOR OUR PURPOSES, IT IS DESIRABLE TO HAVE AT LEAST 25 INTERVIEWS FROM EACH MUNICIPALITY. BECAUSE IT WOULD HAVE BEEN TOO COSTLY TO HAVE INCREASED THE TARGET SAMPLE SIZE FOR EACH STRATUM TO 25, WE RANDOMLY DROPPED ONE-THIRD OF THE STRATA, AND INCREASED THE TARGET SAMPLE SIZE TO 25 FOR EVERY TARGET MUNICIPALITY CONTAINING ONLY ONE STRATUM. CONSEQUENTLY, THE LARGER MUNICIPALITIES CONTAINING MORE THAN TWO STRATA ARE UNDERWEIGHTED BY THE RATION OF 15 TO 25.

WITHIN EACH MUNICIPALITY SELECTED, A SYSTEMATIC SAMPLE OF INDIVIDUALS WAS OBTAINED FROM THE POPULATION REGISTRATION LIST. FROM A RANDOM START, EVERY NTH PERSON WAS SELECTED PROVIDED THAT THE NTH PERSON WAS AN ELIGIBLE VOTER, AND INTERVAL WAS DESIGNATED WHICH WOULD YIELD A SUFFICIENT NUMBER OF ELIGIBLE VOTERS.

THE NUMBER OF COMPLETED INTERVIEWS, THE TARGET POPULATION SIZE, AND THE SELECTION PROBABILITIES BY THE CATEGORIES OF MUNICIPALITIES ARE GIVEN IN THE FOLLOWING TABLE.

#### SAMPLING INFORMATION

| TYPE OF MUNICIPALITY | NUMBER OF MUNICIPALITIES IN THE SAMPLE | COMPLETED<br>INTERVIEWS | APPROXIMATE PROBABILITY OF SELECTION |
|----------------------|--|-------------------------|--------------------------------------|
| LARGE                | 16                                     | 510                     | 1/8333                               |
| SMALL                | 63                                     | 1236                    | 1/5000                               |
| TOTAL                | 79                                     | 1746                    |                                      |
|                      |  |                         |                                      |

#### ACKNOWLEDGEMENTS

WE ARE GRATEFUL FOR THE INITIAL SUPPORT WE RECEIVED FROM
THE FORD FOUNDATION AND THE CARNEGIE CORPORATION OF NEW YORK.
THE NATIONAL SCIENCE FOUNDATION HAS SUPPORTED NOT ONLY THIS
ARCHIVING PROJECT BUT VARIOUS STAGES OF DATA ANALYSIS.
NUMEROUS SCHOLARS AND RESEARCH INSTITUTES HAVE CONTRIBUTED
ENORMOUS ENERGIES AND RESOURCES IN THIS COOPERATIVE ENDEAVOR.
THEY ARE EXPRESSLY ACKNOWLEDGED IN THE SUBSTANTIVE WORKS STEMMING
FROM THIS PROJECT.

SPECIAL THANKS GO TO ELLEN CLEMENTS, BARBARA PAWLOSKI, AND DEBRA GUSNARD WHO CARRIED THE BURDEN OF COLLATING AND TYPING THE CODEBOOKS. JAMES RABJOHN AND EDWARD HAMBURG WERE RESPONSIBLE FOR ACTUAL DATA PREPARATION.

IF THERE ARE QUESTIONS CONCERNING THIS DOCUMENT OF ITS ASSOCIATED DATA, OR IF ERRORS ARE DETECTED, PLEASE CONTACT:

CROSS-NATIONAL DATA ARCHIVE NATIONAL OPINION RESEARCH CENTER 6030 SOUTH ELLIS AVE. CHICAGO, ILLINOIS 60637

#### SPECIAL NOTE

THE ICPSR HAS NOT PROCESSED THESE DATA AND IS RELEASING THE DATA IN JUST AS IT CAME TO US. SOME EDITING HAS BEEN DONE ON THIS CODEBOOK, TO RECONCILE DISCREPANCIES BETWEEN THE SPSS CONTROL CARDS AND THIS CODEBOOK. USERS SHOULD BE AWARE OF TWO PROBLEMS WITH THE DATA: UNDOCUMENTED CODES OCCUR IN MANY VARIABLES, USUALLY A VERY SMALL PROPORTION OF THE SAMPLE; AND THE WEIGHT VARIABLE AS GIVEN IN THE DATA IS INCORRECT. IN ORDER TO HAVE A VALID WEIGHT, USERS MUST RECREATE THE WEIGHT VARIABLE USING THIS FORMULA: IF V453 [DEGURB] IS EQUAL TO 11 OR 12, THEN THE WEIGHT VARIABLE EQUALS 1.395. ELSE, THE WEIGHT = .8369. THIS WEIGHT WILL REPRODUCE THE SAMPLE N OF 1746.

RESPID 13:6-9

RESPONDENT'S IDENTIFICATION NUMBER

1. RESDLNTH 13:10-11

HOW MANY YEARS HAVE YOU BEEN LIVING IN THIS COMMUNITY?

| 2  | (0) |   |       |
|----|-----|---|-------|
| 40 | (1) | 1 | YEARS |
| 97 | (2) | 2 | YEARS |
| 84 | (3) | 3 | YEARS |
| 67 | (4) | 4 | YEARS |
| 73 | (5) | 5 | YEARS |
| 64 | (6) | 6 | YEARS |
| 64 | (7) | 7 | YEARS |
| 45 | (8) | 8 | YEARS |
| 26 | (9) | 9 | YEARS |

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41
    (10)
           10
                YEARS
27
    (11)
           11
                YEARS
    (12)
                YEARS
38
           12
25
    (13)
                YEARS
           13
29
    (14)
           14
                YEARS
40
    (15)
           15
                YEARS
14
    (16)
           16
                YEARS
20
    (17)
           17
                YEARS
38
    (18)
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16
    (19)
           19
                YEARS
    (20)
           20
                YEARS
48
           21
                YEARS
44
    (21)
63
    (22)
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71
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63
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65
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31
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19
    (44)
           44
                YEARS
    (45)
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- 7 (69) 69 YEARS 11 (70) 70 YEARS (71) 71 YEARS 3 2 (72) 72 YEARS 73 YEARS 1 (73)3 (74)74 YEARS 5 (75) 75 YEARS 5 (76) 76 YEARS 7 (77)77 YEARS 7 (78)78 YEARS 9 (79) 79 YEARS 3 80 YEARS (80) 7 (81) 81 YEARS 2. (82) 82 YEARS (84) 84 YEARS 2 1 (85) 85 YEARS 1 (86) 86 YEARS 2 (87) 87 YEARS (88) 88 YEARS 2 26 (99) NA, DON'T KNOW
- 2. URBRAIS 13:12-13

WHERE DID YOU LIVE WHEN YOU WERE YOUNG? (TYPE OF COMMUNITY ACCORDING TO DEGREE OF URBANIZATION)

- 74 (0) OTHER COUNTRY
- 293 (1) RURAL COMMUNITY A1
- 139 (2) RURAL COMMUNITY A2
- 137 (3) RURAL COMMUNITY A3
- 58 (4) RURAL COMMUNITY A4
- 62 (5) URBANIZED RURAL COMMUNITY
- 99 (6) URBANIZED RURAL B2
- 160 (7) URBANIZED RURAL B3
- 60 (8) URBANIZED COMMUNITY C1
- 152 (9) URBANIZED COMMUNITY C2
- 57 (10) URBANIZED COMMUNITY C3
- 230 (11) URBANIZED COMMUNITY C4
- 579 (12) LARGEST CITIES
- 156 (99) DON'T KNOW, NOT APPLICABLE
- 3. PROVAIS 13:14-15

IN WHAT PROVINCE WERE YOU RAISED?

- 124 (1) GRONINGEN
- 108 (2) FRIESLAND
- 138 (3) DRENTE
- 129 (4) OVERIJSSEL
- 256 (5) GELDERLAND
- 73 (6) UTRECHT
- 357 (7) NOORD-HOLLAND
- 468 (8) ZUID-HOLLAND

| 208 (10<br>187 (11<br>38 (20<br>2 (30<br>7 (31<br>35 (40               | ZEELAND ) NOORD-BRABANT ) LIMBURG ) INDONESIA ) DUTCH ANTILLES ) SURINAM ) OTHER COUNTRY ) DON'T KNOW, NOT APPLICABLE                              |     |
|--|--|-----|
| COMREL   | 13   | :16 |
| DO YOU HAY   | VE ANY RELATIVES LIVING IN UNITY?  |     |
| 54 (2)<br>198 (3)<br>124 (4)<br>210 (5)<br>515 (6)<br>480 (7)<br>3 (8) | NO RELATIVES FATHER, MOTHER BROTHERS, SISTERS MARRIED CHILDREN OTHER RELATIVES TWO ANSWERS CIRCLED THREE ANSWERS CIRCLED DON'T KNOW NOT APPLICABLE |     |
| COMRATE  | 13   | :17 |
|  | OMMUNITY A BETTER OR WORSE<br>LIVE IN THAN OTHER COMMUNITIES?  |     |
| 247 (5)<br>133 (8)   | BETTER NOT MUCH DIFFERENCE WORSE DON'T KNOW NOT APPLICABLE   |     |
| STAYCOM  | 13   | :18 |
|  | ULD FIND THE SAME WORK AND<br>EWHERE IN THE NETHERLANDS,<br>MOVE?  |     |
| 620 (5)<br>110 (8)   | STAY HERE<br>MOVE<br>DON'T KNOW<br>NOT APPLICABLE  |     |

4.

5.

6.

7. COMCOMB 13:19

IS COMMUNITY CONSOLIDATION A GOOD IDEA OR DO YOU PREFER LEAVING COMMUNITIES THE WAY THEY ARE NOW?

- 1235 (1) COMBINE
- 646 (5) STAY AS THEY ARE
- 359 (8) DON'T KNOW, NO OPINION
- 16 (9) NOT APPLICABLE

#### 8. COMBOWN 13:20

WOULD YOU BE IN FAVOR OF A PROPOSAL TO CONSOLIDATE YOUR COMMUNITY INTO A LARGER ONE?

- (1) IN FAVOR
- (3) DOESN'T MATTER
- (5) AGAINST
- (8) DON'T KNOW
- (9) NOT APPLICABLE

#### 9. PERNEED 13:21-23

WHAT IS THE MOST IMPORTANT PROBLEM CONCERNING YOU OR YOUR FAMILY IN EVERYDAY LIFE?

SEE SUPPLEMENTARY TEXT

#### 10. WHOHELP 13:25-26

IS THERE A PERSON, GROUP, OR AUTHORITY THAT CAN HELP YOU SOLVE THIS PROBLEM?

SEE SUPPLEMENTARY TEXT

#### 11. CANGHELP 13:27

(ASKED IF NO OFFICIAL AUTHORITY IS MENTIONED)
WHAT ABOUT YOUR MUNICIPALITY, THE PROVINCE, THE GOVERNMENT -- COULD THEY HELP?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NOT APPLICABLE

| 12. | BESTGHLP | 13:28 |
|-----|----------|-------|
|     |          |       |

WHICH OF THESE LEVELS OF GOVERNMENT COULD HELP THE BEST?

- (0) INAPPLICABLE
- (1) MUNICIPALITY
- (3) PROVINCE
- (5) NATIONAL GOVERNMENT
- (8) DON'T KNOW
- (9) NOT APPLICABLE

#### 13. COMNEED 13:29-31

WHAT IS THE MOST IMPORTANT PROBLEM IN THE COMMUNITY?

SEE SUPPLEMENTARY TEXT

14. EXHLPCOM 13:32

CAN THIS PROBLEM BE SOLVED WITHIN THE COMMUNITY OR IS HELP NEEDED FROM OUTSIDE THE COMMUNITY?

- (0) INAPPLICABLE
- (1) WITHIN COMMUNITY
- (5) NEED HELP FROM OUTSIDE
- (8) DON'T KNOW
- (9) NOT APPLICABLE

#### 15. RHLPSOLV 13:34-35

WHAT COULD YOU YOURSELF DO ABOUT IT? (THIS VARIABLE HAS BEEN RECODED AS FOLLOWS)

- (0) INAPPLICABLE
- (1) NOTHING
- (2) PERSONAL ACTION INVOLVING MONEY, PROTEST, ETC.
- (3) CONTACT POLITICIAN
- (4) COLLECTIVE ACTION: MEETINGS, PETITIONS, ETC.
- (5) THROUGH POLITICAL PARTIES, UNIONS, ETC.
- (6) VOTE FOR ANOTHER PARTY
- (8) OTHER
- (9) DON'T KNOW, NOT APPLICABLE

| HERE | IS  | Α   | LI  | ST  | OF  | PRO | BLE | MS   | WHIC | н м | UNI | CIE | PALITIES   |
|------|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|-----|------------|
| ARE  | FAC | ING | 3.  | HOW | SE  | RIO | US  | IS   | EACH | IN  | YOU | JR  | COMMUNITY, |
| AND  | OF  | THE | ESE | PR  | OBI | EMS | WE  | IICH | SHO  | ULD | BE  | GI  | IVEN       |
| HIGH | EST | PF  | RIO | RIT | Y?  |     |     |      |      |     |     |     |            |

|     | F THESE PROBLEMS WHICH SHOULD BE GIVEN ST PRIORITY?   |       |
|-----|---|-------|
| 16. | PROBHOUS  | 13:36 |
|     | HOUSING SHORTAGE?   |       |
|     | <pre>(1) VERY SERIOUS (3) NOT SO SERIOUS (5) DOESN'T OCCUR, NO PROBLEM (8) DON'T KNOW (9) NOT APPLICABLE</pre>                                |       |
| 17. | RANKHOUS  | 13:37 |
|     | PRIORITY OF HOUSING SHORTAGE?   |       |
|     | <pre>(1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY (4) FOURTH PRIORITY (5) FIFTH PRIORITY (8) DON'T KNOW (9) NOT APPLICABLE</pre> |       |
| 18. | PROBREC   | 13:38 |
|     | SHORTAGE OF RECREATIONAL FACILITIES?  |       |
|     | <pre>(1) VERY SERIOUS (3) NOT SO SERIOUS (5) DOESN'T OCCUR, NO PROBLEM (8) DON'T KNOW (9) NOT APPLICABLE</pre>                                |       |
| 19. | RANKREC   | 13:39 |
|     | PRIORITY OF RECREATIONAL SHORTAGE?  |       |
|     | <pre>(1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY</pre>  |       |

- (4) FOURTH PRIORITY
- (5) FIFTH PRIORITY
- (8) DON'T KNOW
  (9) NOT APPLICABLE

| 20. | PROBCAR  | 13:40 |
|-----|--|-------|
|     | TRAFFIC AND PARKING PROBLEMS?  |       |
|     | <pre>(1) VERY SERIOUS (3) NOT SO SERIOUS (5) DOESN'T OCCUR, NO PROBLEM (8) DON'T KNOW (9) NOT APPLICABLE</pre>                                     |       |
| 21. | RANKCAR  | 13:41 |
|     | PRIORITY OF TRAFFIC PROBLEMS?  |       |
|     | <pre>(1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY (4) FOURTH PRIORITY (5) FIFTH PRIORITY (8) DON'T KNOW (9) NOT APPLICABLE</pre>      |       |
| 22. | PROBYTH  | 13:42 |
|     | YOUTH PROBLEMS?  |       |
|     | <pre>(1) VERY SERIOUS (3) NOT SO SERIOUS (5) DOESN'T OCCUR, NO PROBLEM (8) DON'T KNOW (9) NOT APPLICABLE</pre>                                     |       |
| 23. | RANKYTH  | 13:43 |
|     | PRIORITY OF YOUTH PROBLEMS?  |       |
|     | <ul><li>(1) FIRST PRIORITY</li><li>(2) SECOND PRIORITY</li><li>(3) THIRD PRIORITY</li><li>(4) FOURTH PRIORITY</li><li>(5) FIFTH PRIORITY</li></ul> |       |

(8) DON'T KNOW
(9) NOT APPLICABLE

| 24. | DISCLOC | 13:4 | 44 |
|-----|---------|------|----|
|     |         |      |    |

| DO  | YOU   | EI  | /ER | TALK | WITH  | OTHERS | ABOUT | THE |
|-----|-------|-----|-----|------|-------|--------|-------|-----|
| PRO | DBLEN | /IS | OF  | YOUR | COMMU | JNITY? |       |     |

- (1) OFTEN
- (2) SOMETIMES
- (3) SELDOM
- (4) NEVER
- (8) DON'T KNOW
- (9) NOT APPLICABLE

#### 25. KNOWALDI

13:45

?

CAN YOU NAME TWO ALDERMAN HERE IN

FIRST NAME:

- (0) INAPPLICABLE
- (1) RIGHT ANSWER
- (5) WRONG ANSWER
- (8) DON'T KNOW
- (9) NA

#### 26. KNOWALD2

13:46

SEE ABOVE QUESTION FOR WORDING.

SECOND NAME:

- (0) INAPPLICABLE
- (1) RIGHT ANSWER
- (5) WRONG ANSWER
- (8) DK
- (0) INAPPLICABLE

#### 27. KNOBIGPR

13:47

WHICH IS THE BIGGEST PARTY HERE IN THE MUNICIPAL COUNCIL?

- (0) INAPPLICABLE
- (1) RIGHT ANSWER
- (5) WRONG ANSWER
- (8) DON'T KNOW
- (9) NA

| 28. | ATTMAYOR | 13. |
|-----|----------|-----|
| 20. | ATTIMION | 13. |

SUPPOSE YOU HAVE A PROBLEM WHICH YOU WOULD LIKE TO TAKE TO THE MAYOR. WOULD YOU EXPECT HIM TO PAY ATTENTION TO YOUR CASE?

- 796 (1) LOT OF ATTENTION
  - (3) LITTLE ATTENTION
  - (5) NO ATTENTION
  - (8) DON'T KNOW
  - (9) NA

#### 29. CONCTMYR

13:49

48

HOW NECESSARY IS IT TO KNOW SOMEBODY WHO RECOMMENDS OR INTRODUCES YOU WHEN YOU CONTACT THE MAYOR?

- (1) NECESSARY
- (3) USEFUL
- (5) CONTACT DIRECTLY
- (8) DON'T KNOW
- (9) NA

#### 30. EASCONM

13:50

(ASKED OF THOSE WHO SAID A CONTACT WOULD BE NECESSARY OR USEFUL IN THE PREVIOUS QUESTION)

IN SUCH A CASE, CAN YOU EASILY FIND SOMEONE WHO CAN CONTACT THE MAYOR?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 31. ATTCM

13:51

HOW ABOUT A COUNCILMAN? WOULD YOU EXPECT HIM TO PAY A LOT OF ATTENTION TO YOUR CASE?

- (1) LOT OF ATTENTION
- (3) LITTLE ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

| 32.   | CONCTCM | 13:52 |
|-------|---------|-------|
| J Z . | CONCICH | 13.77 |

HOW NECESSARY IS IT TO KNOW SOMEBODY WHO RECOMMENDS OR INTRODUCES YOU TO A COUNCILMAN?

- (1) NECESSARY
- (3) USEFUL
- (5) CONTACT DIRECTLY
- (8) DON'T KNOW
- (9) NA

#### 33. EASCONCM

13:53

(ASKED OF THOSE WHO SAID A CONTACT WOULD BE NECESSARY OR USEFUL IN THE PREVIOUS QUESTION)

IN SUCH A CASE, CAN YOU EASILY FIND SOMEONE WHO CAN CONTACT THE COUNCILMAN?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

HERE IS A LIST OF PERSONS WHO ARE FOR SOME REASON IMPORTANT IN THIS COMMUNITY. DID YOU EVER CONTACT ONE OF THEM (EITHER IN PERSON OR BY LETTER) ABOUT A PROBLEM BOTHERING YOU OR OTHERS?

#### 34. CONTCTM

14:10

THE MAYOR?

- (0) NEVER CONTACTED
- 1 (2) CONTACTED

#### 35. PRBCONM

14:11-13

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

36. REFCONM 14:14-15

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

#### 37. ATTCONM

14:16

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 38. ATTCONM

14:17

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE MAYOR PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

\*NB. ONE OF THESE TWO VARIABLES DOES NOT EXIST IN THE DATA. IT IS UNCLEAR WHICH HAS BEEN DROPPED. ICPSR

#### 39. ALONEM

14:18

WHEN YOU CONTACTED THE MAYOR, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
  (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP

| 10. | INICOMN   | 14:1 |
|-----|-----------|------|
| tu. | TIVICOMIN | 14.1 |

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

#### 41. DCONM 14:20

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

#### 42. CONCTAL 14:21

AN ALDERMAN?

- (0) NEVER CONTACTED
- (2) CONTACTED

#### 43. PRBCONAL 14:22-24

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 44. REFCONAL 14:25-26

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

| 45. | SUCCONAL |
|-----|----------|
|     |          |

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 46. ATTCONAL

14:28

14:27

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE ALDERMAN PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

#### 47. ALONEAL

14:29

WHEN YOU CONTACTED THE ALDERMAN, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP

#### 48. INICONAL

14:30

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW
- (9) (0) NEVER CONTACTED(0) INAPPLICABLE

| 19. DCONAL | 14:31 |
|------------|-------|
|------------|-------|

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

#### 50. CONTCTCM

14:32

#### A COUNCILMAN?

- (2) CONTACTED
- (0) NEVER CONTACTED
- (9) NA

#### 51. PRBCONCM

14:33-35

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 52. REFCONCM

14:36-37

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

#### 53. SUCCONCM

14:38

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW
- (9) NA

| 54. | ATTCONCM |  |
|-----|----------|--|
|     |          |  |

14:39

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE COUNCILMAN PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

#### 55. ALONECM

14:40

WHEN YOU CONTACTED THE COUNCILMAN, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP

#### 56. INICONCM

14:41

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

#### 57. DCONCM

14:42

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

| 58. | CONTCTMO | 14: | 43 |
|-----|----------|-----|----|
|-----|----------|-----|----|

A MUNICIPAL OFFICIAL (E.G., A WELFARE OR HOUSING OFFICIAL)?

- 1697 (0) NEVER CONTACTED
  - (2) CONTACTED

#### 59. PRBCONMO

14:44-46

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 60. REFCONMO

14:47-48

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

#### 61. ONMO

14:49

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 62. ATTCONMO

14:50

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE MUNICIPAL OFFICIAL PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

|     |         | - 4 |     |    |
|-----|---------|-----|-----|----|
| 63. | ALONEMO | 14  | : 5 | ıΤ |

WHEN YOU CONTACTED THE MUNICIPAL OFFICIAL, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP
- 1 (9) NA

#### 64. INICONMO

14:52

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

#### 65. DCONMO

14:53

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

#### 66. CONTCTLL

14:54

AN EXECUTIVE MEMBER OF THE LOCAL SECTION OF A LABOR UNION?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

67. PRBCONLL 14:55-57

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 68. REFCONLL

14:58-59

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

#### 69. SUCCONLL

14:60

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 70. ATTCONLL

14:61

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE EXECUTIVE MEMBER OF THE LABOR UNION PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

71. ALONELL 14:62

WHEN YOU CONTACTED THE EXECUTIVE MEMBER OF THE LABOR UNION, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP
- (9) NA

### 72. INICONLL

14:63

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

### 73. DCONLL

14:64

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW
- (9) NA

#### 74. CONTCTPL

14:65

AN EXECUTIVE MEMBER OF THE LOCAL SECTION OF A POLITICAL PARTY?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

75. PRBCONPL 14:66-68

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 76. REFCONPL

14:69-70

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

### 77. SUCCONPL

14:71

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 78. ATTCONPL

14:72

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE MEMBER OF THE LOCAL POLITICAL PARTY PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

79. ALONEPL 14:73

WHEN YOU CONTACTED THE MEMBER OF THE LOCAL POLITICAL PARTY, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP

## 80. INICONPL

14:74

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

#### 81. DCONPL

14:75

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

### 82. CONTCTWW

15:10

A WELFARE WORKER?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

| 83. | PRBCONWW | 15:11-13 |
|-----|----------|----------|
|-----|----------|----------|

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

#### 84. REFCONWW

15:14-15

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

### 85. SUCCONWW

15:16

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 86. ATTCONWW

15:17

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE WELFARE WORKER PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

#### 87. ALONEWW

15:18

WHEN YOU CONTACTED THE WELFARE WORKER, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE

|     | (3)<br>(4)<br>(5)<br>(6) | RELATIVES WITH COLLEAGUES WITH FRIENDS OR NEEGHBORS WITH PERSONS FROM AN ASSOCIATION TO THE PERSONS FROM A CERTAIN SPECIAL COMMITTEE, ACTION GROWNA | GROUP"   |
|-----|--------------------------|---|----------|
| 88. | INICONWW                 |   | 15:19    |
|     |                          | OU COME TOGETHER? WAS IT OR DID OTHERS TAKE THE   |          |
|     | (1)<br>(3)<br>(5)        | INAPPLICABLE RESPONDENT TOOK INITIATIVE RESPONDENT TOGETHER WITH OTHERS DON'T KNOW NA   | ERS      |
| 89. | DCONWW                   |   | 15:20    |
|     |                          | PPROACH THAT PERSON DIRECTLY,<br>OU INTRODUCED TO HIM OR HER<br>E?  |          |
|     | (1)<br>(5)               | INAPPLICABLE DIRECTLY INTRODUCED DON'T KNOW   |          |
| 90. | CONTCTNC                 |   | 15:21    |
|     | SOMEONE FF               | ROM THE NEIGHBORHOOD COUNCIL?   |          |
|     |                          | NEVER CONTACTED CONTACTED   |          |
| 91. | PRBCONNC                 |   | 15:22-24 |

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

92. REFCONNC 15:25-26

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

#### 93. SUCCONNC

15:27

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 94. ATTCONNC

15:28

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE PERSON FROM THE NEIGHBORHOOD COUNCIL PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

### 95. ALONENC

15:29

WHEN YOU CONTACTED THE PERSON FROM THE NEIGHBORHOOD COUNCIL, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
  (7) SPECIAL COMMITTEE, ACTION GROUP

| 96. | INICONNC  | 15:30 |
|-----|---|-------|
|     | HOW DID YOU COME TOGETHER? I<br>YOUR PLAN OR DID OTHERS TAKE<br>INITIATIVE? |       |

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

#### 97. DCONNC

15:31

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW

### 98. CONTCTPO

15:32

A POLICE OFFICER?

- (0) NEVER CONTACTED
- (2) CONTACTED

### 99. PRBCONPO

15:33-35

WHAT DID YOU TALK WITH HIM ABOUT, OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

### 100. REFCONPO

15:36-37

FOR WHOM DID YOU RAISE THIS PROBLEM?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES AT WORK
- (4) ASSOCIATION OR CLUB
- (5) SPECIAL POPULATION GROUP
- (6) THE COMMUNITY AS A WHOLE
- (9) DON'T KNOW

15:38

WAS YOUR MEETING OR LETTER SUCCESSFUL?

- (0) INAPPLICABLE
- (1) A LOT OF SUCCESS
- (3) SOME SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW

#### 102. ATTCONPO

15:39

ASIDE FROM WHETHER THE CONTACT WAS SUCCESSFUL, DID YOU HAVE THE FEELING THAT THE POLICE OFFICER PAID A LOT OF ATTENTION TO YOUR CASE?

- (0) INAPPLICABLE
- (1) LOT OF ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW

#### 103. ALONEPO

15:40

WHEN YOU CONTACTED THE POLICE OFFICER, DID YOU DO IT ALONE OR TOGETHER WITH OTHERS?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) WITH COLLEAGUES
- (4) WITH FRIENDS OR NEEGHBORS
- (5) WITH PERSONS FROM AN ASSOCIATION
- (6) WITH "PERSONS FROM A CERTAIN GROUP"
- (7) SPECIAL COMMITTEE, ACTION GROUP
- (9) NA

#### 104. INICONPO

15:41

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT TOGETHER WITH OTHERS
- (5) OTHERS
- (8) DON'T KNOW

105. DCONPO 15:42

DID YOU APPROACH THAT PERSON DIRECTLY, OR WERE YOU INTRODUCED TO HIM OR HER BY SOMEONE?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW
- (9) NA

#### 106. WHYNOCON

15:57-58

(FOR THOSE WHO REPORT NO CONTACTS)

WHY HAVE YOU NEVER TRIED TO CONTACT SOMEONE?

SEE SUPPLEMENTARY TEXT.

#### 107. COMLAW

15:59

SUPPOSE THAT THE LOCAL AUTHORITIES CONSIDER STEPS WHICH YOU THINK ARE HARMFUL AND UNJUST. COULD YOU DO ANYTHING ABOUT IT?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

### 108. LOCEFF

15:60

WHAT WOULD BE YOUR CHANCES FOR SUCCESS?

- (1) VERY LIKELY
- (2) LIKELY
- (3) DEPENDS
- (4) NOT VERY LIKELY
- (5) VERY UNLIKELY
- (8) DON'T KNOW
- (9) NA

WHAT WOULD YOU THINK OF THESE POSSIBILITIES -- WOULD THEY HELP A LOT, SOME, OR NOT AT ALL?

109. EFFLET

15:61

## SENDI A LOC

|      | SENDING A LETTER TO THE EDITOR OF A LOCAL NEWSPAPER?  |       |
|------|---|-------|
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA                                |       |
| 110. | EFFPCM  | 15:62 |
|      | CONTACTING A COUNCILMAN PERSONALLY?   |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA                                |       |
| 111. | EFFOCM  | 15:63 |
|      | CONTACTING A COUNCILMAN TOGETHER WITH OTHERS?   |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA                                |       |
| 112. | EFFPET  | 15:64 |
|      | COLLECTING SIGNATURES?  |       |
|      | 286 (1) WOULD HELP A LOT<br>929 (3) WOULD HELP SOME<br>847 (5) WOULD NOT HELP AT ALL<br>175 (8) DON'T KNOW<br>19 (9) NA |       |
| 113. | EFFORG  | 15:65 |
|      | HAVING AN ORGANIZATION OF WHICH YOU ARE A MEMBER DO SOMETHING?  |       |
|      | /1\ MOHD HELD A LOT   |       |

(1) WOULD HELP A LOT

- (3) WOULD HELP SOME
- (5) WOULD NOT HELP AT ALL
- (8) DON'T KNOW
- (9) NA

| 114. | EFFPARTY   | 15:66 |
|------|--|-------|
|      | UNDERTAKING ACTION THROUGH A POLITICAL PARTY?  |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA             |       |
| 115. | EFFDEMO  | 15:67 |
|      | TAKING PART IN A DEMONSTRATION?  |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA             |       |
| 116. | EFFACTGP   | 15:68 |
|      | STARTING AN ACTION GROUP?  |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA             |       |
| 117. | EFFHUPS  | 15:69 |
|      | CONTACTING HIGHER AUTHORITIES, GOING TO A CABINET MINISTER?  |       |
|      | (1) WOULD HELP A LOT (3) WOULD HELP SOME (5) WOULD NOT HELP AT ALL (8) DON'T KNOW (9) NA             |       |
| 118. | EFF2CHM  | 15:70 |
|      | GOING TO A MEMBER OF THE SECOND CHAMBER?   |       |
|      | <ul><li>(1) WOULD HELP A LOT</li><li>(3) WOULD HELP SOME</li><li>(5) WOULD NOT HELP AT ALL</li></ul> |       |

| (8) | DON'T | KNOW |
|-----|-------|------|
| ( ) |       |      |

(9) NA

#### 119. RELEFFY

16:10

COMPARING YOURSELF WITH MOST PEOPLE IN THE COMMUNITY, DO YOU THINK YOU HAVE MORE OR LESS INFLUENCE ON THE LOCAL AUTHORITIES THAN THE OTHER INHABITANTS?

- (1) MORE THAN OTHERS
- (3) THE SAME AS OTHERS
- (5) LESS THAN OTHERS
- (8) DON'T KNOW
- (9) NA

#### 120. CONRESCO

16:11

COMPARING YOURSELF WITH MOST PEOPLE IN THE COMMUNITY, WOULD YOU SAY YOU DO MORE FOR THE COMMUNITY THAN THE OTHER PEOPLE, AS MUCH OR LESS THAN OTHERS?

- (1) MORE THAN OTHERS
- (3) AS MUCH AS OTHERS
- (5) LESS THAN OTHERS
- (8) DON'T KNOW
- (9) NA

IN MANY COMMUNITIES THERE EXIST OPPOSITIONS BETWEEN DIFFERENT GROUPS OF PEOPLE. COULD YOU SAY FOR EACH OF THESE GROUPS WHETHER IN THIS COMMUNITY THEY OPPOSE EACH OTHER STRONGLY, SOMEWHAT, OR DON'T OPPOSE EACH OTHER.

#### 121. RELIGOP

16:12

RELIGIOUS VS. NON-RELIGIOUS GROUPS?

- (1) STRONGLY OPPOSE
- (3) SOMEWHAT OPPOSE
- (5) DO NOT OPPOSE
- (8) DON'T KNOW
- (9) NA

#### 122. NEWOLDOP

16:13

NEW INHABITANTS VS. OLD INHABITANTS OF THE COMMUNITY?

|      | <pre>(1) STRONGLY OPPOSE (3) SOMEWHAT OPPOSE (5) DO NOT OPPOSE (8) DON'T KNOW (9) NA</pre>  |       |
|------|---|-------|
| 123. | YNGOLDOP  | 16:14 |
|      | YOUNG PEOPLE VS. OLD PEOPLE?  |       |
|      | <ul><li>(1) STRONGLY OPPOSE</li><li>(3) SOMEWHAT OPPOSE</li><li>(5) DO NOT OPPOSE</li><li>(8) DON'T KNOW</li><li>(9) NA</li></ul> |       |
| 124. | PARTYOP   | 16:15 |
|      | POLITICAL PARTIES?  |       |
|      | <pre>(1) STRONGLY OPPOSE (3) SOMEWHAT OPPOSE (5) DO NOT OPPOSE (8) DON'T KNOW (9) NA</pre>  |       |
| 125. | CLASSOP   | 16:16 |
|      | PEOPLE WITH HIGH INCOMES VS. PEOPLE WITH LOW INCOMES?   |       |
|      | <pre>(1) STRONGLY OPPOSE (3) SOMEWHAT OPPOSE (5) DO NOT OPPOSE (8) DON'T KNOW (9) NA</pre>  |       |
| 126. | TAKESIDE  | 16:17 |
|      | IF THERE IS A DISAGREEMENT BETWEEN CERTAIN GROUPS IN YOUR COMMUNITY, DO YOU USUALLY TAKE SIDES, OR DO YOU STAY NEUTRAL?           |       |
|      | (1) TAKE SIDES<br>(5) STAY NEUTRAL<br>(8) DON'T KNOW<br>(9) NA  |       |

IN GENERAL, DO YOU THINK THE LOCAL AUTHORITIES UNDERSTAND THE NEEDS AND PROBLEMS OF TTE INHABITANTS VERY WELL, WELL, WELL, SOMEWHAT, BADLY, OR VERY BADLY?

- (1) VERY WELL
- (2) WELL
- (3) SOMEWHAT
- (4) BADLY
- (5) VERY BADLY
- (8) DON'T KNOW
- (9) NA

NOW I SHOULD LIKE TO ASK SOME QUESTIONS ABOUT ASSOCIATIONS OF WHICH YOU MIGHT BE A MEMBER. ARE YOU A MEMBER OF ONE OR MORE KINDS OF ASSOCIATIONS MENTIONED ON THIS CARD?

LABOR UNIONS, PROFESSIONAL ORGANIZATIONS:

## 128. UNIONMEM

16:19

LABOR UNIONS, PROFESSIONAL ORGANIZATIONS?

- (0) NOT A MEMBER
- (2) MEMBER
- (9) NA

#### 129. LNKRELUN

16:20

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

16:21

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

#### 131. UNIONPOL

16:22

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

### 132. UNIONPUB

16:23

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 133. PROBSUN

16:24-26

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

#### 135. HLPJOBUN

16:28

IT IS USEFUL FOR MY JOB/PROFESSION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

#### 136. HLPFRNUN

16:29

I MEET MY FRIENDS AND ACQUAINTANCES THERE.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### 137. HLPCOMUN

16:30

AS A MEMBER, I CAN BE USEFUL TO MY COMMUNITY.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT

| (8)<br>(9) | DON'T<br>NA | KNOW |
|------------|-------------|------|
|            |             |      |

#### 138. GOALSUN

16:31

I SUPPORT THE OBJECTIVES OF THIS ASSOCIATION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### NEIGHBORHOOD ASSOCIATIONS, PARISH ASSOCIATIONS:

#### 139. NEIGHMEM

16:32

NEIGHBORHOOD ASSOCIATIONS, PARISH ASSOCIATIONS?

- (0) NOT A MEMBER
- (2) MEMBER
- (9) NA

#### 140. LNKRELNB

16:33

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

### 141. NEIGHACT

16:34

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE

| (8)   | DON'T | KNOW |
|-------|-------|------|
| ( - / |       |      |

(9) NA

#### 142. NEIGHPOL

16:35

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

### 143. NEIGHPUB

16:36

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

### 144. PROBSNB

16:37-39

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

# 145. NEIGHHLP

16:40

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

#### 146. HLPJOBNB

16:41

IT IS USEFUL FOR MY JOB/PROFESSION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

#### 147. HLPFRNNB

16:42

I MEET MY FRIENDS AND ACQUAINTANCES THERE.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

#### 148. HLPCOMNB

16:43

AS A MEMBER, I CAN BE USEFUL TO MY COMMUNITY.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### 149. GOALSNB

16:44

I SUPPORT THE OBJECTIVES OF THIS ASSOCIATION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT

| (8) | DON'T | KNOW |
|-----|-------|------|
|     |       |      |

(9) NA

#### WOMEN'S ASSOCIATIONS AND LEAGUES:

#### 150. WOMENMEM

16:45

#### WOMEN'S ASSOCIATIONS AND LEAGUES?

- (0) NOT A MEMBER
- (2) MEMBER
- (9) NA

#### 151. LNKRELMS

16:46

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

#### 152. WOMENACT

16:47

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

#### 153. WOMENPOL

16:48

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN

- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

#### 154. WOMENPUB

16:49

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 155. PROBSMS

16:50-52

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

#### 156. WOMENHLP

16:53

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

### 157. HLPJOBMS

16:54

IT IS USEFUL FOR MY JOB/PROFESSION.

(0) INAPPLICABLE

|       | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre>                  |       |
|-------|---|-------|
| 158.  | HLPFRNMS  | 16:55 |
|       | I MEET MY FRIENDS AND ACQUAINTANCES THERE.  |       |
|       | <pre>(0) INAPPLICABLE (1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 159.  | HLPCOMMS  | 16:56 |
|       | AS A MEMBER, I CAN BE USEFUL TO MY COMMUNITY.   |       |
|       | <pre>(0) INAPPLICABLE (1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 160.  | GOALSMS   | 16:57 |
|       | I SUPPORT THE OBJECTIVES OF THIS ASSOCIATION.   |       |
|       | <pre>(0) INAPPLICABLE (1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| SCHOO | L ASSOCIATIONS, PTA:  |       |
| 161.  | SCHLMEM   | 16:58 |
|       | SCHOOL ASSOCIATIONS, PTA?   |       |
|       | (0) NOT A MEMBER<br>(2) MEMBER<br>(9) NA  |       |

| 162 | T.MKPFT | רת. |
|-----|---------|-----|

16:59

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

### 163. SCHLACT

16:60

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

#### 164. SCHLPOL

16:61

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

### 165. SCHLPUB

16:62

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

(0) INAPPLICABLE

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 166. PROBSED

16:63-65

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

#### 167. SCHLHLP

16:66

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON

## 168. HLPJOBED

16:67

IT IS USEFUL FOR MY JOB/PROFESSION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

#### 169. HLPFRNED

16:68

I MEET MY FRIENDS AND ACQUAINTANCES THERE.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT

|      | , ,                             | NOT IMPORTANT<br>DON'T KNOW<br>NA   |        |
|------|---------------------------------|---|--------|
| 170. | HLPCOMED                        |   | 16:69  |
|      | AS A MEMBI<br>COMMUNITY         | ER, I CAN BE USEFUL TO MY   |        |
|      | (1)<br>(3)<br>(5)               | INAPPLICABLE VERY IMPORTANT RATHER IMPORTANT NOT IMPORTANT DON'T KNOW NA  |        |
| 171. | GOALSED                         |   | 16:70  |
|      | I SUPPORT<br>ASSOCIATIO         | THE OBJECTIVES OF THIS  |        |
|      | (1)<br>(3)<br>(5)               | INAPPLICABLE VERY IMPORTANT RATHER IMPORTANT NOT IMPORTANT DON'T KNOW NA  |        |
| RELI | GIOUS ASSOC                     | IATIONS:  |        |
| 172. | RELIGMEM                        |   | 17:10  |
|      | RELIGIOUS                       | ASSOCIATIONS?   |        |
|      | · - /                           | NOT A MEMBER<br>MEMBER<br>NA  |        |
| 173. | LNKRELRL                        |   | 17:11  |
|      | DOES THIS BASE?                 | ASSOCIATION HAVE A RELIGIOUS  |        |
|      | (1)<br>(2)<br>(3)<br>(4)<br>(5) | INAPPLICABLE ROMAN CATHOLIC DUTCH REFORMED CALVINIST PROTESTANT (VARIOUS DENOMINA' OTHER RELIGIOUS BASIS NO RELIGIOUS BASIS | TIONS) |

| (8) | DON'T | KNOW |
|-----|-------|------|
|-----|-------|------|

(9) NA

#### 174. RELIGACT

17:12

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

### 175. RELIGPOL

17:13

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

## 176. RELIGPUB

17:14

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

### 177. PROBSRL

17:15-17

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

#### 179. HLPJOBRL

17:19

IT IS USEFUL FOR MY JOB/PROFESSION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

## 180. HLPFRNRL

17:20

I MEET MY FRIENDS AND ACQUAINTANCES THERE.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### 181. HLPCOMRL

17:21

AS A MEMBER, I CAN BE USEFUL TO MY COMMUNITY.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT

|       | (5)                                    | RATHER IMPORTANT NOT IMPORTANT DON'T KNOW NA  |        |
|-------|--|---|--------|
| 182.  | GOALSRL                                |   | 17:22  |
|       | I SUPPORT<br>ASSOCIATIO                | THE OBJECTIVES OF THIS<br>DN.   |        |
|       | (1)<br>(3)<br>(5)                      | INAPPLICABLE VERY IMPORTANT RATHER IMPORTANT NOT IMPORTANT DON'T KNOW NA  |        |
| SOCIA | L MOVEMENT:                            | :   |        |
| 183.  | SOCMVMEM                               |   | 17:23  |
|       | SOCIAL MOV                             | /EMENT?   |        |
|       | ` '                                    | NOT A MEMBER<br>MEMBER<br>NA  |        |
| 184.  | LNKRELSM                               |   | 17:24  |
|       | DOES THIS BASE?                        | ASSOCIATION HAVE A RELIGIOUS  |        |
|       | (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6) | INAPPLICABLE ROMAN CATHOLIC DUTCH REFORMED CALVINIST PROTESTANT (VARIOUS DENOMINA) OTHER RELIGIOUS BASIS NO RELIGIOUS BASIS DON'T KNOW NA | FIONS) |
| 185.  | SOCMVACT                               |   | 17:25  |
|       |  | WITH OTHERS, DO YOU CONSIDER<br>A VERY ACTIVE MEMBER, AN  |        |

(0) INAPPLICABLE
(1) VERY ACTIVE

ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

#### 186. SOCMVPOL

17:26

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

#### 187. SOCMVPUB

17:27

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 188. PROBSSM

17:28-30

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

### 189. SOCMVHLP

17:31

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO

| ( | 8) | DON'T | KNOW  |
|---|----|-------|-------|
| 1 | Ο, | 2011  | TUTTO |

(9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

#### 190. HLPJOBSM

17:32

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### 191. HLPFRNSM

17:33

I MEET MY FRIENDS AND ACQUAINTANCES THERE.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- 0 (9) NA

### 192. HLPCOMSM

17:34

AS A MEMBER, I CAN BE USEFUL TO MY COMMUNITY.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

### 193. GOALSSM

17:35

I SUPPORT THE OBJECTIVES OF THIS ASSOCIATION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT

| 121 | RATHER | TMPORTANT |
|-----|--------|-----------|
|     |        |           |

- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

#### FRATERNAL ASSOCIATIONS:

# 194. FRATMEM

17:36

#### FRATERNAL ASSOCIATIONS?

- (0) NOT A MEMBER
- (1) MEMBER
- (9) NA

17:37 - MISSING - QUESTION ON RELIGIOUS BASIS
\*NB. THE FREQUENCY DISTRIBUTION FOR VARIABLE 194 SUGGESTS THAT
THE VARIABLE MAY POSSIBLY BE LNKRELFRAT, AND THAT THE MISSING
VARIABLE IS FRATMEM. ICPSR

#### 195. FRATACT

17:38

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

# 196. FRATPOL

17:39

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- 0 (9) NA

17:40

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- 0 (9) NA

#### 198. PROBSFT

17:41-43

WHAT KIND OF PROBLEMS ARE THOSE?

SEE SUPPLEMENTARY TEXT.

### 199. FRATHLP

17:44

WHEN SOMEONE HAS A PERSONAL PROBLEM FOR WHICH HE WOULD LIKE TO CONTACT SOMEONE OF THE MUNICIPAL ADMINISTRATION, WOULD THE ASSOCIATION BE ABLE TO HELP HIM CONTACT THAT PERSON?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

THERE ARE SEVERAL REASONS WHY ONE CAN BE A MEMBER OF AN ASSOCIATION OR ORGANIZATION. I WILL NAME A FEW. WILL YOU TELL ME OF EACH OF THESE REASONS WHETHER IT IS A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON FOR YOUR BEING A MEMBER OF THE ASSOCIATION.

#### 200. HLPJOBFT

17:45

IT IS USEFUL FOR MY JOB/PROFESSION.

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

| 201.  | HLPFRNFT                      | 17:   | 46   |
|-------|-------------------------------|---|------|
|       | I MEET MY FRI                 | ENDS AND ACQUAINTANCES                                |      |
|       | (1) VER<br>(3) RAT<br>(5) NOT | PPLICABLE Y IMPORTANT HER IMPORTANT IMPORTANT 'T KNOW |      |
| 202.  | HLPCOMFT                      | 17:   | : 47 |
|       | AS A MEMBER, COMMUNITY.       | I CAN BE USEFUL TO MY                                 |      |
|       | (1) VER<br>(3) RAT<br>(5) NOT | PPLICABLE Y IMPORTANT HER IMPORTANT IMPORTANT 'T KNOW |      |
| 203.  | GOALSFT                       | 17:   | : 48 |
|       | I SUPPORT THE ASSOCIATION.    | OBJECTIVES OF THIS                                    |      |
|       | (1) VER<br>(3) RAT<br>(5) NOT | PPLICABLE Y IMPORTANT HER IMPORTANT IMPORTANT 'T KNOW |      |
| CULTU | RAL ASSOCIATIO                | ns:   |      |
| 204.  | CULTMEM                       | 17:   | : 49 |
|       | CULTURAL ASSO                 | CIATIONS?   |      |
|       | (0) NOT<br>(2) MEM<br>(9) NA  | A MEMBER<br>BER                                       |      |

| 205. | LNKRELCL |
|------|----------|
|      |          |

#### 17:50

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

#### 206. CULTACT

17:51

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

### 207. CULTPOL

17:52

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

### 208. CULTPUB

17:53

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO

| (8) DON'T | KNOW |
|-----------|------|
|-----------|------|

(9) NA

#### SPORTS ASSOCIATIONS:

#### 209. SPORTMEM

17:54

SPORTS ASSOCIATIONS?

- (0) NOT A MEMBER
- (2) MEMBER
- (9) NA

### 210. LNKRELSP

17:55

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

### 211. SPORTACT

17:56

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

### 212. SPORTPOL

17:57

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

(0) INAPPLICABLE

|       |             | (1) OFTEN (2) SOMETIMES (4) VERY SELDOM (5) NEVER (8) DON'T KNOW (9) NA  |          |
|-------|-------------|--|----------|
| 213.  | SPORTE      | PUB  | 17:58    |
|       | SOLUTI      | THE ASSOCIATION CONTRIBUTE TO THE ION OF PROBLEMS CONCERNING YOUR IPALITY?   | Ε        |
|       |             | (1) YES<br>(5) NO  |          |
|       |             | (8) DON'T KNOW (9) NA  |          |
| НОВВУ | ASSOCI      | IATIONS:   |          |
| 214.  | HOBBYN      | ИЕМ  | 17:59    |
|       | HOBBY       | ASSOCIATIONS?  |          |
|       |             | (0) NOT A MEMBER (2) MEMBER (9) NA   |          |
| 215.  | LNKREI      | LHC  | 17:60    |
|       | DOES TBASE? | THIS ASSOCIATION HAVE A RELIGIOUS  | 5        |
|       |             | <pre>(0) INAPPLICABLE (1) ROMAN CATHOLIC (2) DUTCH REFORMED (3) CALVINIST (4) PROTESTANT (VARIOUS DENOMINATION OF THE PROPERTY OF THE PROPERTY</pre> | ATTONG ) |

(4) PROTESTANT (VARIOUS DENOMINATIONS)

17:61

- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

# 216. HOBBYACT

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

|       | (0) INAPPLICABLE (1) VERY ACTIVE (2) ACTIVE (5) NON-ACTIVE (8) DON'T KNOW (9) NA  |       |
|-------|---|-------|
| 217.  | HOBBYPOL  | 17:62 |
|       | WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM? |       |
|       | <pre>(0) INAPPLICABLE (1) OFTEN (2) SOMETIMES (4) VERY SELDOM (5) NEVER (8) DON'T KNOW (9) NA</pre>   |       |
| 218.  | НОВВУРИВ  | 17:63 |
|       | DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?   |       |
|       | (0) INAPPLICABLE (1) YES (5) NO (8) DON'T KNOW (9) NA   |       |
| YOUTH | ASSOCIATIONS:   |       |
| 219.  | YOUTHMEM  | 17:64 |
|       | YOUTH ASSOCIATIONS?   |       |
|       | (0) NOT A MEMBER (2) MEMBER (9) NA  |       |

220. LNKRELYT

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

17:65

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

## 221. YOUTHACT

17:66

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

#### 222. YOUTHPOL

17:67

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

# 223. YOUTHPUB

17:68

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

ORANGE ASSOCIATIONS?

- (0) NOT A MEMBER
- (2) MEMBER
- (9) NA

#### 225. LNKRELOR

17:70

DOES THIS ASSOCIATION HAVE A RELIGIOUS BASE?

- (0) INAPPLICABLE
- (1) ROMAN CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) PROTESTANT (VARIOUS DENOMINATIONS)
- (5) OTHER RELIGIOUS BASIS
- (6) NO RELIGIOUS BASIS
- (8) DON'T KNOW
- (9) NA

## 226. ORNGEACT

17:71

COMPARED WITH OTHERS, DO YOU CONSIDER YOURSELF A VERY ACTIVE MEMBER, AN ACTIVE MEMBER, OR A NON-ACTIVE MEMBER?

- (0) INAPPLICABLE
- (1) VERY ACTIVE
- (2) ACTIVE
- (5) NON-ACTIVE
- (8) DON'T KNOW
- (9) NA

# 227. ORNGEPOL

17:72

WHEN THIS ASSOCIATION IS MEETING, DOES IT EVER HAVE ON THE AGENDA SUBJECTS DEALING WITH PUBLIC AFFAIRS? IF SO, DOES THIS HAPPEN OFTEN, SOMETIMES, OR VERY SELDOM?

- (0) INAPPLICABLE
- (1) OFTEN
- (2) SOMETIMES
- (4) VERY SELDOM
- (5) NEVER

17:69

| (8) | DON'T | KNOW |
|-----|-------|------|
|-----|-------|------|

(9) NA

#### 228. ORNGEPUB

17:73

DOES THE ASSOCIATION CONTRIBUTE TO THE SOLUTION OF PROBLEMS CONCERNING YOUR MUNICIPALITY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 229. LOCWORK

18:29

HAVE YOU EVER ACTIVELY DONE YOUR BEST FOR A MATTER OF IMPORTANCE FOR YOUR YOUR COMMUNITY?

- (0) NO
- (1) ONCE
- (3) MORE THAN ONCE
- (9) NA

## 230. NPGRPCON

18:30-31

FOR WHICH ACTIVITY DID YOU WORK WITH OTHERS AT THAT TIME?

SEE SUPPLEMENTARY TEXT.

## 231. REFLWRK

18:32-33

ON WHOSE BEHALF DID YOU DO THIS/THESE ACTIVITIES?

- (0) INAPPLICABLE
- (1) SELF
- (2) FAMILY
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) CLUB, ASSOCIATION
- (6) SPECIAL INTEREST GROUPS
- (7) DISTRICT
- (8) COMMUNITY
- (9) PUBLIC INTEREST
- (?) DK

| 232.        | LDRLWRK | 18:3 | 34 |
|-------------|---------|------|----|
| <b>434.</b> | TDKTMKK | 10.  | フェ |

WERE YOU ONE OF THE LEADERS OR WERE OTHERS THE LEADING PERSONS?

- (0) INAPPLICABLE
- (1) RESPONDENT ONE OF THE LEADERS
- (5) OTHERS LEADING
- (8) DON'T KNOW
- (9) NA

#### 233. OPPLWRK

18:35

WERE THERE ANY GROUPS OR PERSONS UNDERTAKING SOMETHING AGAINST YOUR ACTION?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 234. CITOBL

18:36-37

WHAT DO YOU THINK IS THE MOST IMPORTANT DUTY A CITIZEN OF THE NETHERLANDS SHOULD FULFILL TOWARDS HIS COUNTRY?

SEE SUPPLEMENTARY TEXT.

## 235. PERVSPUB

18:38

DO YOU THINK THAT A CITIZEN SHOULD PLAY A VERY ACTIVE ROLE IN PUBLIC LIFE, OR A RATHER ACTIVE, OR DO YOU THINK THIS IS NOT NECESSARY?

- (1) VERY ACTIVE
- (3) RATHER ACTIVE
- (5) NOT NECESSARY
- (8) DON'T KNOW
- (9) NA

| 236.        | PARTYMEM | 18:3 | 2 a |
|-------------|----------|------|-----|
| <b>230.</b> | PARTIMEM | 10.3 | 22  |

ARE YOU A PAYING MEMBER OF A TICAL PARTY?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 237. PRTYNAME

18:40-41

OF WHICH PARTY?

SEE SUPPLEMENTARY TEXT.

## 238. STRNGPID

18:42

DO YOU CONSIDER YOURSELF TO BE A STRONGLY CONVINCED SUPPORTER OF YOUR PARTY OR NOT A SO STRONGLY CONVINCED SUPPORTER?

- (0) INAPPLICABLE
- (1) STRONGLY CONVINCED
- (2) NOR STRONGLY
- (8) DON'T KNOW

#### 239. HLPJOBPP

18:43

WAS USEFULNESS FOR YOUR JOB OR PROFESSION A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON WHEN YOU BECAME A MEMBER OF ..... PARTY?

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW

### 240. HLPFRNPP

18:44

WAS MEETING FRIENDS AND ACQUAINTANCES A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON WHEN YOU BECAME A MEMBER OF ..... PARTY?

- (0) INAPPLICABLE
- (1) VERY IMPORTANT

| ı | (3) | RATHER | TMPORTANT |
|---|-----|--------|-----------|

- (5) NOT IMPORTANT
- (8) DON'T KNOW

#### 241. HLPCOMPP

18:45

WAS USEFULNESS FOR THE COMMUNITY A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON WHEN YOU BECAME A MEMBER OF ..... PARTY?

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW

#### 242. GOALSPP

18:46

WAS A DESIRE TO SUPPORT THE OBJECTIVES OF THIS PARTY A VERY IMPORTANT, RATHER IMPORTANT, OR NOT IMPORTANT REASON WHEN YOU BECAME A MEMBER OF .... PARTY?

- (0) INAPPLICABLE
- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW

#### 243. PRTYSUP

18:47

SOME PEOPLE ARE NOT A MEMBER OF A CERTAIN PARTY BUT DO CONSIDER THEMSELVES A SUPPORTER OF A PARTY. DO YOU CONSIDER YOURSELF A SUPPORTER OF A CERTAIN PARTY, OR DON'T YOU?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

### 244. PNAMESUP

18:48-49

IF YES, WHICH PARTY?

SEE SUPPLEMENTARY TEXT.

| 245. | PRTYSTRN  | 18:50 |
|------|---|-------|
|      | DO YOU CONSIDER YOURSELF TO BE A STRONGLY CONVINCED SUPPORTER OF YOUR PARTY OR A NOT SO STRONGLY CONVINCED SUPPORTER? |       |
|      |   |       |

- (0) INAPPLICABLE
- (1) STRONGLY CONVINCED
- (2) NOT STRONGLY CONVINCED
- (8) DON'T KNOW
- (9) NA

#### 246. PRTYLEAN

18:51

EVEN THOUGH YOU ARE NO SUPPORTER, MAYBE THERE IS A PARTY WITH WHICH YOU AGREE MORE THAN WITH THE OTHERS?

- (0) INAPPLICABLE
- (1) YES
- (2) NO
- (8) DON'T KNOW
- (9) NA

### 247. PNAMELN

18:52-53

WHICH PARTY IS THAT?

SEE SUPPLEMENTARY TEXT.

## 248. PASTPSUP

18:54

HAS THERE EVER BEEN A TIME IN WHICH YOU CONSIDERED YOURSELF TO BE A SUPPORTER OF A POLITICAL PARTY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

### 249. PSTNAMES

18:55-56

OF WHICH PARTY?

SEE SUPPLEMENTARY TEXT.

|      | WERE YOU A MEMBER OF A POLITICAL PARTY IN AN EARLIER PERIOD?                     |          |
|------|--|----------|
|      | (0) INAPPLICABLE (1) YES (5) NO (8) DON'T KNOW (9) NA                            |          |
| 251. | PSTNAMEN   | 18:58-59 |
|      | OF WHICH PARTY?  |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 252. | WHYQUITP   | 18:60-61 |
|      | WHY AREN'T YOU A MEMBER ANYMORE?   |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 253. | SUPOTHPP   | 18:62    |
|      | HAVE YOU EVER BEEN A SUPPORTER OF ANOTHER PARTY THAN THE ONE YOU JUST MENTIONED? |          |
|      | (0) INAPPLICABLE (1) YES (5) NO (8) DON'T KNOW (9) NA                            |          |
| 254. | NAMEOTHP   | 18:63-64 |
|      | OF WHICH PARTY?  |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 255. | WHYCHNGP   | 18:65-66 |
|      | WHY DID YOU CHANGE?  |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |

18:57

250. PASTPMEM

256. PRTYSUPF

18:67-68

DO YOU REMEMBER FOR WHICH PARTY YOUR FATHER USED TO VOTE WHEN YOU WERE YOUNG, THAT IS, BEFORE YOUR EIGHTEENTH BIRTHDAY?

SEE SUPPLEMENTARY TEXT.

257. PRTYSUPM

18:69-70

AND WHAT PARTY DID YOUR MOTHER VOTE FOR WHEN YOU WERE YOUNG?

SEE SUPPLEMENTARY TEXT.

258. FATHINST

18:71

WHEN YOU WERE YOUNG, WAS YOUR FATHER STRONGLY INTERESTED IN POLITICAL MATTERS, RATHER INTERESTED BUT NOT STRONGLY SO, OR NOT INTERESTED AT ALL?

- (1) STRONGLY INTERESTED
- (3) MODERATELY INTERESTED
- (5) NO INTEREST
- (8) DON'T KNOW
- (9) NA

259. PRTYMEMF

18:72

WAS OR IS YOUR FATHER A MEMBER OF A POLITICAL PARTY?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

260. PNAMEFA

18:73-74

OF WHICH PARTY?

SEE SUPPLEMENTARY TEXT.

| 261. TVWATCH 19: | 1 | . ( | ) |
|------------------|---|-----|---|
|------------------|---|-----|---|

DO YOU EVER WATCH TV?

- (0) NONE; DON'T WATCH
- (1) LESS THAN 1 HOUR
- (2) 1-2 HOURS
- (3) 2-3 HOURS
- (4) 3-4 HOURS
- (5) 4-5 HOURS
- (8) DON'T KNOW
- (9) NA

262. TVPOL 19:12

DO YOU EVER WATCH TV PROGRAMS DEALING WITH POLITICAL SUBJECTS, E.G., THE BROADCASTS OF THE POLITICAL PARTIES, SECOND CHAMBER DEBATES, OR POLITICAL PARTS OF THE NEWS PROGRAMS?

- (0) INAPPLICABLE
- (1) EVERY DAY
- (2) ONCE OR MORE A WEEK
- (3) LESS THAN ONCE A WEEK
- (4) NEVER
- (8) DON'T KNOW
- (9) NA

263. READPAPR 19:13

DO YOU READ D DAILY NEWSPAPER?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

264. NATPAPER 19:14-15

WHICH OF THESE DAILY NEWSPAPERS ON THIS LIST DO YOU READ?

SEE SUPPLEMENTARY TEXT.

265. LOCPAPER 19:16-17

WHICH OTHER DAILY NEWSPAPERS DO YOU READ?

SEE SUPPLEMENTARY TEXT.

| 266. | MISPAPR1                           | 19:18-19 |
|------|------------------------------------|----------|
|      | WHAT OTHER NEWSPAPERS DO YOU READ? |          |
|      | SEE SUPPLEMENTARY TEXT.            |          |
|      |                                    |          |
| 267. | MISPAPR2                           | 19:20-21 |

WHAT OTHER NEWSPAPERS DO YOU READ?

SEE SUPPLEMENTARY TEXT.

268. POLREAD 19:22

HOW OFTEN DO YOU READ ARTICLES ABOUT POLITICAL SUBJECTS IN YOUR NEWSPAPER -- OFTEN, SOMETIMES, OR ALMOST NEVER?

- (0) INAPPLICABLE
- (1) OFTEN
- (3) SOMETIMES
- (5) ALMOST NEVER
- (8) DON'T KNOW
- (9) NA

### 269. NEWSMAGS 19:24

HOW OFTEN DO YOU READ ARTICLES ABOUT POLITICAL SUBJECTS IN A WEEKLY OR MONTHLY NEWS MAGAZINE -- OFTEN, SOMETIMES, OR ALMOST NEVER?

- (0) INAPPLICABLE
- (1) OFTEN
- (3) SOMETIMES
- (5) ALMOST NEVER
- (8) DON'T KNOW
- (9) NA

#### 270. POLINRST 19:25

DO YOU FOLLOW PUBLIC INTEREST MATTERS MOST OF THE TIME, OFTEN, SOMETIMES, OR HARDLY EVER?

- (1) MOSTLY
- (2) OFTEN

|      | (4) HARDLY<br>(8) DON'T KNOW<br>(9) NA  |       |
|------|---|-------|
| 271. | INRSTINT  | 19:26 |
|      | DO YOU PAY A LOT OF ATTENTION TO INTERNATIONAL MATTERS, SOME ATTENTION OR NO ATTENTION AT ALL?  |       |
|      | (0) INAPPLICABLE (1) MUCH ATTENTION (3) SOME ATTENTION (5) NO ATTENTION (8) DON'T KNOW (9) NA   |       |
|      | (9) NA  |       |
| 272. | RNKININT  | 19:27 |
|      | RANK INTEREST IN INTERNATIONAL MATTERS?   |       |
|      | <pre>(0) INAPPLICABLE (1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY (4) FOURTH PRIORITY (5) FIFTH PRIORITY (8) DON'T KNOW</pre> |       |
| 273. | INRSTNAT  | 19:28 |
|      | DO YOU PAY A LOT OF ATTENTION TO NATIONAL MATTERS, SOME ATTENTION, OR NO ATTENTION AT ALL?  |       |
|      | (0) INAPPLICABLE (1) MUCH ATTENTION (3) SOME ATTENTION (5) NO ATTENTION (8) DON'T KNOW (9) NA   |       |
| 274. | RNKINNAT  | 19:29 |
|      | RANK INTEREST IN NATIONAL AFFAIRS?  |       |
|      | <ul><li>(0) INAPPLICABLE</li><li>(1) FIRST PRIORITY</li><li>(2) SECOND PRIORITY</li></ul>   |       |

(3) THIRD PRIORITY

(3) SOMETIMES

|      | (5) FIFTH PRIORITY (8) DON'T KNOW   |       |
|------|---|-------|
| 275. | INRSTPRV  | 19:30 |
|      | DO YOU PAY A LOT OF ATTENTION TO PROVINCIAL MATTERS, SOME ATTENTION, OR NO ATTENTION AT ALL?  |       |
|      | <ul><li>(0) INAPPLICABLE</li><li>(1) MUCH ATTENTION</li><li>(3) SOME ATTENTION</li><li>(5) NO ATTENTION</li><li>(8) DON'T KNOW</li></ul>    |       |
|      | (9) NA  |       |
| 276. | RNKINPRV  | 19:31 |
|      | RANK INTEREST IN PROVINCIAL AFFAIRS?  |       |
|      | <pre>(0) INAPPLICABLE (1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY (4) FOURTH PRIORITY (5) FIFTH PRIORITY (8) DON'T KNOW</pre> |       |
|      | (8) DON I KNOW  |       |
| 277. | INRSTLOC  | 19:32 |
|      | DO YOU PAY A LOT OF ATTENTION TO LOCAL AFFAIRS, SOME ATTENTION, OR NO ATTENTION AT ALL?   |       |
|      | <ul><li>(0) INAPPLICABLE</li><li>(1) MUCH ATTENTION</li><li>(3) SOME ATTENTION</li><li>(5) NO ATTENTION</li></ul>                           |       |
|      | (8) DON'T KNOW<br>(9) NA  |       |
| 278. | RNKINLOC  | 19:33 |
|      | RANK INTEREST IN LOCAL AFFAIRS?   |       |
|      | <pre>(0) INAPPLICABLE (1) FIRST PRIORITY (2) SECOND PRIORITY (3) THIRD PRIORITY</pre>   |       |
|      | (4) FOURTH PRIORITY   |       |

(4) FOURTH PRIORITY

|      | (5) FIFTH PRIORITY<br>(8) DON'T KNOW   |       |
|------|--|-------|
| 279. | MREPORTS   | 19:34 |
|      | DO YOU READ REPORTS OF SESSIONS OF<br>THE MUNICIPAL COUNCIL OFTEN,<br>SOMETIMES, SELDOM, OR NEVER? |       |
|      | (1) OFTEN (2) SOMETIMES (3) SELDOM (4) NEVER (8) DON'T KNOW (9) NA                                 |       |
| 280. | MREPLOCD  DO YOU READ THESE REPORTS IN THE LOCAL NEWSPAPER?  | 19:35 |
|      | (0) INAPPLICABLE (1) YES (5) NO (8) DON'T KNOW (9) NA  |       |
| 281. | MREPLNDP  DO YOU READ THESE REPORTS IN A LOCAL NEWSPAPER THAT IS NOT A DAILY?                      | 19:36 |
|      | (0) INAPPLICABLE (1) YES (5) NO (8) DON'T KNOW   |       |

(9) NA

## 282. MREPADP 19:37

DO YOU READ THESE REPORTS IN A FREE REGIONAL NEWSPAPER, LOCAL ADVERTISING PAPER, ETC.?

- (0) INAPPLICABLE
- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

283. DISCNAT

19:39

DO YOU EVER TALK WITH OTHERS ABOUT NATIONAL PROBLEMS?

- (1) OFTEN
- (2) SOMETIMES
- (3) SELDOM
- (4) NEVER
- (8) DON'T KNOW
- (9) NA

HERE IS A LIST OF PERSONS WHO HAVE FOR SOME REASON NATIONAL IMPORTANCE. CAN YOU TELL ME FOR EACH OF THOSE WHETHER YOU (EITHER IN PERSON, OR BY LETTER) HAVE EVER BEEN IN CONTACT WITH HIM/HER TO TALK ABOUT A CERTAIN MATTER, A CERTAIN PROBLEM?

#### CABINET MINISTER:

284. CMINCON

19:40

CABINET MINISTER?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

285. PRBCONMI

19:41-43

WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

286. REFCONMI

19:44-45

FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR FOR OTHERS?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY
- (9) NA

| 287 | STICCOMMIT |
|-----|------------|
|     |            |

19:46

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

## 288. ATTCONMI

19:47

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- 2169 (0) INAPPLICABLE
  - (1) MUCH ATTENTION
  - (3) SOME ATTENTION
  - (5) NO ATTENTION
  - (8) DON'T KNOW
  - (9) NA

## 289. ALONEMI

19:48

WHEN YOU APPROACHED THE CABINET MINISTER, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

### 290. INICONMI

19:49

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT AND OTHERS
- (5) OTHERS
- (8) DON'T KNOW
- (9) NA

## 291. DCONMI

19:50

DID YOU APPROACH THE CABINET MINISTER DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW
- (9) NA

#### MEMBER OF PARLIAMENT:

#### 292. MPARLCON

19:51

MEMBER OF PARLIAMENT?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

#### 293. PRBCONMP

19:52-54

WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

# 294. REFCONMP

19:55-56

FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR FOR OTHERS?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY
- (9) NA

19:57

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

## 296. ATTCONMP

19:58

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- (0) INAPPLICABLE
- (1) MUCH ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

## 297. ALONEMP

19:59

WHEN YOU APPROACHED THE MEMBER OF PARLIAMENT, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

### 298. INICONMP

19:60

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT AND OTHERS
- (5) OTHERS
- (8) DON'T KNOW
- (9) NA

#### 299. DCONMP

19:61

DID YOU APPROACH THE MEMBER OF PARLIAMENT DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?

- (0) INAPPLICABLE
- (1) DIRECTLY
- (5) INTRODUCED
- (8) DON'T KNOW
- (9) NA

#### HIGH DEPARTMENT OFFICIAL:

#### 300. HIOFFCON

19:62

HIGH DEPARTMENT OFFICIAL?

- (0) NEVER CONTACTED
- (2) CONTACTED
- (9) NA

### 301. PRBCONHO

19:63-65

WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?

SEE SUPPLEMENTARY TEXT.

## 302. REFCONHO

19:66-67

FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR FOR OTHERS?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY
- (9) NA

| 303 | SUCCONHO |
|-----|----------|
|     |          |

19:68

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

## 304. ATTCONHO

19:69

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- (0) INAPPLICABLE
- (1) MUCH ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

## 305. ALONEHO

19:70

WHEN YOU APPROACHED THE DEPARTMENT OFFICIAL, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

## 306. INICONHO

19:71

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

|       | (0) INAPPLICABLE (1) RESPONDENT TOOK INITIATIVE (3) RESPONDENT AND OTHERS (5) OTHERS (8) DON'T KNOW (9) NA |          |
|-------|--|----------|
| 307.  | DCONHO   | 19:72    |
|       | DID YOU APPROACH THE DEPARTMENT OFFICI DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?     | AL       |
|       | (0) INAPPLICABLE (1) DIRECTLY (5) INTRODUCED (8) DON'T KNOW (9) NA   |          |
| PROVI | NCIAL OFFICIAL:  |          |
| 308.  | PROVCON  | 21:10    |
|       | PROVINCIAAL OFFICIAL?  |          |
|       | (0) NEVER CONTACTED (2) CONTACTED (9) NA   |          |
| 309.  | PRBCONPR   | 21:11-13 |
|       | WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?   |          |
|       | SEE SUPPLEMENTARY TEXT.  |          |
| 310.  | REFCONPR   | 21:14-15 |
|       | FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR FOR OTHERS?                              |          |

OTHERS:

(0) INAPPLICABLE (1) YOURSELF

- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY
- (9) NA

| 311     | SUCCONPR  | 21: | 16  |
|---------|-----------|-----|-----|
| J T T • | DUCCONTIL | 21. | T 0 |

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

#### 312. ATTCONPR

21:17

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- (0) INAPPLICABLE
- (1) MUCH ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

## 313. ALONEPR

21:18

WHEN YOU APPROACHED THE PROVINCIAL OFFICIAL, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

## 314. INICONPR

21:19

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

|      | (0) INAPPLICABLE (1) RESPONDENT TOOK INITIATIVE (3) RESPONDENT AND OTHERS (5) OTHERS (8) DON'T KNOW (9) NA   |          |
|------|--|----------|
| 315. | DCONPR   | 21:20    |
|      | DID YOU APPROACH THE PROVINCIAL OFFICE DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?  (0) INAPPLICABLE (1) DIRECTLY (5) INTRODUCED (8) DON'T KNOW (9) NA | AL       |
| HIGH | LABOR LEADER:  |          |
| 316. | HLABLCON   | 21:21    |
|      | HIGH LABOR LEADER?   |          |
|      | (0) NEVER CONTACTED (2) CONTACTED (9) NA   |          |
| 317. | PRBCONHL   | 21:22-24 |
|      | WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?   |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 318. | REFCONHL   | 21:25-26 |

FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR FOR OTHERS?

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY
- (9) NA

| 210  | SUCCONHL | 2   | 1:27 |
|------|----------|-----|------|
| 319. | SUCCONHL | 4.1 | ⊥•∠/ |

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

## 320. ATTCONHL

21:28

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- (0) INAPPLICABLE
- (1) MUCH ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

## 321. ALONEHL

21:29

WHEN YOU APPROACHED THE LABOR LEADER, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

### 322. INICONHL

21:30

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

|      | (0) INAPPLICABLE (1) RESPONDENT TOOK INITIATIVE (3) RESPONDENT AND OTHERS (5) OTHERS (8) DON'T KNOW (9) NA   |          |
|------|--|----------|
| 323. | DCONHL   | 21:31    |
|      | DID YOU APPROACH THE LABOR LEADER DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?  |          |
|      | (0) INAPPLICABLE (1) DIRECTLY (5) INTRODUCED (8) DON'T KNOW (9) NA   |          |
| HIGH | POLITICAL LEADER:  |          |
| 324. | HPOLLCON   | 21:32    |
|      | HIGH POLITICAL LEADER?   |          |
|      | (0) NEVER CONTACTED (2) CONTACTED (9) NA   |          |
| 325. | PRBCONHP   | 21:33-35 |
|      | WHAT DID YOU TALK ABOUT OR WHAT DID YOU WRITE ABOUT?   |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 326. | REFCONHP   | 21:36-37 |
|      | FOR WHOM DID YOU RAISE THIS MATTER?<br>DID YOU DO IT FOR YOURSELF OR FOR<br>OTHERS?  |          |
|      | <ul> <li>(0) INAPPLICABLE</li> <li>(1) YOURSELF</li> <li>(2) FAMILY</li> <li>(3) FRIENDS, COLLEAGUES</li> <li>(4) ASSOCIATION, CLUB</li> <li>(5) POPULATION GROUP</li> </ul> |          |

(6) COMMUNITY

(9) NA

| 327. | SUCCONHP |  | 21:38 |
|------|----------|--|-------|
|------|----------|--|-------|

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL?

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DK
- (9) NA

# 328. ATTCONHP

21:39

DID YOU FEEL THAT THE PERSON WHOM YOU APPROACHED PAID A LOT OF ATTENTION TO YOUR CASE, SOME ATTENTION, OR NO ATTENTION AT ALL?

- (0) INAPPLICABLE
- (1) MUCH ATTENTION
- (3) SOME ATTENTION
- (5) NO ATTENTION
- (8) DON'T KNOW
- (9) NA

## 329. ALONEHP

21:40

WHEN YOU APPROACHED THE POLITICAL LEADER, DID YOU DO THIS ALONE, OR TOGETHER WITH OTHERS, SUCH AS FAMILY, COLLEAGUES, OR OTHERS ON THIS LIST?

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUP
- (8) DON'T KNOW
- (9) NA

## 330. INICONHP

21:41

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN, OR THE PLAN OF YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

|      | (0) INAPPLICABLE (1) RESPONDENT TOOK INITIATIVE (3) RESPONDENT AND OTHERS (5) OTHERS (8) DON'T KNOW (9) NA |          |
|------|--|----------|
| 331. | DCONHP   | 21:42    |
|      | DID YOU APPROACH THE POLITICAL LEADER DIRECTLY, OR DID SOMEONE INTRODUCE OR RECOMMEND YOU TO HIM/HER?      |          |
|      | <pre>(0) INAPPLICABLE (1) DIRECTLY (5) INTRODUCED (8) DON'T KNOW (9) NA</pre>                              |          |
| 332. | PARLPET  HAVE YOU EVER WRITTEN A PETITION TO   | 21:54    |
|      | THE SECOND CHAMBER?  (1) YES (2) NO (9) NA   |          |
| 333. | PETPROB  | 21:55-57 |
|      | WHAT DID YOU WRITE ABOUT?  |          |
|      | SEE SUPPLEMENTARY TEXT.  |          |
| 334. | PETREF   | 21:58-59 |
|      | FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR OTHERS?                                  |          |

- (0) INAPPLICABLE
- (1) YOURSELF
- (2) FAMILY
- (3) FRIENDS, COLLEAGUES
- (4) ASSOCIATION, CLUB
- (5) POPULATION GROUP
- (6) COMMUNITY

335. PETSUC 21:60

DID YOUR TALK OR LETTER HAVE MUCH SUCCESS, LITTLE SUCCESS, OR NO SUCCESS AT ALL? FAMILY, COLLEAGUES, OR OTHERS ON

- (0) INAPPLICABLE
- (1) MUCH SUCCESS
- (3) LITTLE SUCCESS
- (5) NO SUCCESS
- (8) DON'T KNOW
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUPS

\*NB: AT THIS POINT THE VARIABLE NUMBERING IS ERRONEOUS. ADD 10 TO THE VARIABLE NUMBER GIVEN IN THE CODEBOOK FROM HERE TO THE END. ICPSR

326. ALONEPET

21:61

- (0) INAPPLICABLE
- (1) ALONE
- (2) RELATIVES
- (3) COLLEAGUES
- (4) FRIENDS, NEIGHBORS
- (5) PERSONS FROM ORGANIZATIONS
- (6) PERSONS FROM CERTAIN GROUPS
- (7) ACTION GROUPS
- (8) DON'T KNOW

327. INIPET

21:62

HOW DID YOU COME TOGETHER? WAS IT YOUR PLAN OR YOU AND OTHERS TOGETHER, OR DID OTHERS TAKE THE INITIATIVE?

- (0) INAPPLICABLE
- (1) RESPONDENT TOOK INITIATIVE
- (3) RESPONDENT AND OTHERS
- (5) OTHERS
- (8) DON'T KNOW

328. LETRFAM

21:64

HAVE YOU EVER WRITTEN A LETTER TO A MEMBER OF THE ROYAL FAMILY?

- (0) NO
- (1) THE QUEEN
- (2) PRINCE BERNHARD
- (3) SOMEONE ELSE
- (9) NA

| 329. | PROBRFAM  | 21:65-67 |
|------|---|----------|
|      | WHAT DID YOU WRITE ABOUT?   |          |
|      | SEE SUPPLEMENTARY TEXT.   |          |
|      |   |          |
| 330. | REFRFAM   | 21:68-69 |
|      | FOR WHOM DID YOU RAISE THIS MATTER? DID YOU DO IT FOR YOURSELF OR OTHERS?   |          |
|      | <pre>(0) INAPPLICABLE (1) YOURSELF (2) FAMILY (3) FRIENDS, COLLEAGUES (4) ASSOCIATIONS, CLUBS (5) POPULATION GROUP (6) COMMUNITY (9) NA</pre> |          |
| 331. | SUCRFAM   | 21:70    |
|      | DID YOU TALK OR LETTER HAVE MUCH<br>SUCCESS, LITTLE SUCCESS, OR NO<br>SUCCESS AT ALL?   |          |
|      | (0) INAPPLICABLE (1) MUCH SUCCESS (3) LITTLE SUCCESS (5) NO SUCCESS (8) DON'T KNOW  |          |
| 332. | NATWORK   | 22:10    |
|      | HAVE YOU EVER COOPERATED WITH OTHERS TO DO SOMETHING ABOUT A PROBLEM WHICH WAS NATIONALLY IMPORTANT?  |          |
|      | (1) YES<br>(5) NO<br>(8) DON'T KNOW<br>(9) NA   |          |

333. LETTER 22:11

HAVE YOU EVER SENT A LETTER TO THE EDITOR OF A DAILY OR WEEKLY TO GIVE YOUR OPINION ABOUT A CERTAIN MATTER?

|      | (5) NO<br>(8) DON'T KNOW<br>(9) NA  |       |
|------|---|-------|
| 334. | PETITION  | 22:12 |
|      | HAVE YOU EVER SUPPORTED A "SIGNATURE ACTION" (PETITION) BY SIGNING YOUR NAME? |       |
|      | (1) YES<br>(5) NO<br>(8) DON'T KNOW<br>(9) NA                                 |       |
| 335. | PROTEST   | 22:13 |
|      | HAVE YOU EVER TAKEN PART IN A DEMONSTRATION OR PROTEST MARCH?                 |       |
|      | (1) YES<br>(5) NO<br>(8) DON'T KNOW<br>(9) NA                                 |       |
| SOME | OULD LIKE TO KNOW HOW WELL KNOWN<br>POLITICAL PERSONS ARE IN THE<br>RLANDS.   |       |
| 336. | KNOWPM  | 22:14 |
|      | (1) RIGHT ANSWER<br>(5) WRONG ANSWER<br>(8) DON'T KNOW<br>(9) NA              |       |
| 337. | KNOWFAM   | 22:15 |
|      | ITER OF FOREIGN AFFAIRS?  |       |
|      | (1) RIGHT ANSWER<br>(5) WRONG ANSWER<br>(8) DON'T KNOW<br>(9) NA              |       |

(1) YES

| 338. | KNOWSAM   | 22:16    |
|------|---|----------|
|      | MINISTER OF SOCIAL AFFAIRS?   |          |
|      | (1) RIGHT ANSWER<br>(5) WRONG ANSWER<br>(8) DON'T KNOW<br>(9) NA        |          |
| 339. | KNOWDAM   | 22:17    |
|      | MINISTER OF DEVELOPMENT AID?  |          |
|      | (1) RIGHT ANSWER<br>(5) WRONG ANSWER<br>(8) DON'T KNOW<br>(9) NA        |          |
| 340. | KNOWMINT  | 22:18    |
|      | MINISTER OF THE TREASURY?   |          |
|      | (1) RIGHT ANSWER<br>(5) WRONG ANSWER<br>(8) DON'T KNOW<br>(9) NA        |          |
| 341. | BIGPTY2C  | 22:19-20 |
|      | WHICH IS THE BIGGEST PARTY IN THE SECOND CHAMBER?                       |          |
|      | (1) KVP (2) PVDA (3) VVD (4) ARP (5) CHU (6) D'66 (8) DON'T KNOW (9) NA |          |
|      |   |          |
| 342. | NATLAW  | 22:21    |
|      |   |          |

SUPPOSE THAT THE GOVERNMENT WANTS TO PROMULGATE LAWS OR MEASURES WHICH YOU THINK ARE HARMFUL OR UNJUST, COULD YOU DO SOMETHING ABOUT IT?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

343. NATEFF 22:22

IF YOU WERE TO UNDERTAKE SOMETHING IN CONNECTION WITH SUCH GOVERNMENT PLANS, WHAT WOULD BE YOUR CHANCED OF SUCCESS?

- (1) VERY LIKELY
- (2) LIKELY
- (3) IT DEPENDS
- (4) UNLIKELY
- (5) VERY UNLIKELY
- (8) DON'T KNOW
- (9) NA

#### 344. NATGUND

22:23

IN GENERAL, DO YOU THINK THAT THE GOVERNMENT UNDERSTANDS THE NEEDS AND PROBLEMS OF OUR PEOPLE?

- (1) VERY WELL
- (2) WELL
- (3) SOMEWHAT
- (4) BADLY
- (5) VERY BADLY
- (8) DON'T KNOW
- (9) NA

## 345. LOCVOTE

22:24

DID YOU VOTE IN THE MUNICIPAL ELECTIONS HELD IN JUNE, 1970?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

## 346. LVOTPRTY

22:25-26

FOR WHICH PARTY DID YOU VOTE AT THAT TIME?

SEE SUPPLEMENTARY TEXT.

| 347. | PROVVOTE |  |
|------|----------|--|
|      |          |  |

22:27

DID YOU VOTE IN THE ELECTIONS FOR THE PROVINCIAL ESTATES IN MARCH, 1970?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

#### 348. PVOTPRTY

22:28-29

FOR WHICH PARTY (OR COMBINATION) DID YOU VOTE AT THAT TIME?

SEE SUPPLEMENTARY TEXT.

## 349. NATVOTE

22:30

DO YOU THINK THAT YOU ARE GOING TO VOTE IN THE ELECTIONS FOR THE SECOND CHAMBER NEXT APRIL?

- (1) AT ALL EVENTS
- (2) PROBABLY
- (3) PROBABLT NOT
- (4) CERTAINLY NOT (SKIP NEXT QUESTION)
- (8) DON'T KNOW
- (9) NA

#### 350. NVOTPRTY

22:31-32

IF THESE ELECTIONS WERE HELD TODAY, AND YOU WERE GOING TO VOTE, FOR WHICH PARTY WOULD YOU VOTE?

SEE SUPPLEMENTARY TEXT.

#### 351. WHYVOTE

22:33-34

WHAT IS THE MOST IMPORTANT REASON FOR YOU PERSONALLY TO GO TO THEE POLLS?

SEE SUPPLEMENTARY TEXT.

| Ι  | WILL  | MENT  | ION  | SOME | REA  | ASO1 | 1S O1 | 1E    |
|----|-------|-------|------|------|------|------|-------|-------|
| CI | AN HA | VE FO | R VC | TING | . WI | LLL  | YOU   | TELL  |
| ME | FOR   | EACH  | WHE  | THER | IT   | IS   | FOR   | YOU   |
| VE | RY I  | MPORT | ANT, | RATI | HER  | IMI  | PORTA | , TNA |
| OF | TON S | IMPO  | RTAN | IT.  |      |      |       |       |

| 352. | CITDUTY  | 22:35 |
|------|--|-------|
|      | IT IS MY DUTY AS A CITIZEN?  |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 353. | INFLGOVT   | 22:36 |
|      | IT IS A WAY TO EXERT INFLUENCE ON THE GOVERNMENT?  |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 354. | SELFINT  | 22:37 |
|      | IT IS A WAY TO PROMOTE MY INTERESTS?   |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 355. | HABIT  | 22:38 |
|      | I HAVE ALWAYS VOTED?   |       |

- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

| 356. | SUPPRTY  | 22:39 |
|------|--|-------|
|      | I WANT TO SUPPORT MY PARTY?  |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 357. | DEMORITE   | 22:40 |
|      | IT IS OUR DEMOCRATIC RIGHT?  |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 358. | CONTROL  | 22:41 |
|      | IF I DON'T VOTE THEY CAN DO WHAT THEY WANT?  |       |
|      | <pre>(1) VERY IMPORTANT (3) RATHER IMPORTANT (5) NOT IMPORTANT (8) DON'T KNOW (9) NA</pre> |       |
| 359. | HAPYVOTE   | 22:42 |
|      | I WOULDN'T FEEL HAPPY IF I DIDN'T  |       |

VOTE?

- (1) VERY IMPORTANT
- (3) RATHER IMPORTANT
- (5) NOT IMPORTANT
- (8) DON'T KNOW
- (9) NA

IN THE LAST FOUR YEARS WE HAD THREE ELECTIONS I SHOULD LIKE TO KNOW WHETHER YOU DISPLAYED CERTAIN ACTIVITIES IN CONNECTION WITH ONE OR MORE OF THESE ELECTIONS.

| 360. | ELPOSTR | 22:43 |
|------|---------|-------|
|------|---------|-------|

DID YOU PUT UP AN ELECTION POSTER OR PLACARD?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 361. GIVPOSTR

22:44

DID YOU DISTRIBUTE POSTERS OR LEAFLETS FOR A PARTY?

- 53 (1) YES
  - (5) NO
  - (8) DON'T KNOW
  - (9) NA

# 362. PERSCAND

22:45

DID YOU TRY TO PERSUADE OTHERS TO VOTE FOR A CERTAIN PARTY?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 363. ORGELECT

22:46

DID YOU TAKE AN ACTIVE PART IN ORGANIZING AN ELECTION MEETING?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 364. POLMONEY

22:47

DID YOU GIVE MONEY TO A PARTY, ESPECIALLY FOR ELECTION ACTIVITIES?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

| 365. | ATTELMTG  | 22:48    |
|------|---|----------|
|      | DID YOU ATTEND AN ELECTION MEETING OR AN ELECTION PANEL?                            |          |
|      | (1) YES<br>(5) NO<br>(8) DON'T KNOW<br>(9) NA                                       |          |
| 366. | OTHPTYWK  | 22:49-50 |
|      | DID YOU DO ANYTHING ELSE WHICH IS NOT MENTIONED?                                    |          |
|      | SEE SUPPLEMENTARY TEXT.   |          |
|      | YOU TELL ME OF THE FOLLOWING THREE MENTS WHETHER YOU AGREE OR DISAGREE?             |          |
| 367. | INEFVOTE  | 22:51    |
|      | SO MANY PEOPLE VOTE IN THE ELECTIONS THAT MY VOTE DOESN'T MATTER.                   |          |
|      | (1) AGREE<br>(5) DISAGREE<br>(8) DON'T KNOW<br>(9) NA                               |          |
| 368. | NORESPON  | 22:52    |
|      | MEMBERS OF THE SECOND CHAMBER TAKE TOO LITTLE INTO ACCOUNT WHAT PEOPLE REALLY WANT? |          |
|      | (1) AGREE<br>(5) DISAGREE<br>(8) DON'T KNOW<br>(9) NA                               |          |

369. EFFVOTE

22:53

IF I GO TO THE POLLS I HAVE THE FEELING THAT MY VOTE MAY AFFECT THE ELECTION RESULTS?

- (1) AGREE
- (5) DISAGREE

| (8) | DON'T | KNOW |
|-----|-------|------|
|     |       |      |

(9) NA

# 370. GIVINTGR

22:54

SOME PEOPLE THINK THE GOVERNMENT ONLY
PAYS ATTENTION TO THE INTERESTS OF CERTAIN
SOCIAL GROUPS. OTHERS THINK THE GOVERNMENT
PAYS ATTENTION TO THE NEEDS OF ALL CITIZENS.
WHAT IS YOUR OPINION?

- (1) INTERESTS OF CERTAIN GROUPS
- (5) INTERESTS OF ALL CITIZENS (SKIP NEXT QUESTION)
- (8) DON'T KNOW (SKIP NEXT QUESTION)

# 371. WHATGRP1

22:55-56

WHICH GROUPS?

SEE SUPPLEMENTAY TEXT.

# 372. WHATGRP2

22:57-58

THESE COLUMNS ARE USED IF THE RESPONDENT MENTIONS MORE THAN ONE GROUP.

SEE SUPPLEMENTARY TEXT.

# 373. IMPTELEC

22:59

WHAT IF THERE WERE NO ELECTIONS. WOULD THIS MAKE MUCH DIFFERENCE TO THE ATTENTION WHICH THE GOVERNMENT PAYS TO THE WISHES OF THE PEOPLE?

- (1) MUCH DIFFERENCE
- (3) NOT SO MUCH DIFFERENCE
- (5) NO DIFFERENCE AT ALL
- (8) DON'T KNOW

# 374. IMPTPTY

22:60-61

WE HAVE POLITICAL PARTIES IN THE NETHERLANDS. ONE MIGHT IMAGINE THAT THERE WOULD BE NO PARTIES. WHAT WOULD YOU THINK ABOUT THAT? DO YOU THINK OUR COUNTRY WOULD FARE BETTER IF THERE WERE NO PARTIES, LESS (WORSE), OR THE SAME?

- (1) BETTER
- (3) LESS (WORSE)
- (5) ABOUT THE SAME
- (8) DON'T KNOW
- (9) NA

I SHOULD LIKE YOU TO TELL ME WHAT YOU THINK OF EACH OF THESE OPINIONS: QUITE AGREE, AGREE, DISAGREE, QUITE DISAGREE.

375. GOWNBIZ

22:62

THE GOVERNMENT IS NEVER ABLE TO DIRECT AN INDUSTRY OR BUSINESS FIRM AS WELL AS PRIVATE ENTERPRENEURS CAN DO THAT.

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) QUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

#### 376. GOVJOBS

22:63

CHANCES OF UNEMPLOYMENT WILL BE SMALLER WHEN THE GOVERNMENT OBTAINS MORE IN-FLUENCE ON BANKS AND BIG ENTERPRISES.

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) QUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

#### 377. REFORMS

22:64

SEVERAL PROBLEMS OF SOCIAL WELL-BEING MUST BE SOLVED BY SOCIAL REFORMS?

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) QUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

SOCIAL REFORMS IN OUR COUNTRY HAVE GONE SO FAR THAT IN THE FUTURE THE GOVERNMENT SHOULD REDUCE SOCIAL FACILITIES AND SUBSIDIES RATHER THAN INCREASE THEM?

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) QUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

# 379. DEVAID

22:66

OUR COUNTRY SHOULD INCREASE ITS HELP TO DEVELOPING COUNTRIES?

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) OUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

# 380. NATO

22:67

OUR COUNTRY SHOULD TERMINATE ITS NATO MEMBERSHIP?

- (1) QUITE AGREE
- (2) AGREE
- (3) DISAGREE
- (4) QUITE DISAGREE
- (8) DON'T KNOW
- (9) NA

# 381. SMALPRTY

22:68

IN SOME COUNTRIES A PARTY MUST GET
AT LEAST 2% OF THE VOTES TO GET INTO
THE SECOND CHAMBER. WOULD YOU BE IN
FAVOR OF, OR AGAINST, MAKING IT MORE
DIFFICULT FOR SMALL PARTIES IN OUR
COUNTRY TO GET INTO THE SECOND CHAMBER?

- (1) FAVOR
- (5) AGAINST
- (8) DON'T KNOW
- 5 (9) NA

IN SOME COUNTRIES THE ELECTORAL CANDIDATES TRY TO MEET AS MANY PEOPLE AS POSSIBLE IN ELECTION TIME... DO YOU THINK THAT THIS OUGHT TO HAPPEN ALSO IN OUR COUNTRY?

YES NO DON'T KNOW NA

#### 383. MAYOR1

22:70

AT THE MOMENT THE MAYOR IS APPOINTED BY THE HAGUE. SOME PEOPLE WANT TO CHANGE THIS. HERE YOU HAVE A CARD WITH THREE POSSIBILITIES. WHICH OF THE THREE SO YOU PREFER?

- (1) MAYOR IS APPOINTED BY THE HAGUE
- (2) MAYOR IS ELECTED BY MUNICIPAL COUNCIL
- (3) MAYOR IS ELECTED DIRECTLY BY INHABITANTS
- (8) DON'T KNOW
- (9) NA

# 384. MAYOR2

22:71

AND WHICH OF THE THREE POSSIBILITIES DO YOU PREFER AFTER THAT?

- (1) MAYOR IS APPOINTED BY THE HAGUE
- (2) MAYOR IS ELECTED BY MUNICIPAL COUNCIL
- (3) MAYOR IS ELECTED DIRECTLY BY INHABITANTS
- (8) DON'T KNOW
- (9) NA

#### 385. INCOMDIF

22:72

DO YOU THINK THAT THE INCOME DIFFERENCES BETWEEN THE RICH AND THE POOR SHOULD STAY ABOUT THE WAY THEY ARE, DO YOU THINK THEY ARE TOO BIG, OR TOO SMALL?

- (1) TOO BIG
- (3) ABOUT RIGHT
- (5) TOO SMALL
- (8) DON'T KNOW
- (9) NA

386. AGED 22:73

LATELY WE HAVE HEARD MUCH ABOUT THE PROBLEM OF CARE FOR THE AGED. DURING THE PAST FEW YEARS, HAVE YOU HAD ANY PROBLEMS WITH THE CARE OF AGED PEOPLE IN YOUR OWN FAMILY?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 387. RESPAGED

22:74

OFTEN THE QUESTION ARISES AS TO WHO SHOULD BE RESPONSIBLE FOR CARE OF THE AGED. WHO DO YOU THINK HAS THE MOST RESPONSIBILITY: THE FAMILY, PRIVATE ORGANIZATIONS, OR THE GOVERNMENT?

- (1) FAMILY
- (2) PRIVATE ORGANIZATIONS
- (3) GOVERNMENT
- (8) DON'T KNOW
- (9) NA

# 388. HELPCLAS

22:75

WHAT DO YOU THINK OF THE GOVERNMENT POLICY DURING THE LAST FEW YEARS? DO YOU THINK IT HAS BROUGHT ADVANTAGES TO PEOPLE BELONGING TO YOUR SOCIAL CLASS?

- (1) ADVANTAGES
- (5) NO ADVANTAGES
- (8) DON'T KNOW
- (9) NA

# 389. SOCLGRP

22:76-77

TO WHICH SOCIAL CLASS DO YOU CONSIDER YOURSELF TO BELONG?

SEE SUPPLEMENTARY TEXT.

390. RELIGED 23:11-12

IN WHICH RELIGION HAVE YOU BEEN EDUCATED?

SEE SUPPLEMENTARY TEXT.

391. RELIG 23:14-15

AT THIS MOMENT, DO YOU CONSIDER YOURSELF A MEMBER OD A DENOMINATION, A RELIGIOUS GROUP, OR AN ASSOCIATION ON THE BASIS OF A WELTANSCHAUUNG? WHICH ONE?

THIS VARIABLE HAS BEEN RECODED FROM THE ORIGINAL.

- (0) NONE, NO RELIGION
- (1) CATHOLIC
- (2) DUTCH REFORMED
- (3) CALVINIST
- (4) OTHER PROTESTANT
- (5) OTHER
- (9) DON'T KNOW, NO ANSWER

### 392. RELIGSER 23:16

IN GENERAL, HOW OFTEN DO YOU ATTEND CHURCH OR A RELIGIOUS MEETING?

- (1) EVERY WEEK
- (2) AT LEAST ONCE A MONTH
- (3) FEW TIMES A YEAR
- (4) SELDOM
- (5) NEVER
- (8) DON'T KNOW
- (9) NA

# 393. CHNGRATT 23:17

DO YOU ATTNED CHURCH OR RELIGIOUS MEETINGS MORE OR LESS FREQUENTLY NOW THAN YOU DID A FEW YEARS AGO, OR HASN'T THIS CHANGED MUCH?

- (1) GO MORE FREQUENTLY
- (3) THE SAME
- (5) LESS FREQUENTLY
- (8) DON'T KNOW
- (9) NA

| 394 | ਸੰਸ਼ਕ | $\Delta$ M. | DD. | V |
|-----|-------|-------------|-----|---|

23:18

23:20

SUPPOSE YOU HAD A SON OR DAUGHTER WHO WANTS TO MARRY SOEMONE WHO BELONGS TO ANOTHER RELIGION. WOULD YOU NOT MIND AT ALL, WOULD YOU ACCEPT IT BUT NOT LIKE IT VERY MUCH, OR WOULD YOU OPPOSE IT?

- (1) NO OBJECTION
- (3) ACCEPT
- (5) OPPOSE
- (8) DON'T KNOW
- (9) NA

NOW I WILL NAME YOU EINHT KINDS OF ASSOCIATIONS AND INSTITUTIONS. YOU WILL TELL ME OF EACH ONE WHETHER YOU THINK THAT SUCH AN ASSOCIATION OR INSTITUTION SHOULD BE BASED UPON A RELIGIOUS PRONCIPLE OR A CERTAIN WELTANSCHUUNG, OR THAT IT SHOULDN'T?
WELTANSCHUUNG, OR THAT IT SHOULDN'T?

395. RELBC 12:19

# BROADCASTING CORPORATION?

- (1) IT SHOULD
- (5) IT SHOULDN'T
- (8) DON'T KNOW
- (9) NA

# 396. RELSPORT

# SPORTS ASSOCIATION?

- (1) IT SHOULD
- (5) IT SHOULDN'T
- (8) DON'T KNOW
- (9) NA

#### 397. RELUNION 23:21

#### LABOR UNION?

- (1) IT SHOULD
- (5) IT SHOULDN'T
- (8) DON'T KNOW
- (9) NA

| 398. | RELYTHA    |                                      | 23:22 |
|------|------------|--------------------------------------|-------|
|      | YOUTH ASSO | OCIATION?                            |       |
|      | (5)        | IT SHOULD IT SHOULDN'T DON'T KNOW NA |       |
| 399. | RELPARTY   |                                      | 23:23 |
|      | POLITICAL  | PARTY?                               |       |
|      | (5)        | IT SHOULD IT SHOULDN'T DON'T KNOW NA |       |
| 400. | RELPAPER   |                                      | 23:24 |
|      | DAILY NEWS | SPAPER?                              |       |
|      | (5)        | IT SHOULD IT SHOULDN'T DON'T KNOW NA |       |
| 401. | RELSCHL    |                                      | 23:25 |
|      | SCHOOL?    |                                      |       |
|      | (5)        | IT SHOULD IT SHOULDN'T DON'T KNOW NA |       |
| 402. | RELHOSP    |                                      | 23:26 |
|      | HOSPITAL?  |                                      |       |
|      | (5)        | IT SHOULD IT SHOULDN'T DON'T KNOW NA |       |

WHAT IS YOUR OPINION ABOUT THE INFLUENCE OF RELIGION ON SOCIAL LIFE IN THE NETHERLANDS? DO YOU THINK THIS INFLUENCE IS TOO STRONG, TOO SMALL, OR THAT IT IS AS IT SHOULD BE?

- (1) TOO STRONG
- (3) AS IS SHOULD BE
- (5) TOO SMALL
- (8) DON'T KNOW
- (9) NA

404. FLAG 23:28

DO YOU HAVE A DUTCH FLAG IN YOUR HOME?

- (1) YES
- (5) NO
- (8) DON'T KNOW
- (9) NA

# 405. FREQFLAG

23:29

SOME PEOPLE PUT OUT THEIR FLAG ON ALL NATIONAL HOLIDAYS AND SUCH OCCASIONS. DO YOU PUT OUT YOUR FLAG ALMOST ALWAYS, NOW AND THEN, OR NEVER?

- (0) INAPPLICABLE
- (1) ALMOST ALWAYS
- (3) NOW AND THEN
- (5) ALMOST NEVER

# 406. TRADDAYS

23:30

IT HAS BEEN SAID THAT THE NATIONAL HOLIDAYS SUCH AS THE QUEEN'S BIRTHDAY, LIBERATION DAY AND THE OPENING OF PARLIAMENT ARE BEGINNING TO DISAPPEAR. DO YOU THINK THIS IS A GOOD DEVELOPMENT, NOT A GOOD DEVELOPMENT, OR DON'T YOU MIND MUCH?

- (1) GOOD
- (3) DOESN'T MAKE MUCH DIFFERENCE
- (5) NOT GOOD
- (8) DON'T KNOW
- (9) NA

| 407. | YRBORN  | 24:12-13 |
|------|---|----------|
|      | IN WHAT YEAR WERE YOU BORN?   |          |
|      | SEE SUPPLEMENTARY TEXT.   |          |
|      |   |          |
| 408. | MARITAL   | 24:14    |
|      | MARITAL STATUS?   |          |
|      | <pre>(1) MARRIED (2) UNMARRIED (3) DIVORCED (4) SEPARATED (5) WIDOW/WIDOWER (9) MISSING</pre>   |          |
| 409. | NCHILD  | 24:15    |
|      | HOW MANY CHILDREN DO YOU HAVE?  |          |
|      | (0) NO CHILDREN (1) ONE CHILD (2) TWO CHILDREN (3) THREE CHILDREN (4) FOUR CHILDREN (5) FIVE CHILDREN (6) SIX CHILDREN (7) SEVEN CHILDREN (8) EIGHT OR MORE CHILDREN (9) NA |          |
| 410. | NCHILDS   | 24:24    |
|      | HOW MANY CHILDREN LIVE WITH YOU IN THE HOUSE?   |          |
|      | (0) NO CHILDREN (1) ONE CHILD (2) TWO CHILDREN (3) THREE CHILDREN (4) FOUR CHILDREN (5) FIVE CHILDREN (6) SIX CHILDREN (7) SEVEN CHILDREN (8) EIGHT OR MORE CHILDREN (9) NA |          |

AT THIS MOMENT, DO YOU HAVE A JOB, OR ARE YOU WITHOUT A JOB, OR ARE YOU RETIRED (OR DO YOU LIVE ON YOUR PRIVATE MEANS) OR ARE YOU A HOUSEWIFE, A STUDENT, OR SOMETHING ELSE?

- (1) EMPLOYED
- (2) UNEMPLOYED
- (3) RETIRED, OR PRIVATE MEANS
- (4) HOUSEWIFE
- (5) STUDENT
- (6) OTHER
- (9) NO ANSWER

#### 412. OCCOFR

24:31-33

SPECIFICATION OF RESPONDENT'S JOB. (RECODED FROM ORIGINAL THREE-DIGIT CODE)

- (0) INAPPLICABLE (NOT WORKING)
- (1) PROFESSIONAL, TECHNICAL
- (2) MABAGERIAL
- (3) ADMINISTRATIVE, CLERICAL
- (4) SALES
- (5) TRANSPORT & COMMUNICATION SERVICE
- (6) CRAFTSMAN
- (7) UNSKILLED WORKERS
- (8) FARMERS
- (9) DON'T KNOW, NA

#### 413. WKGOVTR

24:38

ARE (WERE) YOU A GOVERNMENT (OR "SEMI-GOVERNMENT") OFFICIAL?

- (0) INAPPLICABLE
- (1) GOVERNMENT
- (3) SEMI-GOVERNMENT
- (4) NO
- (9) NO ANSWER

#### 414. SALARYR

24:40

OU WORK FOR YOUR OWN ACCOUNT YOU SELF-EMPLOYED), OR DO YOU IVE A SALARY?

- (0) INAPPLICABLE
- 241 (1) SELF-EMPLOYED
- 1194 (5) SALARIED
  - 5 (9) NO ANSWER

24:41

HOW MANY PEOPLE DO YOU GIVE ORDERS TO?

- (0) INAPPLICABLE
- (1) NONE
- (2) ONE
- (3) 2-3
- (4) 4-5
- (5) 6-9
- (6) 10-49
- (7) 50-99
- (8) NORE THAN 100
- (9) NO ANSWER

# 416. WORKCOM

24:45

DO YOU WORK MAINLY IN THE MUNICIPALITY WHERE YOU LIVE, OR OUTSIDE THE MUNICIPALITY?

- (0) INAPPLICABLE
- (1) INSIDE
- (2) OUTSIDE
- (8) NO ANSWER

\*\*THERE ARE OTHER VALUES FOR THIS VARIABLE, I.E., 5 AND 6, BUT AT THIS TIME IT HAS NOT BEEN DETERMINED WHAT THEY ARE.

#### 417. YRSEDR

24:46-47

HOW MANY YEARS DID YOU GO TO SCHOOL?

- (0) NONE
- (1) ONE YEAR
- (2) TWO YEARS
- (3) THREE YEARS
- (4) FOUR YEARS
- (5) FIVE YEARS
- (6) SIX YEARS
- (7) SEVEN YEARS
- (8) EIGHT YEARS
- (9) NINE YEARS
- (10) TEN YEARS
- (11) ELEVEN YEARS
- (12) TWELVE YEARS
- (13) THIRTEEN YEARS
- (14) FOURTEEN YEARS
- (15) FIFTEEN YEARS
- (16) SIXTEEN YEARS
- (17) SEVENTEEN YEARS
- (18) EIGHTEEN YEARS
- (19) NINETEEN YEARS

- (20) TWENTY YEARS
- (21) TWENTY-ONE YEARS
- (22) TWENTY-TWO YEARS
- (23) TWENTY-THREE YEARS
- (24) TWENTY-FOUR YEARS
- (25) TWENTY-FIVE YEARS
- (38) ?
- (39) NO ANSWER

#### 418. EDLEVELR

24:48

WHICH SCHOOLS, WHICH TRAINING COURSES DID YOU GO TO? WHICH EXAMINATION DID YOU PASS, WHICH CERTIFICATE DID YOU GET?

- (0) BASIC LEVEL
- (1) ELEMENTARY LEVEL
- (2) ADVANCED ELEMENTARY
- (3) SECONDARY
- (4) SEMI-HIGHER, NOT UNIVERSITY
- (5) SEMI-HIGHER, UNIIVERSITY
- (6) HIGHER LEVEL, NOT UNIVERSITY
- (7) HIGHER, UNIVERSITY
- (9) NO ANSWER

### 419. TYPEEDR

24:49

RESPONDENT'S KIND OF EDUCATION?

- (0) GENERAL
- (1) AGRARIAN
- (2) TECHNICAL
- (3) TECHNICAL (DISTINCTION BETWEEN 2 & 3 NOT KNOWN)
- (4) BUSINESS
- (5) SOCIAL-PEDAGOGIC
- (6) MEDICAL
- (7) ART
- (8) TEACHER'S TRAINING
- (9) NA

#### 420. TYPESCLR

24:54-55

DID YOU GO TO A PUBLIC ELEMENTARY SCHOOL OR A PRIVATE ELEMENTARY SCHOOL? WHAT KIND OF PRIVATE SCHOOL?

- (1) PUBLIC
- (2) CATHOLIC
- (3) PROTESTANT
- (4) OTHER CONFESSIONAL
- (5) MORE THAN ONE KIND OF SCHOOL
- (6) PRIVATE, NA WHAT KIND
- (9) NA, DON'T KNOW

421. RHEAD 24:56

IS RESPONDENT HEAD OF THE FAMILY?

- (0) MISSING
- (1) NOT HEAD
- (2) RESPONDENT IS HEAD

# 422. HMPSTATE

24:57

HEAD OF HOUSEHOLD'S EMPLOYMENT STATUS?

- (1) EMPLOYED
- (2) UNEMPLOYED
- (3) RETIRED, OR PRIVATE MEANS
- (4) HOUSEWIFE
- (5) STUDENT
- (6) OTHER
- (9) NO ANSWER
- (1) EMPLOYED

# 423. OCCOFH

24:62-65

HEAD'S OCCUPATION?

- (0) INAPPLICABLE (NOT WORKING)
- (1) PROFESSIONAL, TECHNICAL
- (2) MANAGERIAL
- (3) ADMINISTRATIVE, CLERICAL
- (4) SALES
- (5) TRANSPORT & COMMUNICATION SERVICE
- (6) CRAFTSMAN
- (7) UNSKILLED WORKERS
- (8) FARMERS
- (9) DON'T KNOW, NA

# 424. WKGOVTH

24:69

DOES THE HEAD WORK FOR THE GOVERNMENT?

- (0) INAPPLICABLE
- (1) GOVERNMENT
- (3) SEMI-GOVERNMENT
- (5) NO
- (9) NO ANSWER

IS HEAD SELF-EMPLOYED OR SALARIED?

- (0) INAPPLICABLE, RESPONDENT IS HEAD
- (1) SELF-EMPLOYED
- (2) SALARIED
- (9) NO ANSWER

#### 426. HBOSSNP

24:72

HOW MANY PEOPLE DOES HE OR SHE GIVE ORDERS TO?

- (0) INAPPLICABLE
- (1) NONE
- (2) ONE
- (3) 2-3
- (4) 4-5
- (5) 6-9
- (6) 10-49
- (7) 50-99
- (8) MORE THAN 100
- (9) NO ANSWER

#### 427. YRSEDH

25:10-11

HOW MANY YEARS DID THE HEAD OF THE FAMILY GO TO SCHOOL?

- (0) NONE
- (1) ONE YEAR
- (2) TWO YEARS
- (3) THREE YEARS
- (4) FOUR YEARS
- (5) FIVE YEARS
- (6) SIX YEARS
- (7) SEVEN YEARS
- (8) EIGHT YEARS
- (9) NINE YEARS
- (10) TEN YEARS
- (11) ELEVEN YEARS
- (12) TWELVE YEARS
- (13) THIRTEEN YEARS
- (14) FOURTEEN YEARS
- (15) FIFTEEN YEARS
- (16) SIXTEEN YEARS
- (17) SEVENTEEN YEARS
- (18) EIGHTEEN YEARS
- (19) NINETEEN YEARS
- (20) TWENTY YEARS
- (21) TWENTY-ONE YEARS (22) TWENTY-TWO YEARS
- (23) TWENTY-THREE YEARS

|      | (24) TWENTY-FOUR YEARS (25) TWENTY-FIVE YEARS (38) ? (39) NA  |                        |
|------|---|------------------------|
| 428. | EDLEVELH  | 25:12                  |
|      | LEVEL OF EDUCATION OF HEAD?   |                        |
|      | (0) BASIC LEVEL (1) ELEMENTARY LEVEL (2) ADVANCED ELEMENTARY (3) SECONDARY (4) SEMI-HIGHER, NOT UNIVERSITY (5) SEMI-HIGHER, UNIIVERSITY (6) HIGHER LEVEL, NOT UNIVERSITY (7) HIGHER, UNIVERSITY (9) NO ANSWER (0) BASIC LEVEL |                        |
| 429. | TYPEEDH   | 25:13                  |
|      | KIND OF EDUCATION OF HEAD?  |                        |
|      | (0) GENERAL (1) AGRARIAN (2) TECHNICAL (3) TECHNICAL (DISTINCTION BETO) (4) BUSINESS (5) SOCIAL-PEDAGOGIC (6) MEDICAL (7) ART (8) TEACHER'S TRAINING (9) NA (0) GENERAL   | TWEEN 2 & 3 NOT KNOWN) |
|      | CAN YOU TELL ME WHAT KIND OF EDUCAT: YOUR FATHER RECEIVED?  | ION                    |
| 430. | EDLEVELF  | 25:19                  |
|      | LEVEL OF EDUCATION OF RESPONDENT'S FATHER?  |                        |
|      | (1) ELEMENTARY LEVEL (2) ADVANCED ELEMENTARY  |                        |

- (3) SECONDARY
- (4) SEMI-HIGHER, NOT UNIVERSITY
- (5) SEMI-HIGHER, UNIIVERSITY
- (6) HIGHER LEVEL, NOT UNIVERSITY
- (7) HIGHER, UNIVERSITY
- (9) NO ANSWER
- (0) BASIC LEVEL
- (1) ELEMENTARY LEVEL

| 431. | TYPEEDF | 25:20 |
|------|---------|-------|
|      |         |       |

KIND OF EDUCATION OF RESPONDENT'S FATHER?

- (1) AGRARIAN
- (2) TECHNICAL
- (3) TECHNICAL (DISTINCTION BETWEEN 2 & 3 NOT KNOWN)
- (4) BUSINESS
- (5) SOCIAL-PEDAGOGIC
- (6) MEDICAL
- (7) ART
- (8) TEACHER'S TRAINING
- (9) NA
- (0) GENERAL

#### 432. CLASSCON

25:25

IT IS SOMETIMES SAID THAT THERE EXIST SEVERAL CLASSES. MOST PEOPLE SAY THAT THEY BELONG TO THE MIDDLE CLASS OR TO THE WORKING CLASS. DO YOU CONSIDER YOURSELF AS BELONGING TO ONE OF THESE CLASSES?

- (1) YES
- (7) NO
- (8) DON'T KNOW
- (9) NO ANSWER

# 433. RCLASS

25:26

#### WHICH CLASS?

- (1) AVERAGE WORKING CLASS
- (2) WORKING CLASS
- (3) HIGHER WORKING CLASS
- (4) AVERAGE MIDDLE CLASS
- (5) MIDDLE CLASS
- (6) HIGHER MIDDLE CLASS
- (7) OTHER
- (8) DON'T KNOW
- (9) NO ANSWER

#### 434. FCLASS

25:27

AND YOUR PARENTS, WHICH CLASS WOULD YOU HAVE CONSIDERED THEM TO BELONG TO, WHEN YOU WERE 10-16 YEARS OLD?

- (2) WORKING CLASS
- (5) MIDDLE CLASS
- (8) DON'T KNOW
- (9) NA

# WHERE WERE YOU BORN?

- 6 (2) FRIESLAND
- 3 (3) DRENTE
- 0 (4) OVERIJESSEL
- 7 (5) GELDERLAND
- 6 (6) UTRECHT
- 5 (7) NORTH HOLLAND
- 7 (8) SOUTH HOLLAND
- 8 (9) ZEELAND
  - (10) NORTH BRABENT
  - (11) LIMBURG
  - (20) SURINAM AND DUTCH ANTILLES
  - (21) INDONESIA
  - (22) WEST GERMANY
  - (23) GREAT BRITAIN AND IRELAND
  - (24) BELGIUM AND LUXEMBOURG
  - (25) FRANCE
  - (26) ITALY
  - (27) POLAND
  - (31) ?
  - (48) OTHER WESTERN EUROPEAN COUNTRIES
  - (49) OTHER EASTERN EUROPEAN COUNTRIES
  - (50) OTHER COUNTRIES OUTSIDE EUROPE
  - (59) NA

# 436. FF 25:35-38

# PATION OF RESPONDENT'S FATHER?

- (0) INAPPLICABLE (NOT WORKING)
- (1) PROFESSIONAL, TECHNICAL
- (2) MANAGERIAL
- (3) ADMINISTRATIVE, CLERICAL
- (4) SALES
- (5) TRANSPORT & COMMUNICATION SERVICE
- (6) CRAFTSMAN
- (7) UNSKILLED WORKERS
- (8) FARMERS
- (9) DON'T KNOW, NA

# 437. SALARYF

25:42

WAS RESPONDENT'S FATHER SALARIED OR SELF-EMPLOYED?

- (0) INAPPLICABLE
- (1) SELF-EMPLOYED
- (2) SALARIED
- (8) DON'T KNOW
- (9) NO ANSWER

| 438. | FBOSSNP   | 25:43    |
|------|---|----------|
|      | ON AN AVERAGE, HOW MANY PEOPLE DID HE GIVE ORDERS TO?   |          |
|      | (0) INAPPLICABLE (1) NONE (2) ONE (3) 2-3 (4) 4-5 (5) 6-9 (6) 10-49 (7) 50-99 (8) MORE THAN 100 (9) NO ANSWER |          |
| 439. | INCOME  | 25:44-45 |
|      | FAMILY INCOME PER MONTH?  |          |
|      | (1) LESS THAN 500 GUILDEN (2) 500-600 (3) 600-700 (4) 700-800 (5) 800-900 (6) 900-1000                        |          |

(7) 1000-1200

(8) 1200-1500 (9) 1500-2000 (10) 2000-3000

RESPONDENT'S SEX?

(1) MALE (2) FEMALE

SEE SUPPLEMENTARY TEXT.

440. SEX

441. MUNICIP

(11) GREATER THAN 3000 (12) REFUSE TO SAY (18) DON'T KNOW (19) NO ANSWER

MUNICIPALITY WHERE RESPONDENT LIVES?

25:46

25:55-57

#### 25:58-59

#### PROVINCE WHERE RESPONDENT LIVES?

- (1) GRONINGEN
- (2) FRIESLAND
- (3) DRENTE
- (4) OVERIJSSEL
- (5) GELDERLAND
- (6) UTRECHT
- (7) NORTH HOLLAND
- (8) SOUTH HOLLAND
- (9) ZEELAND
- (10) NORTH BRABANT
- (11) LIMBURG
- (50) MISSING

# 443. DEGURB

25:60-61

# DEGREE OF URBANIZATION?

- (0) OTHER COUNTRY
- (1) RURAL COMMUNITY A1 (2) RURAL COMMUNITY A2 (3) RURAL COMMUNITY A3

- (4) RURAL COMMUNITY A4
- (5) URBANIZED RURAL COMMUNITY
- (6) URBANIZED RURAL B2
- (7) URBANIZED RURAL B3
- (8) URBANIZED COMMUNITY C1
- (9) URBANIZED COMMUNITY C2
- (10) URBANIZED COMMUNITY C3
- (11) URBANIZED COMMUNITY C4
- (60) MISSING

# CONSTRUCTED VARIABLES

# POLINFO INDEX OF POLITICAL INFO

INDEX OF POLITICAL INFORMATION BASED UPON ANSWERS TO THE FOLLOWING EIGHT ITEMS: KNOWALD1, KNOWALD2, KNOBIGPR, KNOWPM, KNOWFAM, KNOWSAM, KNOWDAM, KNOWMINT.

- (0) NONE CORRECT
- (1) ONE CORRECT
- (2) TWO CORRECT
- (3) THREE CORRECT
- (4) FOUR CORRECT 3
- (5) FIVE CORRECT 2 (6) SIX CORRECT
- 1 (7) SEVEN CORRECT
- 1 (8) EIGHT CORRECT

PARTYR RESPONDENT'S PARTY IDENTIFICATION, COMPOS

COMPOSITIONAL PARTY IDENTIFICATION VARIABLE COMBINING RESPONDENTS WHO

- -- ARE MEMBERS OF THE PARTY SPECIFIED (PRTYNAME)
- -- SUPPORT THE PARTY SPECIFIED BUT ARE NOT ACTUAL MEMBERS (PNAMESUP)
- -- LEAN TOWARD THE PARTY SPECIFIED BUT ARE NOT ACTUAL MEMBERS (PNAMELN)

THE FARMER'S PARTY (B.P.) IS COMBINED WITH C.P.N.; BINDING RECHTS COMBINED WITH P.S.P.; CATEGORY 12 CONTAINS PARTY CODES 4,7,15-25,33-63.

- 4 (0) INDEPENDENT
- 2 (1) KVP

2

- (2) PVDA
- 1 (3) VVD
- 1 (4) ARP
- 1 (5) CHU
- 1 (6) D66
  - (7) CPN
  - (/) CPN
  - (8) PSP
  - (9) PPR
  - (10) SGP & GPV
  - (11) DS70
  - (12) OTHERS
  - (98) DK
  - (99) NA

# PARTISAN STRENGTH OF RESPONDENT'S PARTY IDENTIFICATION

CREATED FROM STRNGPID, PRTYSTRN, PRTYLEAN IN THE FOLLOWING MANNER:

- 0 = (PRTYLEAN EQ 2)
- 1 = (PRTYLEAN EQ 1)
- 2 = (PRTYSTRN EO 2)
- 3 = (PRTYSTRN EQ 1)
- 4 = (STRNGPID EQ 2)
- 5 = (STRNGPID EQ 1)
  - 4 (0) INDEPENDENT
  - 3 (1) LEANER
  - 4 (2) SUPPORTER
  - 2 (3) STRONG SUPPORTER
  - 1 (4) MEMBER
  - 1 (5) STRONG MEMBER
    - (9) NA

# SESNEW6, COMPOSITE KJA SES SCALE IN SIX CATEGORIES

- 2 01
- 2 02
- 2 03
- 2 04
- 2 05
- 2 06
- 2 09 MISSING

#### PARTYLR1, POLITICAL LEANING OF RESPONDENT

RECODE OF VARIABLE 'PARTISAN': (2,6,7,8,9=1) (1,4,11=2) (0=3) (3,5,10=4) (ELSE=9)

+ (10 \* VALUE OF 'PARTYR'. RESULTANT SUMS RECODED AS FOLLOWS:

(11,21,31 THRU 39,41,91=5) (22=4) (23=3) (12=2) (13=1) (42=6) (43=7) (ELSE=0)

- 0 MISSING
- 1 1 STRONG LEFT
- 3 2 WEAK LEFT
- 2 3 STRONG MODERATE
- 2 4 WEAK MODERATE
- 4 5 INDEPENDENT
- 1 6 WEAK RIGHT
- 1 7 STRONG RIGHT

# PARTYSTN, 3-CATEGORY STRENGTH OF PARTISAN ID

RECODE OF VARIABLE 'PARTISAN' : (0=1) (1,2=2) (3,4,5=3) (9=9)

- 4 1 INDEPENDENT
- 8 2 WEAK ID
- 4 3 STRONG ID
  - 9 MISSING

### ORGANIZ, EXTENT OF ORGAIZATIONAL MEMBERSHIP

- 7 0 NON-MEMBER
- 3 1 MEMBER
- 6 2 ACTIVE MEMBER

# SESNEW, KJA SES INDEX IN CONTINUOUS FORM

MAXIMUM 502.593 MINIMUM -179.452 MEAN -2.436 STD DEV 100.689

# VOTING07, VOTING FACTOR

VARIABLE COMBINES THE STANDARDIZED SCORES FOR ITEMS PROVVOTE AND LOCVOTE. ADDITIVE RESULT WAS THEN RESTANDARDIZED.

| MAXIMUM | 97.343   |
|---------|----------|
| MINIMUM | -213.257 |
| MEAN    | 3.226    |
| STD DEV | 97.691   |

#### CAMPGN07, CAMPAIGN ACTIVITY FACTOR

VARIABLE ATTACHES FACTOR WEIGHTS TO THE STANDARDIZED SCORES FOR POLWORK, PERSCAND, POLRALLY, AND POLMONEY. THE LOADINGS USED WERE:

```
.35757 (POLWORK)
.30057 (PERSCAND)
```

.38033 (POLRALLY) .35865 (POLMONEY)

,

MAXIMUM 573.557 MINIMUM -41.834 MEAN 1.490 STD DEV 102.955

# COMMNL07, COMMUNAL ACTIVITY FACTOR

VARIABLE ATTACHES FACTOR WIEGHTS TO THE STANDARDIZED SCORES FOR ITEMS WORK, NATWORK, LOCONS, AND EXCONS. THE LOADINGS USED WERE:

.38059 (WORK)

.36169 (NATWORK)

.34578 (LOCONS)

.42054 (EXCONS)

MAXIMUM 567.734 MINIMUM -97.001 MEAN 0.083 STD DEV 98.930

#### PARCON07, COMPOSITE CONTACT VARIABLE

VARIABLE COMBINES THE STANDARDIZED SCORES FOR VARIABLES LOCONP AND EXCONP; THE NEW ADDITIVE VALUE WAS THEN RESTANDARDIZED.

| MAXIMUM | 478.795 |
|---------|---------|
| MINIMUM | -45.455 |
| MEAN    | 3.148   |
| STD DEV | 101.771 |

#### NEWPART7, HIGHER ORDER PARTICIPATION FACTOR

VARIABLE ATTACHES FACTOR WEIGHTS TO THE FOLLOWING PRE-ESTABLISHED FACTORS: VOTING07, CAMPGN07, COMMNL07, PARCON07. THE LOADINGS USED WERE:

.35823 (VOTING07)

.53804 (CAMPGN07)

.50287 (COMMNL07)

.18170 (PARCON07)

MAXIMUM 607.872 MINIMUM -152.041 MEAN 2.586 STD DEV 100.949

# DISCUSS, POLITICAL DISCUSSION FACTOR SCALE

MAXIMUM 256.308 MINIMUM -191.664 MEAN -2.303 STD DEV 100.233

#### POLINRS, POLITICAL INTEREST FACTOR SCALE

MAXIMUM 228.642 MINIMUM -209.286 MEAN 1.046 STD DEV 99.822

# SECTOR, RELEVANT POLITICAL SECTOR

- 3 1 NON-PILLARIZED CATHOLIC
- 2 2 PILLARIZED CATHOLIC
- 1 3 NON-PILLARIZED REFORM
- 1 4 PILLARIZED REFORM
- 1 5 CALVINISTS
- 2 6 LOW STATUS SECULAR
- 2 7 HIGH STATUS SECULAR
- 1 8 OTHERS

# SUPERCOG, SUPER POLITICAL COGNITION FACTOR

| MAXIMUM | 227.918  |
|---------|----------|
| MINIMUM | -228.448 |
| MEAN    | -0.099   |
| STD DEV | 99.984   |
|         |          |

#### NEEDS AND PROBLEMS CODE

(001) NEED FOR FOOD, PROBLEM OF HUNGER, MALNUTRITION. NEED FOR MORE FOOD IN THE COMMUNITY, MORE MONEY TO BUY FOOD. NEED IN THE COMMUNITY TO BUY FOOD, BETTER FOOD.

| 67.  | PROBLEM ( | OF LABOR | UNION   | CONTACT | Г   | 14:55-57 |
|------|-----------|----------|---------|---------|-----|----------|
| 133. | PROBLEMS  | ASSOCIAT | TION HE | LPS SOI | LVE | 16:24-26 |

- (002) NEED FOR CLOTHING, PEOPLE NEED MORE CLOTHING, BETTER CLOTHING, SHOES, NEW TYPE OF DRESS.
  - 43. PROBLEM OF ALDERMAN CONTACT 14:22-24
- (003) PROBLEMS HAVING TO DO WITH OBTAINING CONSUMPTION GOODS, PEOPLE HAVING DIFFICULTY IN FINDING A PLACE TO BUY PARTICULAR GOODS, DIFFICULTY IN GETTING TO THE SHOPS, NEED SHOPS CLOSER BY, ETC.

| 9.  | MOST | IMPORTANT | PERSONAL  | PROBLEM | 13:2 | 21-23 |
|-----|------|-----------|-----------|---------|------|-------|
| 13. | MOST | IMPORTANT | COMMUNITY | NEED    | 13:2 | 29-31 |

(010) PROBLEMS HAVING TO DO WITH THE HOUSING SHORTAGE, NOT ENOUGH HOUSES, HOUSING PROBLEM, EXCHANGE OF HOUSES, HOUSING ASSORTMENT.

| 1 | 9.   | MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|---|------|--|----------|
| 6 | 13.  | MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
|   | 35.  | PROBLEM OF MAYOR CONTACT                 | 14:11-13 |
| 1 | 43.  | PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
|   | 51.  | PROBLEM OF COUNCILMAN CONTACT            | 14:33-35 |
| 2 | 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
|   | 67.  | PROBLEM OF LABOR UNION CONTACT           | 14:55-57 |
|   | 75.  | PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
|   | 83.  | PROBLEM OF WELFARE WORKER CONTACT        | 15:11-13 |
|   | 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
|   | 99.  | PROBLEM OF POLICE OFFICIAL CONTACT       | 15:33-35 |
|   | 133. | PROBLEMS ASSOCIATION HELPS SOLVE         | 16:24-26 |
|   | 285. | PROBLEM OF CABINET MINISTER CONTACT      | 19:41-43 |
|   | 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT     | 19:52-54 |
|   | 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
|   | 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
|   | 317. | PROBLEM OF LABOR LEADER CONTACT          | 21:22-24 |
|   | 325. | PROBLEM OF POLITICAL LEADER CONTACT      | 21:33-35 |
|   | 329. | PROBLEM OF LETTER TO ROYAL FAMILY        | 21:65-67 |
|   |      |  |          |

(011) PROBLEMS HAVING TO DO WITH HOUSING FOR SPECIFIC GROUPS: NOT ENOUGH CHEAP HOUSES, RESIDENTIAL FLOW, BACHELORS APARTMENTS.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23  |
|------|---------------------------------------|-----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31  |
| 35.  | PROBLEM OF MAYOR CONTACT              | 14:11-13  |
| 43.  | PROBLEM OF ALDERMAN CONTACT           | 14:22-24* |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46  |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT     | 15:11-13  |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26  |
|      |                                       |           |

(012) PROBLEMS HAVING TO DO WITH THE QUALITY OF HOUSING:
BAD HOUSES, CONDEMNED HOUSES. NOT ENOUGH COMFORT IN THE
HOUSES, NO SHOWER, HOUSE TO SMALL.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT           | 14:55-57 |
| 75.  | PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT        | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE         | 16:24-26 |
| 285. | PROBLEM OF CABINET MINISTER CONTACT      | 19:41-43 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY        | 21:65-67 |

(013) PROBLEMS HAVING TO DO WITH MORE THAN ONE FAMILY LIVING IN THE SAME HOUSE; CHILDREN OR PARENTS LIVING IN.

| 9.   | MOST IMP  | ORT | TANT PERSONAL PROBLEM      | 13:21-23 |
|------|-----------|-----|----------------------------|----------|
| 35.  | PROBLEM ( | OF  | MAYOR CONTACT              | 14:11-13 |
| 51.  | PROBLEM ( | OF  | COUNCILMAN CONTACT         | 14:33-35 |
| 59.  | PROBLEM ( | OF  | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 83.  | PROBLEM ( | OF  | WELFARE WORKER CONTACT     | 15:11-13 |
| 99.  | PROBLEM ( | OF  | POLICE OFFICIAL CONTACT    | 15:33-35 |
| 285. | PROBLEM ( | OF  | CABINET MINISTER CONTACT   | 19:41-43 |

(014) RENT PROBLEM, RENT SUBSIDIES, GIVING MONEY.

| 9.   | MOST IMPOR | TANT PERSONAL PROBLEM      | 13:21-23 |
|------|------------|----------------------------|----------|
| 13.  | MOST IMPOR | TANT COMMUNITY NEED        | 13:29-31 |
| 35.  | PROBLEM OF | MAYOR CONTACT              | 14:11-13 |
| 43.  | PROBLEM OF | ALDERMAN CONTACT           | 14:22-24 |
| 59.  | PROBLEM OF | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 83.  | PROBLEM OF | WELFARE WORKER CONTACT     | 15:11-13 |
| 317. | PROBLEM OF | LABOR LEADER CONTACT       | 21:22-24 |
|      |            |                            |          |

(015) HOUSING FOR THE AGED, INSTITUTIONS FOR THE CARE OF THE AGED (NOTE: PROBLEMS CONCERNING AN AGED PERSON LIVING IN BELONG UNDER 013).

| 9. MOST IM  | PORTANT PERSONAL PROBLEM         | 13:21-23   |
|-------------|----------------------------------|------------|
| 13. MOST IM | PORTANT COMMUNITY NEED           | 13:29-31   |
| 35. PROBLEM | OF MAYOR CONTACT                 | 14:11-13   |
| 59. PROBLEM | OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46   |
| 75. PROBLEM | OF LOCAL POLITICAL PARTY CONTACT | Г 14:66-68 |
| 83. PROBLEM | OF WELFARE WORKER CONTACT        | 15:11-13   |

(016) HOUSING CONSTRUCTION PERMIT, NO COOPERATION WHEN ONE WANTS TO BUILD A HOUSE, CONSTRUCTION SUBSIDIES.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT          | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT         | 14:55-57 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT     | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 285. | PROBLEM OF CABINET MINISTER CONTACT    | 19:41-43 |
| 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT   | 19:52-54 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 317. | PROBLEM OF LABOR LEADER CONTACT        | 21:22-24 |
|      |  |          |

# (017) EXPROPRIATION PROBLEMS.

| 9. MOST   | IMPORTANT PERSONAL PROBLEM   | 13:21-23 |
|-----------|------------------------------|----------|
| 13. MOST  | ' IMPORTANT COMMUNITY NEED   | 13:29-31 |
| 35. PROB  | LEM OF MAYOR CONTACT         | 14:11-13 |
| 43. PROB  | LEM OF ALDERMAN CONTACT      | 14:22-24 |
| 51. PROB  | LEM OF COUNCILMAN CONTACT    | 14:33-35 |
| 133. PROB | LEMS ASSOCIATION HELPS SOLVE | 16:24-26 |

(018) PROBLEMS HAVING TO DO WITH THE BUYING OR SELLING OF LAND. LONG-LEASE TENURE.

| 9. MOST IMPORTANT I   | PERSONAL PROBLEM        | 13:21-23 |
|-----------------------|-------------------------|----------|
| 13. MOST IMPORTANT (  | COMMUNITY NEED          | 13:29-31 |
| 35. PROBLEM OF MAYOR  | R CONTACT               | 14:11-13 |
| 43. PROBLEM OF ALDER  | RMAN CONTACT            | 14:22-24 |
| 51. PROBLEM OF COUNC  | CILMAN CONTACT          | 14:33-35 |
| 59. PROBLEM OF MUNIC  | CIPAL OFFICIAL CONTACT  | 14:44-46 |
| 133. PROBLEMS ASSOCIA | ATION HELPS SOLVE       | 16:24-26 |
| 309. PROBLEM OF PROV  | INCIAL OFFICIAL CONTACT | 21:11-13 |

(019) OTHER PROBLEMS HAVING TO DO WITH HOUSING.

|   | 35.  | PROBLEM | OF | MAYOR CONTACT                 | 14:11-13 |
|---|------|---------|----|-------------------------------|----------|
|   | 43.  | PROBLEM | OF | ALDERMAN CONTACT              | 14:22-24 |
|   | 51.  | PROBLEM | OF | COUNCILMAN CONTACT            | 14:33-35 |
|   | 59.  | PROBLEM | OF | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
|   | 75.  | PROBLEM | OF | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
|   | 83.  | PROBLEM | OF | WELFARE WORKER CONTACT        | 15:11-13 |
|   | 91.  | PROBLEM | OF | NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
|   | 99.  | PROBLEM | OF | POLICE OFFICIAL CONTACT       | 15:33-35 |
| 1 | 333. | PROBLEM | OF | PETITION TO SECOND CHAMBER    | 21:55-57 |

(020) NEED FOR MEANS OF TRANSPORTATION. NEED FOR A CAR, A
BICYCLE, ETC. (NOTE: THIS REFERS TO TRANSPORTATION FACILITIES
THAT PEOPLE IN THIS COMMUNITY WOULD LIKE TO POSSESS. NEED FOR
BETTER TRANSPORTATION FACILITIES THAT AFFECT THE WHOLE
COMMUNITY, BETTER ROADS, A RAILROAD, BELONG UNDER CATEGORY 220).

| 9.   | MOST IMP | ORTANT | PERSONAL  | PROBLE | EM      | 13:21-2 | 3 |
|------|----------|--------|-----------|--------|---------|---------|---|
| 35.  | PROBLEM  | OF MAY | OR CONTAC | !T     |         | 14:11-1 | 3 |
| 333. | PROBLEM  | OF PET | ITION TO  | SECOND | CHAMBER | 21:55-5 | 7 |

(021) PROBLEMS HAVING TO DO WITH TRAFFIC ACCIDENTS. (DRIVER'S LICENSE PROBLEMS, INSURANCE PROBLEMS: LEGAL LIABILITY, ALL-RISK INSURANCE FOR VEHICLES. NOTE: ALL OTHER INSURANCES UNDER 160).

| 51. | PROBLEM | OF | COUNCII | LMAN CONTA | ACT     | 14:33-35 |
|-----|---------|----|---------|------------|---------|----------|
| 99. | PROBLEM | OF | POLICE  | OFFICIAL   | CONTACT | 15:33-35 |

(030) NEED FOR BETTER MEANS OF COMMUNICATION. PEOPLE IN THIS LOCALITY NEED RADIO'S TELEVISION SETS, TELEPHONES, OR OTHER MEANS OF COMMUNICATION. TAXES ON HAVING A RADIO OR TV SET

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY     | 21:65-67 |

(040) HEALTH NEEDS AND PROBLEMS, ILLNESS OR HEALTH NEED IN THIS COMMUNITY.REFERENCES TO ILLNESS IN GENERAL OR TO A PARTICULAR ILLNESS. (NOTE: IF RESPONDENT PHRASES THIS AS A NEED FOR SOME GENERAL HEALTH FACILITY THAT WOULD AFFECT THE WHOLE COMMUNITY, SUCH AS HOSPITALS, MORE DOCTORS, THIS SHOULD BE CODED UNDER 240. IF THE REFERENCE IS TO OLD PEOPLE, YOUNG PEOPLE OR INFANTS, CODE RESPECTIVELY 041,042,043).

| 9.   | MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23 |
|------|---|----------|
| 35.  | PROBLEM OF MAYOR CONTACT                | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT             | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT           | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT          | 14:55-57 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT  | 19:63-65 |
|      |   |          |

# (041) HEALTH PROBLEMS WITH REFERENCE TO OLD PEOPLE.

| 9. MOST IMPOR   | TANT PERSONAL PROBLEM          | 13:21-23 |
|-----------------|--------------------------------|----------|
| 35. PROBLEM OF  | MAYOR CONTACT                  | 14:11-13 |
| 43. PROBLEM OF  | ' ALDERMAN CONTACT             | 14:22-24 |
| 51. PROBLEM OF  | COUNCILMAN CONTACT             | 14:33-35 |
| 59. PROBLEM OF  | MUNICIPAL OFFICIAL CONTACT     | 14:44-46 |
| 67. PROBLEM OF  | LABOR UNION CONTACT            | 14:55-57 |
| 83. PROBLEM OF  | WELFARE WORKER CONTACT         | 15:11-13 |
| 91. PROBLEM OF  | ' NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 133. PROBLEMS A | SSOCIATION HELPS SOLVE         | 16:24-26 |
| 301. PROBLEM OF | DEPARTMENT OFFICIAL CONTACT    | 19:63-65 |

# (042) HEALTH PROBLEMS WITH REFERENCE TO YOUTH.

| 9. MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23   |
|--|------------|
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46   |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46   |
| 67. PROBLEM OF LABOR UNION CONTACT         | 14:55-57   |
| 83. PROBLEM OF WELFARE WORKER CONTACT      | 15:11-13   |
| 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTAC | T 15:22-24 |
| 285. PROBLEM OF CABINET MINISTER CONTACT   | 19:41-43   |

(043) HEALTH PROBLEMS WITH REFERENCE TO INFANTS.

(044) PROBLEMS HAVING TO DO WITH DEATHS, DYING, ETC.

| 9.  | MOST I | MPORTAN | T PERSONAI | L PROBLI | ΞM      | 13:21-23 |
|-----|--------|---------|------------|----------|---------|----------|
| 59. | PROBLE | M OF MU | NTCTPAL OF | FTCTAL   | CONTACT | 14:44-46 |

(050) GENERAL STATEMENTS OF NEED BY PEOPLE IN THIS COMMUNITY FOR EASIER LIFE, MORE COMFORTABLE LIFE, MORE LEISURE, ETC. (NOTE: IF REFERENCE IS MADE TO RECREATIONAL FACILITIES, PARKS, ETC., CODE UNDER 250).

| 9.  | MOST  | IMPORTANT  | PERSONAL   | PROBLEM | 13:21-23 |
|-----|-------|------------|------------|---------|----------|
| 13. | MOST  | IMPORTANT  | COMMUNITY  | Y NEED  | 13:29-31 |
| 67. | PROBI | EM OF LABO | OR UNION ( | CONTACT | 14:55-57 |

(099) NEED FOR OTHER MISCELLANEOUS CONSUMER GOODS, STATEMENT THAT PEOPLE NEED SPECIFIC POSSESSIONS BUT NO PARTICULAR REFERENCE TO THEIR PURPOSE. (NOTE: REFERENCE TO NEED OF PEOPLE FOR A HIGHER INCOME GOES UNDER 110).

100-199 ECONOMIC PROBLEMS, INCOME, OCCUPATION

(100) PRICES HAVE GONE UP, INFLATION, THINGS COST MORE MONEY, THINGS ARE LESS EXPENSIVE, PRICES HAVE GONE DOWN.

| 9.  | MOST | IMPORTANT | PERSONAL  | PROBLEM | 13:21-23 |
|-----|------|-----------|-----------|---------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY | NEED    | 13:29-31 |

(101) NEED TO PRODUCE MORE, PROBLEM OF INADEQUATE PRODUCTION, PEOPLE NEED TO GROW MORE CROPS, PRODUCE MORE GOODS, PEOPLE HAVE PROBLEM WITH LOW PRODUCTIVITY.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(102) PEOPLE NEED BETTER FACILITIES FOR SELLING GOODS, PROBLEM OF INADEQUATE MARKETS (NOT ENOUGH AND/OR BADLY EQUIPPED), NEED FOR MARKETS CLOSER BY WHERE PEOPLE CAN SELL GOODS, NEED FOR PEOPLE TO SELL MORE CASH GOODS.

| 43.  | PROBLEM OF ALDERMAN CONTACT      | 14:22-24 |
|------|----------------------------------|----------|
| 51.  | PROBLEM OF COUNCILMAN CONTACT    | 14:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE | 16:24-26 |

(103) NEEDS AND PROBLEMS RELATING TO LOANS, CREDIT, OR DEBTS. NEED FOR MORE CREDIT AND LOANS IN GENERAL, NEED FOR CREDIT AND LOANS IN RELATION TO WORK OR IN HOUSING, PROBLEM OF INDEBTEDNESS, NEED TO GET RID OF DEBTS, PROBLEMS OF TOO HIGH DEBTS.

| 9.   | MOST IMPO | ORTAN  | r personal  | PROBLEM  | ľ       | 13:21-23 |
|------|-----------|--------|-------------|----------|---------|----------|
| 43.  | PROBLEM C | OF ALI | DERMAN CON' | ГАСТ     |         | 14:22-24 |
| 59.  | PROBLEM C | OF MUN | NICIPAL OF  | FICIAL ( | CONTACT | 14:44-46 |
| 83.  | PROBLEM C | OF WEI | LFARE WORK  | ER CONTA | ACT     | 15:11-13 |
| 285. | PROBLEM C | OF CAI | BINET MINIS | STER CON | NTACT   | 19:41-43 |
| 309. | PROBLEM C | OF PRO | OVINCIAL O  | FFICIAL  | CONTACT | 21:11-13 |
|      |           |        |             |          |         |          |

(104) PROBLEMS AND NEED FOR MORE LAND OR DIFFERENT CONDITIONS OF LAND TENURE.
PEOPLE IN THIS COMMUNITY NEED MORE LAND, MORE LAND FOR FARMING, MORE SECURE TENURE ON LAND, LAND REFORM, BREAKUP OF LARGE ESTATES SO PEOPLE CAN GET MORE LAND, RE-ALLOTMENT, ETC.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT          | 14:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 309  | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |

(105) NEED FOR EQUIPMENT OR OTHER FACILITIES
FOR WORK, NEED FOR MACHINERY, MACHINERY
FOR FARMING, SUCH AS TRACTORS, NEED
FOR BETTER FERTILIZERS, SEEDS AND OTHER
FACILITIES FOR FARMING, NEED FOR OTHER
FACILITIES TO IMPROVE PEOPLE'S WORK OR
PRODUCTIVITY.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM  | 13:21-23 |
|------|----------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED    | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT         | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT      | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT    | 14:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE | 16:24-26 |
| 317. | PROBLEM OF LABOR LEADER CONTACT  | 21:22-24 |
|      |                                  |          |

(106) SEEDS.

(107) FERTILIZERS.

# (108) FARMING SUBSIDIES, SUPPORT TO FARMERS.

| 9. MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|---|----------|
| 13. MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67. PROBLEM OF LABOR UNION CONTACT        | 14:55-57 |
| 133. PROBLEMS ASSOCIATION HELPS SOLVE     | 16:24-26 |

# (109) FARMERS ARE AFRAID OF THE FUTURE: WHAT WILL HAPPEN TO US; ONE IS BOUGHT OUT; I WANT TO STAY ON MY FARM.

| 9.   | MOST  | IMPORTANT  | PERSONAL PROBLEM       | 13:21-23 |
|------|-------|------------|------------------------|----------|
| 13.  | MOST  | IMPORTANT  | COMMUNITY NEED         | 13:29-31 |
| 293. | PROBI | LEM OF PAR | LIAMENT MEMBER CONTACT | 19:52-54 |

(110) INCOME NEEDS AND PROBLEMS. PEOPLE NEED TO EARN MORE, TO HAVE HIGHER WAGES, PROBLEM OF TOO LITTLE MONEY, TOO LITTLE INCOME, TOO LOW PRICES RECEIVED FOR GOODS SOLD, NOT NOT ENOUGH MONEY TO BUY THINGS. (NOTE:IF REFERENCE IS MADE TO PEOPLE'S NEED FOR MORE INCOME TO BUY SPECIFIC CONSUMER GOODS, CODE IT UNDER THE APPROPRIATE GOOD IN CATEGORIES 000-099).

| 9. MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|---|----------|
| 13. MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 67. PROBLEM OF LABOR UNION CONTACT          | 14:55-57 |
| 83. PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 133. PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 301. PROBLEM OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 317. PROBLEM OF LABOR LEADER CONTACT        | 21:22-24 |
| 329. PROBLEM OF LETTER TO ROYAL FAMILY      | 21:65-67 |

# (111) PENSIONS.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 67.  | PROBLEM OF LABOR UNION CONTACT         | 14:55-57 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 285. | PROBLEM OF CABINET MINISTER CONTACT    | 19:41-43 |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY      | 21:65-67 |

(112) PROBLEMS OF COLLECTIVE WAGE AGREEMENTS, OF REGULATION OF WAGES, VACATION PAYMENTS. (NOTE: SOCIAL BENEFITS BELONG UNDER 136).

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT        | 14:55-57 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26 |
| 317. | PROBLEM OF LABOR LEADER CONTACT       | 21:22-24 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY     | 21:65-67 |

(120) NEED FOR EMPLOYMENT, PROBLEM OF UNEMPLOYMENT, PEOPLE IN THIS COMMUNITY NEED EMPLOYMENT, PROBLEM OF HAVING NO WORK, OR AN INADEQUATE AMOUNT OF WORK, NEED FOR STEADIER JOBS, MORE WORK; INCLUDED HERE ARE JOBS FOR THE AGED.

| 9. 1 | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT              | 14:11-13 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26 |
| 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT  | 19:52-54 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY     | 21:65-67 |

(121) DISCHARGED AS MEDICALLY UNFIT, FIRED.

| 9.   | MOST IMP | ORT | CANT PERSONAL PROBLEM       | 13:21-23 |
|------|----------|-----|-----------------------------|----------|
| 59.  | PROBLEM  | OF  | MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 67.  | PROBLEM  | OF  | LABOR UNION CONTACT         | 14:55-57 |
| 285. | PROBLEM  | OF  | CABINET MINISTER CONTACT    | 19:41-43 |
| 309. | PROBLEM  | OF  | PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 317. | PROBLEM  | OF  | LABOR LEADER CONTACT        | 21:22-24 |
| 325. | PROBLEM  | OF  | POLITICAL LEADER CONTACT    | 21:33-35 |
| 329. | PROBLEM  | OF  | LETTER TO ROYAL FAMILY      | 21:65-67 |

(122) DECLINE OF LOCAL INDUSTRY, INDUSTRIES CLOSED DOWN.
TEXTILE INDUSTRY, MINES, DECLINE OF OYSTER CULTURE.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM  | 13:21-23 |
|------|----------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED    | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT         | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT      | 14:22-24 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE | 16:24-26 |

(130) NEED FOR DIFFERENT KIND OF ECONOMIC ACTIVITY OR JOBS, PEOPLE DISSATISFIED WITH THE KINDS OF ECONOMIC ACTIVITY IN THE COMMUNITY OR THE KINDS OF JOBS THEY HAVE. NEED FOR JOBS WITH BETTER WORKING CONDITIONS, JOBS WITH MORE STATUS, JOBS WITH MORE CHANCE FOR ADVANCEMENT; ALSO CODE HERE REFERENCES TO MORE DIVERSITY IN ECONOMIC ACTIVITY. CODE THE RESPONSE THAT THEY WANT NEW JOBS THAT PAY A HIGHER SALARY IN THIS CATEGORY AND NOT UNDER CATEGORY 110. (NOTE: IF REFERENCE IS MADE TO AN INDUSTRY CODE UNDER 131. IF REFERENCE IS MADE TO FARMING OR JOBS IN FARMING, CODE 132. OTHER SPECIFIC TYPES OF ECONOMIC ACTIVITIES OR JOBS, CODE 199).

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT         | 14:55-57 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 317. | PROBLEM OF LABOR LEADER CONTACT        | 21:22-24 |

(131) JOBS IN INDUSTRY. NOT ENOUGH INDUSTRY.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(132) JONS IN FARMING. MORE OR DIFFERENT FARMS OR JOBS ON FARMS.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(133) NEED FOR OR PROBLEMS CONCERNING BUSINESS OR COMMERCIAL ENTERPRISES OR JOBS IN BUSINESS.

| 9. MOST IMP  | ORTANT PERSONAL PROBLEM        | 13:21-23 |
|--------------|--------------------------------|----------|
| 35. PROBLEM  | OF MAYOR CONTACT               | 14:11-13 |
| 43. PROBLEM  | OF ALDERMAN CONTACT            | 14:22-24 |
| 285. PROBLEM | OF CABINET MINISTER CONTACT    | 19:41-43 |
| 293. PROBLEM | OF PARLIAMENT MEMBER CONTACT   | 19:52-54 |
| 301. PROBLEM | OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |

(134) JOBS FOR YOUTH.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(135) EEC FARMING POLICY; MORE OR LESS SUBSIDIES.

133. PROBLEMS ASSOCIATION HELPS SOLVE 16:24-26

(136) PROBLEMS CONCERNING WELFARE LAWS, OLD AGE PENSIONS, PENSIONS FOR WIDOWS AND ORPHANS, ETC. UNEMPLOYMENT PAYMENTS.

| 9.   | MOST IME | OR:  | TANT PERSONAL PROBLEM         | 13:21-23 |
|------|----------|------|-------------------------------|----------|
| 13.  | MOST IME | OR:  | FANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM  | OF   | MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM  | OF   | ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM  | OF   | COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM  | OF   | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 67.  | PROBLEM  | OF   | LABOR UNION CONTACT           | 14:55-57 |
| 75.  | PROBLEM  | OF   | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.  | PROBLEM  | OF   | WELFARE WORKER CONTACT        | 15:11-13 |
| 91.  | PROBLEM  | OF   | NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
| 133. | PROBLEMS | S AS | SSOCIATION HELPS SOLVE        | 16:24-26 |
| 285. | PROBLEM  | OF   | CABINET MINISTER CONTACT      | 19:41-43 |
| 301. | PROBLEM  | OF   | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 317. | PROBLEM  | OF   | LABOR LEADER CONTACT          | 21:22-24 |
| 333. | PROBLEM  | OF   | PETITION TO SECOND CHAMBER    | 21:55-57 |
| 329. | PROBLEM  | OF   | LETTER TO ROYAL FAMILY        | 21:65-67 |

(140) PROBLEMS OF LABOR, STRIKES, UNIONS, ETC.

| 9.   | MOST IMPORTA | ANT PERSONAL PROBLEM          | 13:21-23 |
|------|--------------|-------------------------------|----------|
| 13.  | MOST IMPORTA | ANT COMMUNITY NEED            | 13:29-31 |
| 35.  | PROBLEM OF N | MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF A | ALDERMAN CONTACT              | 14:22-24 |
| 59.  | PROBLEM OF N | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 67.  | PROBLEM OF I | LABOR UNION CONTACT           | 14:55-57 |
| 75.  | PROBLEM OF I | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.  | PROBLEM OF V | WELFARE WORKER CONTACT        | 15:11-13 |
| 99.  | PROBLEM OF I | POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. | PROBLEMS ASS | SOCIATION HELPS SOLVE         | 16:24-26 |
| 285. | PROBLEM OF C | CABINET MINISTER CONTACT      | 19:41-43 |
| 301. | PROBLEM OF I | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 317. | PROBLEM OF I | LABOR LEADER CONTACT          | 21:22-24 |
| 325. | PROBLEM OF I | POLITICAL LEADER CONTACT      | 21:33-35 |

(141) PROBLEMS HAVING TO DO WITH PERSONNEL, PROBLEMS, HAVING TO DO WITH ONES EMPLOYER.

| 9.   | MOST IMPORT | FANT PERSONAL PROBLEM       | 13:21-23 |
|------|-------------|-----------------------------|----------|
| 59.  | PROBLEM OF  | MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 67.  | PROBLEM OF  | LABOR UNION CONTACT         | 14:55-57 |
| 83.  | PROBLEM OF  | WELFARE WORKER CONTACT      | 15:11-13 |
| 99.  | PROBLEM OF  | POLICE OFFICIAL CONTACT     | 15:33-35 |
| 133. | PROBLEMS AS | SSOCIATION HELPS SOLVE      | 16:24-26 |
| 301. | PROBLEM OF  | DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 317. | PROBLEM OF  | LABOR LEADER CONTACT        | 21:22-24 |
| 325. | PROBLEM OF  | POLITICAL LEADER CONTACT    | 21:33-35 |

#### (142) MERGER.

| 13. MOST IMPORTANT COMMUNITY NEED     | 13:29-31 |
|---------------------------------------|----------|
| 67. PROBLEM OF LABOR UNION CONTACT    | 14:55-57 |
| 133. PROBLEMS ASSOCIATION HELPS SOLVE | 16:24-26 |
| 317. PROBLEM OF LABOR LEADER CONTACT  | 21:22-24 |

#### (143) EXPANSION OR OPENING OF INDUSTRY OR BUSINESS.

| 35. PROBLE  | M OF | MAYOR CONTACT                 | 14:11-13 |
|-------------|------|-------------------------------|----------|
| 43. PROBLE  | M OF | ALDERMAN CONTACT              | 14:22-24 |
| 51. PROBLE  | M OF | COUNCILMAN CONTACT            | 14:33-35 |
| 75. PROBLE  | M OF | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 293. PROBLE | M OF | PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 309. PROBLE | M OF | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 325. PROBLE | M OF | POLITICAL LEADER CONTACT      | 21:33-35 |

(150) PROBLEMS HAVING TO DO WITH SHOPKEEPERS, OWNERS OF SMALL INDUSTRIES, SMALL TRADERS, ETC. IN GENERAL.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 35.  | PROBLEM OF MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT            | 14:22-24 |
| 67.  | PROBLEM OF LABOR UNION CONTACT         | 14:55-57 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |

(151) POOR ORGANIZATION OF THE SHOPKEEPERS, ETC., NO REAL SOLIDARITY; WE ARE POORLY ORGANIZED AND THAT'S WHY WE CAN'T BANG THE TABLE.

| 13.  | MOST IMP | ORTANT | COMMUN | NITY NE | EED   | 13:29-3 | 1  |
|------|----------|--------|--------|---------|-------|---------|----|
| 133. | PROBLEMS | ASSOC  | IATION | HELPS   | SOLVE | 16:24-2 | 26 |

(152) PROBLEMS OF THE SMALL TRADES - PEOPLE AND SMALL SHOPKEEPERS WHO EARN BARELY THE MINIMUM WAGE.

| 9. M  | OST IMPORTANT | PERSONAL PROBLEM | 13:21-23 |
|-------|---------------|------------------|----------|
| 13. M | OST IMPORTANT | COMMUNITY NEED   | 13:29-31 |

(160) PROBLEMS OF INSURANCES (NOTE: WITH THE EXCEPTION OF LEGAL LIABILITY AND ALL RISK INSURANCES, WHICH BELONG UNDER CATEGORY 021).

| 67.  | PROBLEM | OF | LABOR | UNION  | CONTACT | 14:55-57 |
|------|---------|----|-------|--------|---------|----------|
| 317. | PROBLEM | OF | LABOR | LEADER | CONTACT | 21:22-24 |

# (198) GENERAL AND VAGUE STATEMENTS OF ECONOMIC NEEDS AND PROBLEMS.

| I | 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|---|------|---------------------------------------|----------|
|   | 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
|   | 35.  | PROBLEM OF MAYOR CONTACT              | 14:11-13 |
|   | 43.  | PROBLEM OF ALDERMAN CONTACT           | 14:22-24 |
|   | 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
|   | 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26 |
|   | 325. | PROBLEM OF POLITICAL LEADER CONTACT   | 21:33-35 |

# (199) OTHER SPECIFIC ECONOMIC NEEDS OR PROBLEMS OR MISCELLANEOUS JOB NEEDS.

329. PROBLEM OF LETTER TO ROYAL FAMILY 21:65-67

200-299 NEED FOR COMMUNITY FACILITIES. PHYSICAL LAYOUT OF THE COMMUNITY FACILITIES.

(200) NEED FOR POWER RESOURCES, ELECTRICITY, ELECTRICITY BROUGHT INTO THE HOUSE, GAS FOR COOKING, NEED FOR NATURAL GAS, ETC.

| 13. MOST IMPORTANT COMMUNITY NEED      | 13:29-31 |
|--|----------|
| 35. PROBLEM OF MAYOR CONTACT           | 14:11-13 |
| 51. PROBLEM OF COUNCILMAN CONTACT      | 14:33-35 |
| 99. PROBLEM OF POLICE OFFICIAL CONTACT | 15:33-35 |

(201) NEED FOR BETTER WATER FACILITIES, GOOD DRINKING WATER, FLOURIDIZING OF THE DRINKING WATER.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM  | 13:21-23 |
|------|----------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED    | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT         | 14:11-13 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE | 16:24-26 |

(202) NEED FOR NEW BUILDING GENERALLY. PROBLEMS ASSOCIATED WITH BUILDING AND CONSTRUCTION.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(203) CONSTRUCTION OF CHURCHES.

| (204) | ZONING  | PROBLEMS. | FORMATION | OF | ADMINISTRATIVE | REGIONS. |
|-------|---------|-----------|-----------|----|----------------|----------|
|       | PLAN-KI | KKERT.    |           |    |                |          |

| 9.   | MOST IMPORTA  | NT PERSONAL PROBLEM          | 13:21-23 |
|------|---------------|------------------------------|----------|
| 13.  | MOST IMPORTA  | NT COMMUNITY NEED            | 13:29-31 |
| 35.  | PROBLEM OF M  | AYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF A  | LDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF C  | OUNCILMAN CONTACT            | 14:33-35 |
| 75.  | PROBLEM OF L  | OCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 133. | PROBLEMS ASS  | OCIATION HELPS SOLVE         | 16:24-26 |
| 285. | PROBLEM OF C. | ABINET MINISTER CONTACT      | 19:41-43 |
| 293. | PROBLEM OF P. | ARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 301. | PROBLEM OF D  | EPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309. | PROBLEM OF P  | ROVINCIAL OFFICIAL CONTACT   | 21:11-13 |

# (205) DETERIORATION AND DEPOPULATION OF THE CITY CENTER, POLLUTION OF THE CITY CENTER.

| 9.  | MOST  | IMPORT | CANT PI | ERSONAL  | PRC | BLEM  |         | 13:21-2 | 23 |
|-----|-------|--------|---------|----------|-----|-------|---------|---------|----|
| 13. | MOST  | IMPORT | CANT CO | YTINUMMC | NE  | EED   |         | 13:29-3 | 31 |
| 75. | PROBI | EM OF  | LOCAL   | POLITIC  | 'AL | PARTY | CONTACT | 14:66-6 | 68 |

### (206) URBAN RENEWAL, SLUM CLEARANCES.

| 9. MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|---|----------|
| 13. MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 35. PROBLEM OF MAYOR CONTACT                | 14:11-13 |
| 43. PROBLEM OF ALDERMAN CONTACT             | 14:22-24 |
| 51. PROBLEM OF COUNCILMAN CONTACT           | 14:33-35 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 67. PROBLEM OF LABOR UNION CONTACT          | 14:55-57 |
| 83. PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |

# (207) MAINTAIN MUNICIPAL IDENTITY. MUNICIPALITY MUST STAY INDEPENDENT.

| 13.  | MOST IME | PORTANT | COMMUNITY  | NEED       | 13:29-31   |
|------|----------|---------|------------|------------|------------|
| 285. | PROBLEM  | OF CAB  | INET MINIS | TER CONTAC | T 19:41-43 |

### (208) CEMETERY, CREMATORY.

| 13. | MOST IMPORTANT COMMUNITY NEED | 13:29-31 |
|-----|-------------------------------|----------|
| 35. | PROBLEM OF MAYOR CONTACT      | 14:11-13 |
| 51. | PROBLEM OF COUNCILMAN CONTACT | 14:33-35 |

#### (212) GENERAL NEIGHBORHOOD DETERIORATION.

| 9.  | MOST  | IMPORTANT  | PERSONAL   | PROBLEM | 13:21-23 |
|-----|-------|------------|------------|---------|----------|
| 13. | MOST  | IMPORTANT  | COMMUNITY  | NEED    | 13:29-31 |
| 35. | PROBL | EM OF MAYO | OR CONTACT | [       | 14:11-13 |

(213) CARE OF MONUMENTS, RESTORATION OF CHURCHES, WINDMILLS, ETC.

| 13.  | MOST IM | PORTANT | COMMUNITY | NEED    | 13:29-31 |
|------|---------|---------|-----------|---------|----------|
| 317. | PROBLEM | OF LABO | R LEADER  | CONTACT | 21:22-24 |

(220) NEED FOR BETTER TRANSPORTATION FACILITIED, PUBLIC TRANSPORTATION IS SLOW, BETTER ROADS, BETTER BUS SERVICE, RAILROADS, OTHER MEANS OF TRANSPORTATION. (NOTE: STATEMENT THAT PEOPLE NEED SOME PERSONALLY OWNED MEANS OF TRANSPORTATION LIKE A CAR OR A BICYCLE GOES UNDER CATEGORY 020. THIS CATEGORY CONTAINS EVERY STATEMENT OF A NEED FOR COMMUNITY WIDE TRANSPORTATION FACILITIES.

| 9.   | MOST IMPORTA | ANT PERSONAL PROBLEM          | 13:21-23 |
|------|--------------|-------------------------------|----------|
| 13.  | MOST IMPORTA | ANT COMMUNITY NEED            | 13:29-31 |
| 35.  | PROBLEM OF M | MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF A | ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF C | COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM OF M | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75.  | PROBLEM OF I | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 99.  | PROBLEM OF F | POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. | PROBLEMS ASS | SOCIATION HELPS SOLVE         | 16:24-26 |
| 301. | PROBLEM OF D | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309. | PROBLEM OF F | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 317. | PROBLEM OF I | LABOR LEADER CONTACT          | 21:22-24 |
| 329. | PROBLEM OF I | LETTER TO ROYAL FAMILY        | 21:65-67 |

(221) TRAFFIC AND PARKING PROBLEMS, TRAFFIC LIGHTS, CITY CANNOT DIGEST PRESENT-DAY TRAFFIC.

| 9.    | MOST IMPORT | TANT PERSONAL PROBLEM      | 13:21-23 |
|-------|-------------|----------------------------|----------|
| 1 13. | MOST IMPORT | FANT COMMUNITY NEED        | 13:29-31 |
| 35.   | PROBLEM OF  | MAYOR CONTACT              | 14:11-13 |
| 43.   | PROBLEM OF  | ALDERMAN CONTACT           | 14:22-24 |
| 51.   | PROBLEM OF  | COUNCILMAN CONTACT         | 14:33-35 |
| 59.   | PROBLEM OF  | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67.   | PROBLEM OF  | LABOR UNION CONTACT        | 14:55-57 |
| 99.   | PROBLEM OF  | POLICE OFFICIAL CONTACT    | 15:33-35 |
| 285.  | PROBLEM OF  | CABINET MINISTER CONTACT   | 19:41-43 |

(222) STREET LIGHTS, SIGNS, LANDSCAPING ALONGSIDE ROADS, SIDEWALK PROBLEMS.

| 9. MOST IMPORTANT PERSONAL PROBLEM           | 13:21-23 |
|--|----------|
| 13. MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
| 35. PROBLEM OF MAYOR CONTACT                 | 14:11-13 |
| 43. PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
| 51. PROBLEM OF COUNCILMAN CONTACT            | 14:33-35 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75. PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 99. PROBLEM OF POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |

(230) NEED FOR BETTER COMMUNICATION FACILITIES, NEED FOR BETTER RADIO RECEPTION, BETTER TV RECEPTION, NEED FOR MORE NEWSPAPERS, NEWSPAPER DELIVERY, POST OFFICE, CINEMA. (NOTE: STATEMENTS THAT PEOPLE NEED PERSONALLY OWNED COMMUNICATIONS FACILITIES LIKE RADIOS, GO UNDER CATEGORY 030).

43. PROBLEM OF ALDERMAN CONTACT 14:22-24

(240) DIFFICULTIES HAVING TO DO WITH HEALTH FACILITIES:
PROBLEMS OF FINDING A DOCTOR/DENTIST, NOT ENOUGH HOSPITAL
BEDS, NO HOSPITAL NEARBY. (NOTE: STATEMENTS THAT HEALTH OR
ILLNESS IN GENERAL ARE PROBLEMS IN THIS COMMUNITY BELONG
UNDER CATEGORY 040).

| 9. MOST IMP  | ORTANT PERSONAL PROBLEM        | 13:21-23 |
|--------------|--------------------------------|----------|
| 13. MOST IMP | PORTANT COMMUNITY NEED         | 13:29-31 |
| 35. PROBLEM  | OF MAYOR CONTACT               | 14:11-13 |
| 59. PROBLEM  | OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 83. PROBLEM  | OF WELFARE WORKER CONTACT      | 15:11-13 |
| 99. PROBLEM  | OF POLICE OFFICIAL CONTACT     | 15:33-35 |
| 301. PROBLEM | OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |

(241) HEALTH FACILITIES FOR THE AGED, CARE FOR THE AGED.

| 13.  | MOST IM | POR: | FANT COMMUNI | TY NEED  |         | 13:29-31 |
|------|---------|------|--------------|----------|---------|----------|
| 301. | PROBLEM | OF   | DEPARTMENT   | OFFICIAL | CONTACT | 19:63-65 |

(242) HEALTH FACILITIES FOR YOUTH.

(243) HEALTH FACILITIES FOR INFANTS.

(244) CARE FOR SICK PEOPLE, NURSE OR HOME-HELP IN CASE OF ILLNESS. CARE FOR PEOPLE WHO LIVE ALONE, A DAY-MAID.

| 9. MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|---|----------|
| 13. MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 83. PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |

(245) CARE AND FACILITIES FOR THE HANDICAPPED, THE DEAF, THE BLIND, ETC. WHEEL CHAIR.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM   | 13:21-23 |
|------|-----------------------------------|----------|
| 83.  | PROBLEM OF WELFARE WORKER CONTACT | 15:11-13 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE  | 16:24-26 |

(250) NEED FOR BETTER OR MORE RECREATIONAL OR LEISURE TIME FACILITIES, PARKS, MUSEUMS, SPORTS FIELDS, SWIMMING POOLS, LIBRARY, CIVIC CENTER, ETC.

| 9.    | MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|-------|--|----------|
| 1 13. | MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
| 35.   | PROBLEM OF MAYOR CONTACT                 | 14:11-13 |
| 43.   | PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
| 51.   | PROBLEM OF COUNCILMAN CONTACT            | 14:33-35 |
| 59.   | PROBLEM OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 67.   | PROBLEM OF LABOR UNION CONTACT           | 14:55-57 |
| 75.   | PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.   | PROBLEM OF WELFARE WORKER CONTACT        | 15:11-13 |
| 91.   | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
| 99.   | PROBLEM OF POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133.  | PROBLEMS ASSOCIATION HELPS SOLVE         | 16:24-26 |
| 301.  | PROBLEM OF DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309.  | PROBLEM OF PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 329.  | PROBLEM OF LETTER TO ROYAL FAMILY        | 21:65-67 |

(251) RECREATION FOR YOUTH, YOUTH CENTERS, NEIGHBORHOOD CENTERS, ETC.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23 |
|------|---|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT                | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT             | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT           | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT      | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |
|      |   |          |

#### (252) PLAYGROUNDS FOR CHILDREN.

| 9  | . MOST IMPORTANT PERSONAL PROBLEM   | 13:21-23 |
|----|-------------------------------------|----------|
| 13 | . MOST IMPORTANT COMMUNITY NEED     | 13:29-31 |
| 35 | . PROBLEM OF MAYOR CONTACT          | 14:11-13 |
| 43 | . PROBLEM OF ALDERMAN CONTACT       | 14:22-24 |
| 83 | . PROBLEM OF WELFARE WORKER CONTACT | 15:11-13 |

# (253) COMMUNITY FACILITIES OPENED ON SUNDAYS (SWIMMING POOLS, ETC.)

| 13. | MOST IMPORTAN | T COMMUNITY | NEED | 13:29-31 |
|-----|---------------|-------------|------|----------|
| 35. | PROBLEM OF MA | YOR CONTACT |      | 14:11-13 |

# (260) PROBLEMS OF POLLUTION IN THE MUNICIPALITY: LITTER AND DIRT ON THE STREETS, IN THE CANALS, ETC., BAD WASTE DISPOSAL SYSTEM.

| 9.  | MOST IMPORT | ANT PERSONAL PROBLEM          | 13:21-23 |
|-----|-------------|-------------------------------|----------|
| 13. | MOST IMPORT | ANT COMMUNITY NEED            | 13:29-31 |
| 35. | PROBLEM OF  | MAYOR CONTACT                 | 14:11-13 |
| 43. | PROBLEM OF  | ALDERMAN CONTACT              | 14:22-24 |
| 51. | PROBLEM OF  | COUNCILMAN CONTACT            | 14:33-35 |
| 59. | PROBLEM OF  | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75. | PROBLEM OF  | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83. | PROBLEM OF  | WELFARE WORKER CONTACT        | 15:11-13 |
| 99. | PROBLEM OF  | POLICE OFFICIAL CONTACT       | 15:33-35 |

#### (261) BAD SEWERS, NO SEWERS, ETC.

| 9.   | MOST IMPOR | TANT PERSONAL PROBLEM         | 13:21-23 |
|------|------------|-------------------------------|----------|
| 13.  | MOST IMPOR | TANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM OF | MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF | ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF | COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM OF | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75.  | PROBLEM OF | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.  | PROBLEM OF | WELFARE WORKER CONTACT        | 15:11-13 |
| 99.  | PROBLEM OF | POLICE OFFICIAL CONTACT       | 15:33-35 |
| 301. | PROBLEM OF | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309. | PROBLEM OF | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |

#### (262) WATER POLLUTION, EVIL-SMELLING CANALS.

| 9.  | MOST  | IMPORTANT   | PERSONAL   | PROBLEM | 13:2 | 1-23 |
|-----|-------|-------------|------------|---------|------|------|
| 13. | MOST  | IMPORTANT   | COMMUNITY  | NEED    | 13:2 | 9-31 |
| 43. | PROBI | LEM OF ALDE | ERMAN CONT | CACT    | 14:2 | 2-24 |

(263) AIR POLLUTION, FOUL AIR IN THE CENTER OF THE CITY, SMELL OF EXHAUST FUMES.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT          | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT     | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |

#### (264) NUISANCE BY EXCESSIVE NOISE.

| 9.  | MOST  | IMPORTANT   | PERSONAL   | PROBLEM | 13:21-23 |
|-----|-------|-------------|------------|---------|----------|
| 13. | MOST  | IMPORTANT   | COMMUNITY  | NEED    | 13:29-31 |
| 35. | PROBI | LEM OF MAYO | OR CONTACT | 1       | 14:11-13 |

(268) OTHER PROBLEMS HAVING TO DO WITH THE ENVIRONMENT, THE LIVEABILITY.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT              | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT           | 14:22-24 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT    | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT     | 15:11-13 |

(270) POLICE PROTECTION, NEED FOR MORE PROTECTION AGAINST CRIME AND VIOLENCE, SAFETY IN THE STREETS, JAIL AND COURTHOUSE FACILITIES.

| 13. MOST IMP | ORTANT COMMUNITY NEED      | 13:29-31 |
|--------------|----------------------------|----------|
| 35. PROBLEM  | OF MAYOR CONTACT           | 14:11-13 |
| 43. PROBLEM  | OF ALDERMAN CONTACT        | 14:22-24 |
| 51. PROBLEM  | OF COUNCILMAN CONTACT      | 14:33-35 |
| 99. PROBLEM  | OF POLICE OFFICIAL CONTACT | 15:33-35 |

(271) OTHER PROTECTIVE FACILITIES, SUCH AS FIRE PROTECTION, CIVIL DEFENSE COMMITTEE.

| 35.  | PROBLEM | OF | MAYOR CONTACT              | 14:11-13 |
|------|---------|----|----------------------------|----------|
| 59.  | PROBLEM | OF | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 99.  | PROBLEM | OF | POLICE OFFICIAL CONTACT    | 15:33-35 |
| 285. | PROBLEM | OF | CABINET MINISTER CONTACT   | 19:41-43 |

(272) NEEDS AND PROBLEMS CONCERNING CHURCHES, THEIR PERSONNEL, CONSOLIDATION OF CHURCHES, CHURCHES CLOSED DOWN.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(273) PERMITS , A.O. FOR A DRIVEWAY.

| 35.  | PROBLEM | OF | MAYOR CONTACT                | 14:11-13 |
|------|---------|----|------------------------------|----------|
| 43.  | PROBLEM | OF | ALDERMAN CONTACT             | 14:22-24 |
| 51.  | PROBLEM | OF | COUNCILMAN CONTACT           | 14:33-35 |
| 59.  | PROBLEM | OF | MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 99.  | PROBLEM | OF | POLICE OFFICIAL CONTACT      | 15:33-35 |
| 91.  | PROBLEM | OF | NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 285. | PROBLEM | OF | CABINET MINISTER CONTACT     | 19:41-43 |
| 293. | PROBLEM | OF | PARLIAMENT MEMBER CONTACT    | 19:52-54 |
| 301. | PROBLEM | OF | DEPARTMENT OFFICIAL CONTACT  | 19:63-65 |
| 329. | PROBLEM | OF | LETTER TO ROYAL FAMILY       | 21:65-67 |

(280) MONEY FOR THE COMMUNITY.

| 13.  | MOST IMP | ORT | TANT COMMUNITY NEED        | 13:29-31 |
|------|----------|-----|----------------------------|----------|
| 51.  | PROBLEM  | OF  | COUNCILMAN CONTACT         | 14:33-35 |
| 59.  | PROBLEM  | OF  | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67.  | PROBLEM  | OF  | LABOR UNION CONTACT        | 14:55-57 |
| 329. | PROBLEM  | OF  | LETTER TO ROYAL FAMILY     | 21:65-67 |

(281) COMMUNITY WASTES MONEY, THROWS MONEY AWAY.

| 13  | . MOST IMPOF | CTANT COMMUNITY NEED        | 13:29-31 |
|-----|--------------|-----------------------------|----------|
| 309 | . PROBLEM OF | PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 329 | . PROBLEM OF | LETTER TO ROYAL FAMILY      | 21:65-67 |

(298) GENERAL PROBLEMS RELATING TO COMMUNITY FACILITIES, THE MUNICIPALITY, OR MUNICIPAL AFFAIRS.

| 9.   | MOST IMPOR | TANT PERSONAL PROBLEM         | 13:21-23 |
|------|------------|-------------------------------|----------|
| 13.  | MOST IMPOR | TANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM OF | MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF | ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF | COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM OF | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75.  | PROBLEM OF | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 133. | PROBLEMS A | SSOCIATION HELPS SOLVE        | 16:24-26 |
| 285. | PROBLEM OF | CABINET MINISTER CONTACT      | 19:41-43 |
| 293. | PROBLEM OF | PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 301. | PROBLEM OF | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309. | PROBLEM OF | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 317. | PROBLEM OF | LABOR LEADER CONTACT          | 21:22-24 |

(299) NEED FOR OTHER SPECIFIC KINDS OF COMMUNITY FACILITIES ACCESSABLE AND PAYABLE FOR EVERYONE.

300-399 EDUCATIONAL NEEDS AND PROBLEMS, ALL NEEDS AND PROBLEMS REFERRING TO EDUCATION, THE ARTS, AND/OR SCIENCES.

(301) NEED FOR EDUCATION ABOVE PRIMARY LEVEL, ON SECONDARY OR UNIVERSITY LEVEL, NEED FOR ADVANCED EDUCATION (INCLUDING VOCATIONAL TRAINING) FOR PEOPLE IN THIS COMMUNITY, PROBLEM OF ADMISSION TO SECONDARY SCHOOL OR UNIVERSITY, PROBLEM OF LACK OF POSSIBILITIES FOR ADVANCED EDUCATION FOR PEOPLE IN THIS COMMUNITY.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23   |
|------|---------------------------------------|------------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31   |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46   |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTAC | T 19:63-65 |

(302) PROBLEM OF INADEQUATE EDUCATIONAL FACILITIES IN THE COMMUNITY, INADEQUATE SCHOOL BUILDINGS, NOT ENOUGH TEACHERS UNQUALIFIED TEACHERS.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT          | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT      | 15:11-13 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 285. | PROBLEM OF CABINET MINISTER CONTACT    | 19:41-43 |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |

(303) NEEDS AND PROBLEMS OF MORE EDUCATION (NO MENTION OF LEVEL OF EDUCATION), NEED FOR BETTER EDUCATION, MORE POSSIBILITIES FOR VOCATIONAL TRAINING.

| 13.  | MOST IMPORTANT COMMUNITY NEED          | 13:29-31 |
|------|--|----------|
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE       | 16:24-26 |
| 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT   | 19:52-54 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT | 21:11-13 |

(304) PROBLEM OF INADEQUATE INTEREST IN EDUCATION. PEOPLE IN THIS COMMUNITY ARE NOT INTERESTED ENOUGH IN EDUCATION.

83. PROBLEM OF WELFARE WORKER CONTACT 15:11-13

- (305) PROBLEMS OF HOW SELECTION IS MADE FOR EDUCATION, SYSTEM UNFAIR, SYSTEM TOO COMPETITIVE, STRAIN ON THE PUPILS,
- (306) NEED FOR MORE EMPHASIS ON MORAL EDUCATION AND TRADITIONAL ASPECTS IN EDUCATION, PROBLEM OF FAILURE OF THE SCHOOL TO TRAIN PEOPLE ACCORDING TO TRADITIONAL MORALITY, MAINTAINING THE CHRISTIAN VALUES IN EDUCATION.
- (307) NEED FOR EDUCATION ADAPTED TO MODERN SOCIETY. SCHOOLS SHOULD BE ORGANIZED SO THAT A BETTER PREPARATION IS GIVEN FOR ONE'S COMING JOB IN SOCIETY.

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23
59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT 14:44-46

- (308) NEED FOR MORE SCIENTIFICALLY TRAINED PEOPLE.
- (309) NEED FOR SOCIAL DEVELOPMENT WORK.

317. PROBLEM OF LABOR LEADER CONTACT 21:22-24

(310) REFERENCES TO CULTURAL INNOVATION, NEW INTELLECTUAL IDEAS, DEMOCRATIZING OF EDUCATION.

293. PROBLEM OF PARLIAMENT MEMBER CONTACT 19:52-54 325. PROBLEM OF POLITICAL LEADER CONTACT 21:33-35

- (312) CONSOLIDATION OR RE-GROUPING OF SCHOOLS, COMMUNITY OF SCHOOLS.
- (314) BUSING OF CHILDREN.

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23
59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT 14:44-46

(320) FINANCIAL PROBLEMS RELATING TO EDUCATION, MORE MONEY FOR EDUCATION, SCHOLARSHIPS.

9. MOST IMPORTANT PERSONAL PROBLEM
13:21-23
13. MOST IMPORTANT COMMUNITY NEED
13:29-31
35. PROBLEM OF MAYOR CONTACT
14:11-13
43. PROBLEM OF ALDERMAN CONTACT
14:22-24

| 51.  | PROBLEM | OF | COUNCILMAN CONTACT          | 14:33-35 |
|------|---------|----|-----------------------------|----------|
| 59.  | PROBLEM | OF | MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 285. | PROBLEM | OF | CABINET MINISTER CONTACT    | 19:41-43 |
| 293. | PROBLEM | OF | PARLIAMENT MEMBER CONTACT   | 19:52-54 |
| 301. | PROBLEM | OF | DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 309. | PROBLEM | OF | PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 325. | PROBLEM | OF | POLITICAL LEADER CONTACT    | 21:33-35 |

(321) LESS MONEY FOR EDUCATION, UNIVERSITY.

#### (330) CULTURAL AFFAIRS.

| 13. | MOST IME | PORTANT | COMMUNITY | NEED    |         | 13:29-31 |
|-----|----------|---------|-----------|---------|---------|----------|
| 91. | PROBLEM  | OF NEI  | GHBORHOOD | COUNCIL | CONTACT | 15:22-24 |

# (398) GENERAL STATEMENTS OF NEEDS AND PROBLEMS CONCERNING EDUCATION.

| 9. MOST IMP   | ORTANT PERSONAL PROBLEM          | 13:21-23 |
|---------------|----------------------------------|----------|
| 13. MOST IMP  | ORTANT COMMUNITY NEED            | 13:29-31 |
| 35. PROBLEM   | OF MAYOR CONTACT                 | 14:11-13 |
| 43. PROBLEM   | OF ALDERMAN CONTACT              | 14:22-24 |
| 51. PROBLEM   | OF COUNCILMAN CONTACT            | 14:33-35 |
| 59. PROBLEM   | OF MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 75. PROBLEM   | OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 133. PROBLEMS | ASSOCIATION HELPS SOLVE          | 16:24-26 |
| 285. PROBLEM  | OF CABINET MINISTER CONTACT      | 19:41-43 |
| 293. PROBLEM  | OF PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 309. PROBLEM  | OF PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 317. PROBLEM  | OF LABOR LEADER CONTACT          | 21:22-24 |
| 325. PROBLEM  | OF POLITICAL LEADER CONTACT      | 21:33-35 |

#### (399) OTHER SPECIFIC PROBLEM CONCERNING EDUCATION.

| 35.  | PROBLEM | OF | MAYOR CONTACT             | 14:11-13    |
|------|---------|----|---------------------------|-------------|
| 67.  | PROBLEM | OF | LABOR UNION CONTACT       | 14:55-57    |
| 309. | PROBLEM | OF | PROVINCIAL OFFICIAL CONTA | CT 21:11-13 |
| 317. | PROBLEM | OF | LABOR LEADER CONTACT      | 21:22-24    |

400-499 PROBLEMS OF VALUE, MORALITY, AND BELIEFS. NEED FOR DIFFERENT VALUES AND MORALITY. (NOTE: THE FOLLOWING CATEGORIES ARE SPILT UP THREE WAYS INTO A GENERAL CODE, A CODE FOR YOUTH, AND A CODE FOR WOMEN. IF THE ANSWER REFERS TO YOUTH, USE THE SECOND CODE OF EACH CATEGORY, IF TO WOMEN, USE THE THIRD ONE. THUS, "YOUNG PEOPLE SHOULD BE LESS SELFISH" GOES UNDER 423, "PEOPLE SHOULD BE LESS SELFISH" GOES UNDER 403).

NEED FOR MORE ATTENTION TO POLITICS OR FOREIGN RELATIONS. PEOPLE SHOULD CARE FOR POLITICS MORE. POLITICAL AWARENESS AND PARTICIPATION IN POLITICAL ACTIVITIES.

- (400) GENERAL
- (420) YOUTH
- (440) WOMEN

NEED FOR POLITICAL BELIEFS, DIFFERENT POLITICAL BELIEFS, STRONGER (WEAKER) POLITICAL BELIEFS. PROBLEMS RELATING TO BELIEFS OR IDEOLOGY OF THE PEOPLE. NEED FOR NEW POLITICAL BELIEFS, NEED FOR PEOPLE WHO BELIEVE IN DEMOCRACY, IN SOCIALISM, ETC. (NOTE: IF REFERENCE IS MADE TO THE POLITICAL BELIEFS OF POLITICAL LEADERS, USE CATEGORY 520, WHICH REFERS TO THEIR BELIEFS OR IDEOLOGIES).

#### (401) GENERAL

| 9.   | MOST  | IMPOR7 | TANT | PERSON  | AL PROE | BLEM    | 1: | 3:21-23 |
|------|-------|--------|------|---------|---------|---------|----|---------|
| 325. | PROBI | LEM OF | POLI | TICAL ! | LEADER  | CONTACT | 2  | 1:33-35 |

#### (421) YOUTH

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

#### (441) WOMEN

NEED FOR MORE RESPECT FOR FAMILY OBLIGATION, NOT ENOUGH LOYALTY TO RELATIVES, NOT ENOUGH OBEDIENCE TO PARENTS.

#### (402) GENERAL

|  | 9. | MOST | IMPORTANT | PERSONAL | PROBLEM | 13:21-23 |
|--|----|------|-----------|----------|---------|----------|
|--|----|------|-----------|----------|---------|----------|

(422) YOUTH

(442) WOMEN

NEED FOR HELPFULNESS, LESS EGOISM, SELFISHNESS, PEOPLE ARE TOO SELFISH, THEY THINK ONLY OF THEMSELVES. (NOTE: CODE NOISE AND NUISANCES OF PEOPLE, NEIGHBORS, ETC., HERE).

#### (403) GENERAL

| 9.  | MOST  | IMPORTANT  | PERSONAL   | PROBLEM   | 13:21-23 |
|-----|-------|------------|------------|-----------|----------|
| 13. | MOST  | IMPORTANT  | COMMUNITY  | NEED      | 13:29-31 |
| 83. | PROBI | LEM OF WEL | FARE WORKE | R CONTACT | 15:11-13 |

#### (423) YOUTH

35. PROBLEM OF MAYOR CONTACT 14:11-13

#### (443) WOMEN

NEED FOR AUTONOMY, INDEPENDENCE, PEOPLE SHOULD MAKE THEIR OWN DECISIONS.

### (404) GENERAL

| 9. | MOST | IMPORTANT | PERSONAL | PROBLEM | 13:21-23 |
|----|------|-----------|----------|---------|----------|
|----|------|-----------|----------|---------|----------|

- (424) YOUTH
- (444) WOMEN

NEED FOR MORE AMBITION, PEOPLE SHOULD WANT TO CHANGE LIFE, GET AHEAD.

- (405) GENERAL
- (425) YOUTH
- (445) WOMEN

NEED FOR MORE REASON, CALCULATION, RATIONALITY IN LIFE.

- (406) GENERAL
- (426) YOUTH
  - 9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23
- (446) WOMEN

PROBLEM OF VIOLENCE AND CRIME. TOO MUCH VIOLENCE, THEFT, EMBEZZLEMENT.

#### (407) GENERAL

| 13.  | MOST IMPO | RTANT COMMUNITY NEED          | 13:29-31 |
|------|-----------|-------------------------------|----------|
| 83.  | PROBLEM O | F WELFARE WORKER CONTACT      | 15:11-13 |
| 99.  | PROBLEM O | F POLICE OFFICIAL CONTACT     | 15:33-35 |
| 301. | PROBLEM O | F DEPARTMENT OFFICIAL CONTACT | 19:63-65 |

#### (427) YOUTH

| 9.   | MOST  | IMPORTANT   | PERSONAL  | PROBLEM   | 13:21-23 |
|------|-------|-------------|-----------|-----------|----------|
| 13.  | MOST  | IMPORTANT   | COMMUNITY | NEED      | 13:29-31 |
| 133. | PROBI | LEMS ASSOCI | ATION HEI | LPS SOLVE | 16:24-26 |

#### (447) WOMEN

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

| PROBLEMS  | S OF | MAI | NERS; | PEO  | PLE | ARE   | IME | POLITE, | , RUDE, | II | NSOLENT, | NARROW- |
|-----------|------|-----|-------|------|-----|-------|-----|---------|---------|----|----------|---------|
| MINDED;   | PEO! | PLE | JUST  | DON' | T C | ONSII | DER | OTHER   | PEOPLE  | S  | FEELINGS | 5,      |
| TENT OTTE | V    |     |       |      |     |       |     |         |         |    |          |         |

#### (408) GENERAL

| 9.  | MOST IMPORTANT | PERSONAL PROBLEM     | 13:21-23 |
|-----|----------------|----------------------|----------|
| 13. | MOST IMPORTANT | COMMUNITY NEED       | 13:29-31 |
| 99. | PROBLEM OF POL | ICE OFFICIAL CONTACT | 15:33-35 |

#### (428) YOUTH

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

#### (448) WOMEN

NEED FOR OR PROBLEMS CONCERNING RESPECT FOR RELIGIOUS ATTITUDES, THE RELIGIOUS CHARACTER OF THIS REGION.

#### (409) GENERAL

| 9.  | MOST | IMPORTANT | PERSONAL P | ROBLEM | 13:21-23 |
|-----|------|-----------|------------|--------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY  | NEED   | 13:29-31 |

#### (429) YOUTH

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

#### (449) WOMEN

NEED FOR MORE TRADITIONALITY, RESPECT FOR TRADITIONAL VALUES AND FOR AUTHORITY.

### (411) GENERAL

| 9.   | MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|------|--|----------|
| 75.  | PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE         | 16:24-26 |

#### (431) YOUTH

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

#### (451) WOMEN

PROBLEMS CONCERNING HOT-RODDERS, SPEEDERS.

#### (412) GENERAL

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(432) YOUTH

(452) WOMEN

PROBLEMS CONCERNING DRUGS AND LIQUOR USE, AND GAMBLING.

| 13. | MOST IM | PORTANT | COMMUNIT  | Y NEED | 13:29-31 |
|-----|---------|---------|-----------|--------|----------|
| 51. | PROBLEM | OF COU  | NCILMAN C | ONTACT | 14:33-35 |

(422) YOUTH

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

(453) WOMEN

(498) GENERAL STATEMENTS ABOUT PROBLEMS CONCERNING MORALITY, VALUES, AND BELIEFS.

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

500-599 NEEDS AND PROBLEMS IN RELATION TO POLITICS OR GOVERNMENT. NEEDS AND PROBLEMS TO BE CODED IN THIS SECTION ARE ON THE LEVEL OF GOVERNMENT. (NOTE: IF REFERENCE IS AMDE TO NEEDS AND PROBLEMS IN CONNECTION WITH POLITICAL BELIEFS OF THE PEOPLE, IT SHOULD BE UNDER CATEGORIES 401, 421, OR 441. IF REFERENCE IS AMDE TO NEEDS AND PROBLEMS IN THE BELIEFS OF IDEOLOGIES OF THE GOVERNMENT OR POLITICAL LEADERS, IT SHOULD BE CODED UNDER CATEGORY 520).

(500) NEED FOR MORE GOVERNMENT SERVICES, MORE EFFECTIVE GOVERNMENT, STRONGER GOVERNMENT, REFERENCE TO THINGS THE PEOPLE IN THE COMMUNITY WOULD WANT FROM THE GOVERNMENT, REFERENCES TO A GENERAL DESIRE FOR MORE EFFECTIVE PERFORMANCE OR SERVICE FROM THE GOVERNMENT.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 317. | PROBLEM OF LABOR LEADER CONTACT       | 21:22-24 |
| 333. | PROBLEM OF PETITION TO SECOND CHAMBER | 21:55-57 |

(501) PROBLEM OF DISHONEST OFFICIALS OR GOVERNMENT OFFICIALS,
NEED FOR MORE HONESTY OR MORALITY IN GOVERNMENT OFFICIALS,
CORRUPTION. (NOTE: POLICE CORRUPTION BELONGS UNDER 503).

| 9.  | MOST | IMPORTANT | PERSONAL PROBLEM | 13:21-23 |
|-----|------|-----------|------------------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY NEED   | 13:29-31 |

| (502) | PROBLEMS  | RELATING  | TO   | DISUNITY | OR | CONFLICT | AMOUNG | OFFICIALS, |
|-------|-----------|-----------|------|----------|----|----------|--------|------------|
|       | COVERNMEN | AT OFFICE | 2.14 |          |    |          |        |            |

| 13.  | MOST IMPOR | TANT COMMUNITY NEED       | 13:29-31 |
|------|------------|---------------------------|----------|
| 43.  | PROBLEM OF | ALDERMAN CONTACT          | 14:22-24 |
| 293. | PROBLEM OF | PARLIAMENT MEMBER CONTACT | 19:52-54 |
| 329. | PROBLEM OF | LETTER TO ROYAL FAMILY    | 21:65-67 |

(503) POLICE BRUTALITY, POLICE CORRUPTION, LACK OF COURTESY ON THE PART OF THE POLICE.

| 99.  | PROBLEM | OF | POLICE | OFFICI | IAL | CONTACT | 15:33-35 |
|------|---------|----|--------|--------|-----|---------|----------|
| 317. | PROBLEM | OF | LABOR  | LEADER | CON | TACT    | 21:22-24 |

(504) PROBLEMS RELATING TO POLITICAL PARTIES, PARTY SYSTEM, TOO MANY PARTIES, REFERENCES TO CURRENTS WITHIN THE PARTIES.

| 13.  | MOST IMPOR | TANT COMMUNITY NEED           | 13:29-31 |
|------|------------|-------------------------------|----------|
| 51.  | PROBLEM OF | COUNCILMAN CONTACT            | 14:33-35 |
| 75.  | PROBLEM OF | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 293. | PROBLEM OF | PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 317. | PROBLEM OF | LABOR LEADER CONTACT          | 21:22-24 |
| 325  | PROBLEM OF | POLITICAL LEADER CONTACT      | 21:33-35 |

(505) ELECTIONS, PROBLEMS RELATING TO ELECTIONS, ELECTORAL SYSTEM.

| 13.  | MOST IME | PORT | CANT CO | IUMMC | YTIN  | NE | ED    |         | 1 | L3:29-31 |
|------|----------|------|---------|-------|-------|----|-------|---------|---|----------|
| 75.  | PROBLEM  | OF   | LOCAL   | POL:  | ITICA | L  | PARTY | CONTACT | ] | 14:66-68 |
| 325. | PROBLEM  | OF   | POLIT   | ICAL  | LEAD  | ER | CONTA | ACT     | 2 | 21:33-35 |

(510) PROBLEM OF THE LACK OF DEMOCRACY, PARTICIPATION, NEED FOR MORE DEMOCRACY IN THE COMMUNITY. )NOTE: GENERAL REFERENCES TO DEMOCRACY GO UNDER 510, SPECIFIC REFERENCES TO FREEDOM UNDER 511, EQUALITY UNDER 512, RESPONSIVENESS OF AUTHORITIES UNDER UNDER 513).

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(511) FREEDOM, MORE FREEDOM, FREE PRESS, ETC.

133. PROBLEMS ASSOCIATION HELPS SOLVE 16:24-26

(512) EQUAL OPPORTUNITY, GOVERNMENT SHOULD GIVE ALL EQUAL CHANCES.

- (513) RESPONSIVENESS OF GOVERNMENT, GOVERNMENT SHOULD DO WHAT THE PEOPLE WANT, WHAT WOULD REFLECT THE PEOPLE'S VIEWS.
  - 13. MOST IMPORTANT COMMUNITY NEED 13:29-31
- (514) CIVIL RIGHTS.
- (515) SUBSIDIES.

| 13.  | MOST IME | PORT | FANT COMMUNITY NEED         | 13:29-31 |
|------|----------|------|-----------------------------|----------|
| 35.  | PROBLEM  | OF   | MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM  | OF   | ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM  | OF   | COUNCILMAN CONTACT          | 14:33-35 |
| 59.  | PROBLEM  | OF   | MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 285. | PROBLEM  | OF   | CABINET MINISTER CONTACT    | 19:41-43 |
| 301. | PROBLEM  | OF   | DEPARTMENT OFFICIAL CONTACT | 19:63-65 |

(520) PROBLEMS RELATING TO BELIEFS OR IDEOLOGY OF POLITICAL LEADERS, NEED FOR NEW VIEWS, NEW BELIEFS, A DIFFERENT MENTALITY ON THE PART OF THE LEADERS, NEED FOR LEADERS WHO BELIEVE IN DEMOCRACY, IN SOCIALISM, ETC.

325. PROBLEM OF POLITICAL LEADER CONTACT 21:33-35

(530) PROBLEM OF THE GOVERNMENT DEMANDING TOO MUCH FROM THE PEOPLE,
NEED FOR REDUCTION IN WHAT THE GOVERNMENT ASKS, NEED TO BE LEFT
ALONE BY THE GOVERNMENT, NEED TO REDUCE DEGREE OF GOVERNMENT
INTERFERECNE IN LIFE. (NOTE: TAX REFERENCES IN CATEGORY 531).

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

#### (531) TAXES.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23 |
|------|---|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT                | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT             | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT           | 14:33-35 |
| 67.  | PROBLEM OF LABOR UNION CONTACT          | 14:55-57 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |
| 285. | PROBLEM OF CABINET MINISTER CONTACT     | 19:41-43 |
| 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT    | 19:52-54 |
| 301. | PROBLEM OF DEPARTMENT OFFICIAL CONTACT  | 19:63-65 |
| 309. | PROBLEM OF PROVINCIAL OFFICIAL CONTACT  | 21:11-13 |
| 325. | PROBLEM OF POLITICAL LEADER CONTACT     | 21:33-35 |

(532) PROBLEMS RELATING TO THE CENSUS.

| 9. MOST IMPORTANT   | PERSONAL PROBLEM  | 13:21-23       |
|---------------------|-------------------|----------------|
| 35. PROBLEM OF MAYO | R CONTACT         | 14:11-13       |
| 51. PROBLEM OF COUN | CILMAN CONTACT    | 14:33-35       |
| 59. PROBLEM OF MUNI | CIPAL OFFICIAL CO | NTACT 14:44-46 |

- (540) NEED FOR NEW STRUCTURES OF GOVERNMENT, NEW KINDS OF GOVERNMENT ORGANIZATIONS, THE MAN WHO WILL FORM A CABINET SHOULD BE ELECTED, DISTRICT SYSTEM, ELECTORAL THRESHOLD, ELECTED MAYOR, ETC.
- (542) COMBINING OF MUNICIPALITIES, DISCONTINUATION OF THE MUNICIPALITY.

| 13. | MOST IMPORTAN | T COMMUNITY NEED | 13:29-31 |
|-----|---------------|------------------|----------|
| 43. | PROBLEM OF AL | DERMAN CONTACT   | 14:22-24 |

- (551) GOVERNMENT POLICY WITH RESPECT TO DRUGS.
- (560) PROBLEMS CONCERNING NEW CITY OFFICIALS, NEW LOCAL AUTHORITIES.
- (561) PROBLEMS CONCERNING LOCAL AUTHORITIES: MAYOR, ALDERMAN, TOWN CLERK; MAYOR VAN HALL DIDN'T ACT STRONG ENOUGH. (NOTE: PROBLEMS CONCERNING NEW OFFICIALS UNDER 560, CONFLICTS WITH COUNCILMAN UNDER 562).

| 13. MO  | ST IMPORT | FANT COMMUNITY NEED           | 13:29-31 |
|---------|-----------|-------------------------------|----------|
| 35. PR  | OBLEM OF  | MAYOR CONTACT                 | 14:11-13 |
| 43. PR  | OBLEM OF  | ALDERMAN CONTACT              | 14:22-24 |
| 75. PR  | OBLEM OF  | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 325. PR | OBLEM OF  | POLITICAL LEADER CONTACT      | 21:33-35 |

- (562) CONFLICTS WITH COUNCILMAN.
  - 13. MOST IMPORTANT COMMUNITY NEED 13:29-31
  - 75. PROBLEM OF LOCAL POLITICAL PARTY CONTACT 14:66-68

| (570) | WELFARE | PROGRAMS, | NOT | ENOUGH | WELFARE | PROGRAMS, | WELFARE |
|-------|---------|-----------|-----|--------|---------|-----------|---------|
|       | BENEETT | WOJ OOT S |     |        |         |           |         |

| 9.   | MOST IMPORTANT PERSONAL PROBLEM       | 13:21-23 |
|------|---------------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED         | 13:29-31 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67.  | PROBLEM OF LABOR UNION CONTACT        | 14:55-57 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE      | 16:24-26 |
| 333. | PROBLEM OF PETITION TO SECOND CHAMBER | 21:55-57 |

#### (571) ABUSE OF WELFARE LAWS, WASTE OF MONEY.

| 9.  | MOST  | IMPORTANT   | PERSONAL   | PROBLEM | 13:21-23 |
|-----|-------|-------------|------------|---------|----------|
| 13. | MOST  | IMPORTANT   | COMMUNITY  | Y NEED  | 13:29-31 |
| 67. | PROBI | LEM OF LABO | OR UNION ( | CONTACT | 14:55-57 |

## (580) POLITICAL DEMONSTRATIONS.

| 2 | 13  | MOST | IMPORTANT | COMMINITTY | NEED | 13:29-31 |
|---|-----|------|-----------|------------|------|----------|
| _ | тэ. | MOSI | TMPOKIANI | COMMONTIL  | NEED | 13.72    |

# (581) MILITARY CONSCRIPTION, BEING A BREADWINNER, DEFERMENT OF CONSCRIPTION.

| 9.   | MOST IME | POR: | TANT PERSONAL PROBLEM         | 13:21-23 |
|------|----------|------|-------------------------------|----------|
| 35.  | PROBLEM  | OF   | MAYOR CONTACT                 | 14:11-13 |
| 51.  | PROBLEM  | OF   | COUNCILMAN CONTACT            | 14:33-35 |
| 59.  | PROBLEM  | OF   | MUNICIPAL OFFICIAL CONTACT    | 14:44-46 |
| 67.  | PROBLEM  | OF   | LABOR UNION CONTACT           | 14:55-57 |
| 75.  | PROBLEM  | OF   | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 285. | PROBLEM  | OF   | CABINET MINISTER CONTACT      | 19:41-43 |
| 293. | PROBLEM  | OF   | PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 301. | PROBLEM  | OF   | DEPARTMENT OFFICIAL CONTACT   | 19:63-65 |
| 309. | PROBLEM  | OF   | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 325. | PROBLEM  | OF   | POLITICAL LEADER CONTACT      | 21:33-35 |
| 333. | PROBLEM  | OF   | PETITION TO SECOND CHAMBER    | 21:55-57 |

### (598) GENERAL STATEMENTS OF PROBLEMS CONCERNING GOVERNMENT.

| 13. MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
|--|----------|
| 43. PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
| 75. PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 133. PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |
| 293. PROBLEM OF PARLIAMENT MEMBER CONTACT    | 19:52-54 |
| 309. PROBLEM OF PROVINCIAL OFFICIAL CONTACT  | 21:11-13 |

(599) MISCELLANEOUS SPECIFIC REFERENCES TO NEED FOR NEW GOVERNMENT PERSONNEL, NEW PEOPLE IN GOVERNMENT SERVICE.

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23
13. MOST IMPORTANT COMMUNITY NEED 13:29-31

600-699 NEED TO IMPROVE RELATIONS AMONG PEOPLE OR GROUPS WITHIN THE NATION, NEED TO REDUCE DISPUTES, ARGUMENTS, CONFLICTS.

(600) PROBLEM OF DISPUTES OR CONFLICTS WITHIN THE FAMILY, NEED FOR MORE HARMONY WITHIN THE FAMILY, REFERENCE TO CONFLICTS WITHIN FAMILIES IN THE COMMUNITY OR FAMILIES IN GENERAL. PROBLEMS INVOLVING THE BREAKUP OF THE FAMILY, DIVORCE, CHILDREN MOVING AWAY, CONFLICTS BETWEEN PARENTS AND CHILDREN OR AMONG OTHER RELATIVES.

| 9.  | MOST IMPOR | TANT PERSONAL PROBLEM      | 13:21-23 |
|-----|------------|----------------------------|----------|
| 35. | PROBLEM OF | MAYOR CONTACT              | 14:11-13 |
| 59. | PROBLEM OF | MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 83. | PROBLEM OF | WELFARE WORKER CONTACT     | 15:11-13 |

(601) PROBLEM OF CONFLICTS WITH PEOPLE FROM OTHER MUNICIPALITIES VILLAGES, OR CITIES; RIVALRY.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(602) PROBLEMS CONCERNING CONFLICTS AMONG RELIGIOUS GROUPS.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(603) PROBLEMS CONCERNING CONFLICTS AMONG POLITICAL GROUPS.

1 9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23 1 ] 13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(604) PROBLEM OF CONFLICT WITH OTHER INDIVIDUALS OR GROUPS. TOO MUCH CONFLICT, OR VIOLENCE, ETC. NEED TO INCREASE HARMONY AND COOPERATION BETWEEN NEIGHBORS. CONFLICT WITH GROUPS OR ASSOCIATIONS. (NOTE: CODES 604 AND CODES 407,427,AND 447 ARE VERY SIMILAR. THEY ALL REFER, MORE OR LESS, TO VIOLENCE. CODE 604 SHOULD BE USED IF THE FOCUS OF THE ANSWER IS ON THE FACT OF CONFLICT BETWEEN OR AMONG GROUPS OR INDIVIDUALS. THUS, THERE MUST BE MENTION OF LACK OF AGREEMENT, DISPUTES, CONFLICTS, COMPETITION, AND SO FORTH. IF THE FOCUS IS MERELY ON VIOLENCE OR VIOLENT ATTITUDES WITHOUT MENTION OF CONFLICT AMONG PEOPLE OR GROUPS, PLACE IT IN 407, 427, OR 447, DEPENDING ON WHETHER THERE IS A GENERAL REFERENCE TO VIOLENCE OR ONE TO VIOLENCE AMONG YOUTH OR WOMEN.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|------|--|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED            | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT                 | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT              | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT            | 14:33-35 |
| 75.  | PROBLEM OF LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE         | 16:24-26 |

- (605) PROBLEM OF CONFLICT BETWEEN REGIONS, PROVINCES.
- (606) PROBLEMS AND NEEDS RELATING TO NATIONAL UNITY, NEED FOR GREATER NATIONAL UNITY.
- (611) PROBLEM OF RACIAL CONFLICT, NEED FOR BETTER NEGRO-WHITE RELATIONS. PEOPLE FROM SURINAM.
- (612) PROBLEM OF ETHNIC GROUP CONFLICT. NEED FOR BETTER RELATIONS BETWEEN ETHNIC GROUPS. THE AMBOYNESE PROBLEM.

| 9.   | MOST IMPORTA | ANT PERSONAL PROBLEM   | 13:21-23 |
|------|--------------|------------------------|----------|
| 13.  | MOST IMPORTA | ANT COMMUNITY NEED     | 13:29-31 |
| 329. | PROBLEM OF I | LETTER TO ROYAL FAMILY | 21:65-67 |

(613) CONFLICTS WITH FOREIGNERS; AMSTERDAM IS NOT WHAT IT USED TO BE WITH ALL THOSE FOREIGNERS, ETC. CONFLICTS WITH FOREIGN LABORERS. (NOTE: PEOPLE FROM SURINAM UNDER 611, AMBOYNESE UNDER 612).

| 13.  | MOST IMPORTANT COMMUNITY NEED        | 13:29-31 |
|------|--------------------------------------|----------|
| 293. | PROBLEM OF PARLIAMENT MEMBER CONTACT | 19:52-54 |
| 325. | PROBLEM OF POLITICAL LEADER CONTACT  | 21:33-35 |

(620) THE PROBLEM OF CITY VS. RURAL REGIONS; CONFLICTS BETWEEN THE OLD AND NEW INHABITANTS OF THE MUNICIPALITY.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31

#### (630) LAWSUIT.

| 35.  | PROBLEM | OF | MAYOR CONTACT            | 14:11-13 |
|------|---------|----|--------------------------|----------|
| 67.  | PROBLEM | OF | LABOR UNION CONTACT      | 14:55-57 |
| 83.  | PROBLEM | OF | WELFARE WORKER CONTACT   | 15:11-13 |
| 99.  | PROBLEM | OF | POLICE OFFICIAL CONTACT  | 15:33-35 |
| 285. | PROBLEM | OF | CABINET MINISTER CONTACT | 19:41-43 |

| 309. PROBLEM OF PROVINCIAL OFFICIAL CONTACT 325. PROBLEM OF POLITICAL LEADER CONTACT 329. PROBLEM OF LETTER TO ROYAL FAMILY | 21:11-13<br>21:33-35<br>21:65-67 |
|---|----------------------------------|
| GENERATION CONFLICT.  |                                  |

(640)

| 9.  | MOST  | IMPORTANT   | PERSONAL   | PROBLEM | 13 | 3:21-23 |
|-----|-------|-------------|------------|---------|----|---------|
| 13. | MOST  | IMPORTANT   | COMMUNITY  | NEED    | 13 | 3:29-31 |
| 35. | PROBI | LEM OF MAYO | OR CONTACT |         | 14 | 4:11-13 |

(641) THE RIOTS ON THE DAM SQUARE, YOUNG PEOPLE SLEEPING ON THE DAM SQUARE. (NOTE: POLICE BRUTALITY UNDER 503).

> 13. MOST IMPORTANT COMMUNITY NEED 13:29-31

(698) GENERAL STATEMENTS ON CONFLICT AMONG PEOPLE OR GROUPS.

| 9.  | MOST | IMPORTANT | PERSONAL  | PROBLEM | 13:21-23 |
|-----|------|-----------|-----------|---------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY | NEED    | 13:29-31 |

(699) OTHER SPECIFIC REFERENCES TO CONFLICTS IN RELATIONS BETWEEN PEOPLE.

| 83. | PROBLEM | OF | WELFARE | WORKER   | CONTACT | 15:11-13 |
|-----|---------|----|---------|----------|---------|----------|
| 99. | PROBLEM | OF | POLICE  | OFFICIAL | CONTACT | 15:33-35 |

- \*700-799 NEEDS AND PROBLEMS WITH REFERENCE TO RELATIONS AMONG NATIONS.
- (700) PROBLEMS OF NATIONAL INDEPENDENCE, NEED FOR MORE INDEPENDENCE.
- (701) COMMUNIST THREAT.
- (710) NEED FOR BETTER RELATIONS WITH OTHER NATIONS, LESS HOSTILITY WITH OTHER NATIONS.
  - 13. MOST IMPORTANT COMMUNITY NEED 13:29-31
- (711) NEED FOR BETTER RELATIONS WITH COMMUNIST COUNTRIES, RUSSIA, CHINA, D.D.R., ETC.

- (730) NEEDS AND PROBLEMS WITH REFERENCE TO WAR OR PEACE.
  - 9. MOST IMPORTANT PERSONAL PROBLEM
    13:21-23
    51. PROBLEM OF COUNCILMAN CONTACT
    14:33-35
- (731) SPECIFIC REFERENCES TO ATOMIC WAR, THE BOMB, ETC.
  - 333. PROBLEM OF PETITION TO SECOND CHAMBER 21:55-57
- (732) THE WAR IN INDO-CHINA, VIETNAM, CAMBODIA, LAOS.
- (740) NEEDS AND PROBLEMS WITH REFERENCE TO INTERNATIONAL ORGANIZATIONS, NATO, EEC.
- (750) PROBLEMS CONCERNING SURINAM AND THE DUTCH ANTILLES.
- (751) PROBLEMS CONCERNING INDONESIA.
- (798) GENERAL STATEMENTS REFERRING TO PROBLEMS AND NEEDS OF RELATIONS AMONG NATIONS.
  - 9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23 325. PROBLEM OF POLITICAL LEADER CONTACT 21:33-35
- (799) MISCELLANEOUS SPECIFIC NEEDS AND PROBLEMS OF RELATIONS AMONG NATIONS.
- 800-899 DEMOGRAPHIC OR POPULATION PROBLEMS AND GENERAL PROBLEMS HAVING TO DO WITH POPULATION GROUPS.
- (800) PROBLEMS AND NEEDS RELATING TO DECLINE OF RURAL POPULATION, AND GROWTH OF CITIES, TOO MANY PEOPLE MOVING TO THE CITIES, PEOPLE FROM THIS COMMUNITY MOVING TO THE CITIES, ETC.

13. MOST IMPORTANT COMMUNITY NEED 13:29-31 329. PROBLEM OF LETTER TO ROYAL FAMILY 21:65-67

- (801) PROBLEMS RELATING TO GROWTH OF SUBURBS, REFERENCE TO NEW SECTIONS OF THE CITY.
  - 9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23
- (802) PROBLEMS AND NEEDS HAVING TO DO WITH POPULATION GROWTH, THE COMMUNITY IS CONCERNED ABOUT OVERCROWDING, NOT ENOUGH FOOD TO EAT IF POPULATION CONTINUES TO RISE, NEED FOR BIRTH CONTROL TECHNIQUES, CITY GROWING.

| 9.  | MOST | IMPORTANT | PERSONAL I | PROBLEM | 13:21-23 |
|-----|------|-----------|------------|---------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY  | NEED    | 13:29-31 |

(803) PROBLEMS AND NEEDS ARISING IN RELATION TO POPULATION DECLINE, NOT ENOUGH PEOPLE, NOT ENOUGH BIRTHS, REFERENCE HERE ALSO TO LACK OF CHILDREN IN THE COMMUNITY.

| 9.  | MOST | IMPORTANT | PERSONAL PROB  | LEM 13:21-23 |
|-----|------|-----------|----------------|--------------|
| 13. | MOST | IMPORTANT | COMMUNITY NEED | 13:29-31     |

(804) PROBLEMS OF OUTSIDERS IN THE COMMUNITY, STRANGERS MOVING IN, NEW-COMERS HAVING ASSIMILATION PROBLEMS.

| 9.   | MOST IMPO | RTANT PERSON | AL PROBLEM     | 13:21-23 |
|------|-----------|--------------|----------------|----------|
| 13.  | MOST IMPO | RTANT COMMUN | ITY NEED       | 13:29-31 |
| 293. | PROBLEM O | F PARLIAMENT | MEMBER CONTACT | 19:52-54 |

(805) PROBLEMS WITH WHICH PEOPLE ARE CONFRONTED WHEN THEY MOVE: LOOK FOR NEW SCHOOLS FOR THE CHILDREN, COSTS OF MOVING; MOVING WITHOUT FURTHER SPECIFICATION.

| 9. MOST IMPORTANT PERSONAL PROBLEM        | 13:21-23 |
|---|----------|
| 35. PROBLEM OF MAYOR CONTACT              | 14:11-13 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT | 14:44-46 |
| 67. PROBLEM OF LABOR UNION CONTACT        | 14:55-57 |
| 285. PROBLEM OF CABINET MINISTER CONTACT  | 19:41-43 |

(810) GENERAL PROBLEMS IN RELATION TO GROUPS, THIRD PARTIES, ASSOCIATIONS.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM   | 13:21-23 |
|------|-----------------------------------|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED     | 13:29-31 |
| 67.  | PROBLEM OF LABOR UNION CONTACT    | 14:55-57 |
| 329. | PROBLEM OF LETTER TO ROYAL FAMILY | 21:65-67 |

(811) GENERAL PROBLEMS OF WOMEN, EMANCIPATION MOVEMENTS.

#### (812) GENERAL PROBLEM OF THE AGED.

| 9.   | MOST IMPOR | TANT PERSONAL PROBLEM        | 13:21-23 |
|------|------------|------------------------------|----------|
| 13.  | MOST IMPOR | TANT COMMUNITY NEED          | 13:29-31 |
| 43.  | PROBLEM OF | ALDERMAN CONTACT             | 14:22-24 |
| 59.  | PROBLEM OF | MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 83.  | PROBLEM OF | WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF | NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 325. | PROBLEM OF | POLITICAL LEADER CONTACT     | 21:33-35 |

#### (813) GENERAL PROBLEM OF YOUTH.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23 |
|------|---|----------|
| 13.  | MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 35.  | PROBLEM OF MAYOR CONTACT                | 14:11-13 |
| 43.  | PROBLEM OF ALDERMAN CONTACT             | 14:22-24 |
| 51.  | PROBLEM OF COUNCILMAN CONTACT           | 14:33-35 |
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT      | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |

- (814) INFLUX OF NON-WHITES INTO THE COMMUNITY, SECTION.
- (820) GENERAL PROBLEMS OF MARRIAGE AND FAMILY, MARRIAGE PROBLEMS, PROBLEMS HAVING TO DO WITH THE FAMILY WITHOUT FURTHER SPECIFICATION.

| 9.   | MOST IMPOR | RTANT PERSONAL PROBLEM         | 13:21-23 |
|------|------------|--------------------------------|----------|
| 83.  | PROBLEM OF | WELFARE WORKER CONTACT         | 15:11-13 |
| 91.  | PROBLEM OF | F NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 333. | PROBLEM OF | F PETITION TO SECOND CHAMBER   | 21:55-57 |

(821) HUSBAND IS A SAILOR, HUSBAND HAS NIGHT SHIFTS, HUSBAND NOT ENOUGH AT HOME.

| 9.  | MOST | IMPORTANT | PERSONAL  | PROBLEM | 13:21-23 |
|-----|------|-----------|-----------|---------|----------|
| 13. | MOST | IMPORTANT | COMMUNITY | Y NEED  | 13:29-31 |

(822) EDUCATION PROBLEMS: FATHER OR HUSBAND LOSES CONTACT WITH CHILDREN, PARENTS LOSING THEIR GRIP ON THEIR CHILDREN, WE ARE AT OUT WITS END WITH THE CHILDREN, SON DOESN'T WANT TO STUDY, PROBLEMS CONCERNING THE BRINGING-UP OF THE CHILDREN, NAUGHTY CHILDREN.

| 9. MOST IMPORTANT PERSONAL PROBLEM          | 13:21-23 |
|---|----------|
| 13. MOST IMPORTANT COMMUNITY NEED           | 13:29-31 |
| 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 67. PROBLEM OF LABOR UNION CONTACT          | 14:55-57 |
| 83. PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 99. PROBLEM OF POLICE OFFICIAL CONTACT      | 15:33-35 |

### (823) WORRIES ABOUT THE CHILDREN'S FUTURE.

| 9. MOST IMPORTANT PERSONAL  | L PROBLEM         | 13:21-23 |
|-----------------------------|-------------------|----------|
| 13. MOST IMPORTANT COMMUNIT | TY NEED           | 13:29-31 |
| 91. PROBLEM OF NEIGHBORHOOD | O COUNCIL CONTACT | 15:22-24 |

#### (825) THE FAMILY'S WELL-BEING IN GENERAL.

| 9. MOST   | IMPOR: | CANT PERSONAL  | PROBLEM   | 13:21-23 |
|-----------|--------|----------------|-----------|----------|
| 35. PROBI | LEM OF | MAYOR CONTACT  |           | 14:11-13 |
| 43. PROBI | LEM OF | ALDERMAN CONT. | ACT       | 14:22-24 |
| 51. PROBI | LEM OF | COUNCILMAN CO  | NTACT     | 14:33-35 |
| 83. PROBI | LEM OF | WELFARE WORKE  | R CONTACT | 15:11-13 |

(830) PROBLEMS OF HANDICAPPED CHILDREN, PROTECTION OF CHILDREN, ETC.

| 9.   | MOST IMPORTANT PERSONAL PROBLEM         | 13:21-23 |
|------|---|----------|
| 59.  | PROBLEM OF MUNICIPAL OFFICIAL CONTACT   | 14:44-46 |
| 83.  | PROBLEM OF WELFARE WORKER CONTACT       | 15:11-13 |
| 91.  | PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT | 15:22-24 |
| 99.  | PROBLEM OF POLICE OFFICIAL CONTACT      | 15:33-35 |
| 133. | PROBLEMS ASSOCIATION HELPS SOLVE        | 16:24-26 |

(831) PROBLEMS OF ADOPTION OF CHILDREN, CHILDLESSNESS.

| 9. | MOST IMPO | ORTANT PE | RSONAL P | ROBLEM  | 13:21-2 | 23 |
|----|-----------|-----------|----------|---------|---------|----|
| 83 | PROBLEM C | OF WELFAR | E MORKER | CONTACT | 15:11-1 | 13 |

(840) PROBLEMS HAVING TO DO WITH SEXUALITY IN GENERAL, SEXUAL PROBLEMS WITH NO FURTHER SPECIFICATION.

9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

# (841) PROBLEMS HAVING TO DO WITH HOMOPHILY, HOMOSEXUALITY, PROBLEMS OF HOMOPHILES.

| 9.  | MOST IM | PORTANT | PERSONAL  | PROBLEM     | 13:21-23 |
|-----|---------|---------|-----------|-------------|----------|
| 99. | PROBLEM | OF POL  | ICE OFFIC | IAL CONTACT | 15:33-35 |

#### (880) SOCIAL PROBLEMS IN GENERAL.

| 13.  | MOST IME | POR: | FANT COMMUNITY NEED         | 13:29-31 |
|------|----------|------|-----------------------------|----------|
| 35.  | PROBLEM  | OF   | MAYOR CONTACT               | 14:11-13 |
| 43.  | PROBLEM  | OF   | ALDERMAN CONTACT            | 14:22-24 |
| 51.  | PROBLEM  | OF   | COUNCILMAN CONTACT          | 14:33-35 |
| 59.  | PROBLEM  | OF   | MUNICIPAL OFFICIAL CONTACT  | 14:44-46 |
| 67.  | PROBLEM  | OF   | LABOR UNION CONTACT         | 14:55-57 |
| 83.  | PROBLEM  | OF   | WELFARE WORKER CONTACT      | 15:11-13 |
| 99.  | PROBLEM  | OF   | POLICE OFFICIAL CONTACT     | 15:33-35 |
| 133. | PROBLEMS | S AS | SSOCIATION HELPS SOLVE      | 16:24-26 |
| 301. | PROBLEM  | OF   | DEPARTMENT OFFICIAL CONTACT | 19:63-65 |
| 309. | PROBLEM  | OF   | PROVINCIAL OFFICIAL CONTACT | 21:11-13 |
| 317. | PROBLEM  | OF   | LABOR LEADER CONTACT        | 21:22-24 |

#### (897) NATURALIZATION.

|   | 99.  | PROBLEM | OF | POLICE OFFICIAL CONTACT    | 15:33-35 |
|---|------|---------|----|----------------------------|----------|
|   | 333. | PROBLEM | OF | PETITION TO SECOND CHAMBER | 21:55-57 |
| 4 | 329. | PROBLEM | OF | LETTER TO ROYAL FAMILY     | 21:65-67 |

#### (898) GENERAL DEMOGRAPHIC PROBLEM.

| 9.  | MOST  | IMPORT | CANT P | ERSONAL | PROBLEM | 13:21- | 23 |
|-----|-------|--------|--------|---------|---------|--------|----|
| 35. | PROBI | EM OF  | MAYOR  | CONTACT |         | 14:11- | 13 |

(899) MISCELLANEOUS SPECIFIC DEMOGRAPHIC PROBLEMS AND NEEDS.

#### 900-999 GENERAL PROBLEMS AND NEEDS.

(900) GENERAL STATEMENT THAT THERE IS A NEED FOR IMPROVEMENT IN LIFE IN THE COMMUNITY, A CHANGE FOR THE BETTER, ETC.

| 9.  | MOST IMPORTANT PERSONAL PROBLEM | 13:21-23 |
|-----|---------------------------------|----------|
| 13. | MOST IMPORTANT COMMUNITY NEED   | 13:29-31 |
| 35. | PROBLEM OF MAYOR CONTACT        | 14:11-13 |
| 43. | PROBLEM OF ALDERMAN CONTACT     | 14:22-24 |
| 51. | PROBLEM OF COUNCILMAN CONTACT   | 14:33-35 |

- (901) GENERAL STATEMENT THAT THERE IS A NEED FOR MORE MODERNITY IN THE COMMUNITY, LESS TRADITIONAL ACTIVITIES, PROBLEMS ASSOCIATED WITH TOO MUCH TRADITION.
  - 13. MOST IMPORTANT COMMUNITY NEED 13:29-31
- (902) GENERAL REFERENCE TO PERSONAL NEEDS AND PROBLEMS, BUT NO FURTHER SPECIFICATION. "I HAVE MANY PERSONAL PROBLEMS", ETC.

| 9.   | MOST IMPO | RTANT PERSONAL PROBLEM   | 13:21-23 |
|------|-----------|--------------------------|----------|
| 13.  | MOST IMPO | RTANT COMMUNITY NEED     | 13:29-31 |
| 51.  | PROBLEM O | F COUNCILMAN CONTACT     | 14:33-35 |
| 329. | PROBLEM O | F LETTER TO ROYAL FAMILY | 21:65-67 |

(903) PROBLEMS INVOLVING THE PACE AND TEMO OF LIFE, THINGS ARE CHANGING TOO FAST, THE PACE OF LIFE IS TOO FAST.

| 9.  | MOST | IMPORTANT | PERSONAL  | PROBLEM | 13: | 21-23 |
|-----|------|-----------|-----------|---------|-----|-------|
| 13. | MOST | IMPORTANT | COMMUNITY | NEED    | 13: | 29-31 |

- (904) MISCELLANEOUS NATURAL CALAMITIES, EARTHQUAKE, FLOODS, PLANT BLIGHT, POTATO BLIGHT (NOT CODABLE ELSEWHERE, NOT CODABLE AS FAMINE 000, ETC.).
  - 1 13. MOST IMPORTANT COMMUNITY NEED 13:29-31
- (906) PUBLIC INTEREST.

|   | 43.  | PROBLEM O | F ALDERMAN CONTACT              | 14:22-24 |
|---|------|-----------|---------------------------------|----------|
|   | 59.  | PROBLEM O | MUNICIPAL OFFICIAL CONTACT      | 14:44-46 |
|   | 67.  | PROBLEM O | LABOR UNION CONTACT             | 14:55-57 |
|   | 75.  | PROBLEM O | F LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 1 | 293. | PROBLEM O | F PARLIAMENT MEMBER CONTACT     | 19:52-54 |

(907) LONLINESS.

| 9.  | MOST  | IMPORTANT  | PERSONAL  | PROBLEM   | 13:21-23 |
|-----|-------|------------|-----------|-----------|----------|
| 13. | MOST  | IMPORTANT  | COMMUNITY | Y NEED    | 13:29-31 |
| 83. | PROBI | EM OF WELF | ARE WORKE | R CONTACT | 15:11-13 |

- (908) PROBLEMS CONCERNING A PERSON'S ASSIMILATION TO SOCIETY, FIND ONE'S PLACE IN SOCIETY.
  - 9. MOST IMPORTANT PERSONAL PROBLEM 13:21-23

(909) GENERAL STATEMENTS THAT THERE ARE MANY PROBLEMS AND NEEDS IN THE COMMUNITY, BUT NO FURTHER CONTENT TO THESE STATEMENTS.

| 9.   | MOST IMPORTA | ANT PERSONAL PROBLEM          | 13:21-23 |
|------|--------------|-------------------------------|----------|
| 35.  | PROBLEM OF N | MAYOR CONTACT                 | 14:11-13 |
| 51.  | PROBLEM OF ( | COUNCILMAN CONTACT            | 14:33-35 |
| 75.  | PROBLEM OF I | LOCAL POLITICAL PARTY CONTACT | 14:66-68 |
| 83.  | PROBLEM OF V | WELFARE WORKER CONTACT        | 15:11-13 |
| 91.  | PROBLEM OF 1 | NEIGHBORHOOD COUNCIL CONTACT  | 15:22-24 |
| 99.  | PROBLEM OF I | POLICE OFFICIAL CONTACT       | 15:33-35 |
| 133. | PROBLEMS ASS | SOCIATION HELPS SOLVE         | 16:24-26 |
| 293. | PROBLEM OF I | PARLIAMENT MEMBER CONTACT     | 19:52-54 |
| 309. | PROBLEM OF I | PROVINCIAL OFFICIAL CONTACT   | 21:11-13 |
| 325. | PROBLEM OF I | POLITICAL LEADER CONTACT      | 21:33-35 |

(911) PROTECTION OF ANIMALS, PROTECTION OF NATURE, PRESERVING OF THE WILDLIFE, BREEDING PLACES.

| 9.  | MOST  | IMPORTANT   | PERSONAL   | PROBLEM | 13:21-23 |
|-----|-------|-------------|------------|---------|----------|
| 13. | MOST  | IMPORTANT   | COMMUNITY  | NEED    | 13:29-31 |
| 35. | PROBI | LEM OF MAYO | OR CONTACT | 1       | 14:11-13 |

(980) CONGRATULATIONS TO MEMBERS OF THE ROYAL FAMILY.

| 301. | PROBLEM | OF | DEPARTME  | NT OFFI | CIAL CON' | FACT | 19:63-65 |
|------|---------|----|-----------|---------|-----------|------|----------|
| 329. | PROBLEM | OF | LETTER TO | O ROYAL | FAMILY    |      | 21:65-67 |

(992) REFERENCE TO A PERSONAL NEED OR PROBLEM, COUPLED WITH EXPLICIT STATEMENT THAT THIS IS NOT A PROBLEM IN THE COMMUNITY. "I DO NOT HAVE A JOB, BUT THE REST OF THE PEOPLE IN THE COMMUNITY ARE WORKING."

| 9.   | MOST IN | MPORT | 'ANT PEF | RSONAL | PROB   | LEM    | 13:21-23 | 3 |
|------|---------|-------|----------|--------|--------|--------|----------|---|
| 329. | PROBLE  | M OF  | LETTER   | TO RO  | YAL F. | 'AMILY | 21:65-67 | 7 |

(994) REFERENCE TO A NATIONAL PROBLEM, COUPLED WITH EXPLICIT STATEMENT THAT THIS IS NOT A COMMUNITY PROBLEM. "OUR NATION AS A WHOLE IS POOR, BUT THIS COMMUNITY PROSPERS."

(995) STATEMENT THAT THERE ARE NO PROBLEMS AND NEEDS.

| 6 | 9. MOST IMPORTANT PERSONAL PROBLEM    | 13:21-23 |
|---|---------------------------------------|----------|
| 1 | 13. MOST IMPORTANT COMMUNITY NEED     | 13:29-31 |
|   | 83. PROBLEM OF WELFARE WORKER CONTACT | 15:11-13 |

# (996) HAVEN'T LIVED HERE LONG ENOUGH TO KNOW THE PROBLEMS AND NEEDS.

|  | AND NEEDS.  |  |
|--|---|--|
|  | 13. MOST IMPORTANT COMMUNITY NEED   | 13:29-31   |
| (998)  | DON'T KNOW.   |  |
| 1  | 9. MOST IMPORTANT PERSONAL PROBLEM 13. MOST IMPORTANT COMMUNITY NEED 43. PROBLEM OF ALDERMAN CONTACT 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT 67. PROBLEM OF LABOR UNION CONTACT 133. PROBLEMS ASSOCIATION HELPS SOLVE 301. PROBLEM OF DEPARTMENT OFFICIAL CONTACT 317. PROBLEM OF LABOR LEADER CONTACT  | 13:29-31<br>14:22-24   |
| (999)  | NA  |  |
| 3 1  | 9. MOST IMPORTANT PERSONAL PROBLEM 13. MOST IMPORTANT COMMUNITY NEED 35. PROBLEM OF MAYOR CONTACT 43. PROBLEM OF ALDERMAN CONTACT 51. PROBLEM OF COUNCILMAN CONTACT 59. PROBLEM OF MUNICIPAL OFFICIAL CONTACT 67. PROBLEM OF LABOR UNION CONTACT 75. PROBLEM OF LOCAL POLITICAL PARTY CONTACT 83. PROBLEM OF WELFARE WORKER CONTACT 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT 99. PROBLEM OF POLICE OFFICIAL CONTACT 133. PROBLEMS ASSOCIATION HELPS SOLVE 285. PROBLEM OF CABINET MINISTER CONTACT 301. PROBLEM OF DEPARTMENT OFFICIAL CONTACT 309. PROBLEM OF PROVINCIAL OFFICIAL CONTACT 317. PROBLEM OF LABOR LEADER CONTACT 329. PROBLEM OF LETTER TO ROYAL FAMILY | 14:55-57<br>14:66-68<br>15:11-13<br>15:22-24<br>15:33-35<br>16:24-26<br>19:41-43<br>19:63-65 |
| (0)  | IANPPLICABLE  |  |
| 19<br>19<br>20<br>16<br>21<br>22<br>20<br>22<br>21<br>20<br>21<br>22<br>21 | 83. PROBLEM OF WELFARE WORKER CONTACT 91. PROBLEM OF NEIGHBORHOOD COUNCIL CONTACT 99. PROBLEM OF POLICE OFFICIAL CONTACT 133. PROBLEMS ASSOCIATION HELPS SOLVE 285. PROBLEM OF CABINET MINISTER CONTACT 293. PROBLEM OF PARLIAMENT MEMBER CONTACT 301. PROBLEM OF DEPARTMENT OFFICIAL CONTACT   | 15:11-13<br>15:22-24<br>15:33-35<br>16:24-26<br>19:41-43<br>19:52-54<br>19:63-65             |
| 22   | 309. PROBLEM OF PROVINCIAL OFFICIAL CONTACT   | 21:11-13   |

| 21 | 317. PROBLEM OF LABOR LEADER CONTACT       | 21:22-24 |
|----|--|----------|
| 22 | 325. PROBLEM OF POLITICAL LEADER CONTACT   | 21:33-35 |
| 22 | 333. PROBLEM OF PETITION TO SECOND CHAMBER | 21:55-57 |
| 21 | 329. PROBLEM OF LETTER TO ROYAL FAMILY     | 21:65-67 |
| 23 | RESPONDENT'S PARTY IDENTIFICATION          | 18:40-41 |
| 24 | PARTY RESPONDENT SUPPORTS                  | 18:48-49 |
| 24 | PARTY RESPONDENT LEANS TOWARD              | 18:52-53 |
| 24 | PARTY OF PAST SUPPORT                      | 18:55-56 |
| 25 | PAST PARTY IDENTIFICATION                  | 18:58-59 |
| 25 | OTHER PARTY RESPONDENT SUPPORTED           | 18:63-64 |
| 26 | FATHER'S PARTY IDENTIFICATION              | 18:73-74 |

#### PARTY CODES

## (0 K.V.P. (CATHOLIC PEOPLE'S PARTY)

|   | 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|---|------|-----------------------------------|----------|
| 1 | 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
|   | 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
|   | 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
|   | 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
|   | 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |
| 1 | 260. | FATHER'S PARTY IDENTIFICATION     | 18:73-74 |

## (02) P.V.D.A. (LABOR PARTY)

|   | 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|---|------|-----------------------------------|----------|
| 2 | 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
|   | 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
|   | 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
|   | 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
|   | 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |
|   | 260. | FATHER'S PARTY IDENTIFICATION     | 18:73-74 |
|   |      |                                   |          |

### (03) V.V.D. (PEOPLE'S PARTY FOR FREEDOM AND DEMOCRACY

|   | 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|---|------|-----------------------------------|----------|
| 1 | 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
|   | 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
|   | 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
|   | 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
|   | 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |
|   | 260. | FATHER'S PARTY IDENTIFICATION     | 18:73-74 |

# (04) A.R.P. (ANTI-REVOLUTION PARTY)

| 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|------|-----------------------------------|----------|
| 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
| 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
| 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
| 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |

| 1    | 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION  | 18:63-64<br>18:73-74   |
|------|---|--|
| (05) | C.H.U. (CHRISTIAN HISTORICAL UNION)   |  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 249. PARTY OF PAST SUPPORT 251. PAST PARTY IDENTIFICATION 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION | 18:40-41<br>18:48-49<br>18:52-53<br>18:55-56<br>18:58-59<br>18:63-64<br>18:73-74 |
| (06) | D '66 (DEMOCRATS '66)   |  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 249. PARTY OF PAST SUPPORT 251. PAST PARTY IDENTIFICATION 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION | 18:48-49   |
| (07) | B.P. (FARMERS' PARTY) OR KOEKOEK, STEUR,  | AART.  |
|      | 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 249. PARTY OF PAST SUPPORT 254. OTHER PARTY RESPONDENT SUPPORTED  | 18:48-49<br>18:52-53<br>18:55-56<br>18:63-64                                     |
| (08) | BINDING RECHTS (RIGHT BOND)   |  |
| (09) | C.P.N. (COMMUNIST PARTY OF THE NETHERLAND   | ))   |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 251. PAST PARTY IDENTIFICATION 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION                            | 18:48-49<br>18:52-53<br>18:58-59<br>18:63-64                                     |
| (10) | P.S.P. (PACIFIST SOCIALIST PARTY)   |  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION<br>244. PARTY RESPONDENT SUPPORTS<br>247. PARTY RESPONDENT LEANS TOWARD<br>249. PARTY OF PAST SUPPORT  | 18:48-49   |

|      | 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION  | 18:63-64<br>18:73-74             |
|------|---|----------------------------------|
| (11) | P.P.R. (RADICAL POLITICAL PARTY)  |                                  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD  | 18:40-41<br>18:48-49<br>18:52-53 |
| (12) | S.G.P. (POLITICAL CALVINIST PARTY)  |                                  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 254. OTHER PARTY RESPONDENT SUPPORTED 260. FATHER'S PARTY IDENTIFICATION | 18:48-49<br>18:52-53             |
| (13) | G.P.V. (CALVINIST POLITICAL PARTY)  |                                  |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION 244. PARTY RESPONDENT SUPPORTS 260. FATHER'S PARTY IDENTIFICATION  | 18:40-41<br>18:48-49<br>18:73-74 |
| (14) | FRIESE NATIONALE PARTIJ (FRISIAN NATIONAL   | PARTY)                           |
|      | 237. RESPONDENT'S PARTY IDENTIFICATION  | 18:40-41                         |
| (15) | CHRISTENODEMOCRATEN UNIE (C.D.U.) (CHRIST   | S UNION)                         |
|      | 244. PARTY RESPONDENT SUPPORTS<br>249. PARTY OF PAST SUPPORT  | 18:48-49<br>18:55-56             |
| (16) | VERENIGDE PROTESTANTSE PARTIJ (UNITED PRO   | Υ)                               |
| (17) | LIST VOLLEMAN   |                                  |
| (18) | LIST LEFERINK   |                                  |

| (19) | C.C.P. (COMBINATION OF CHRISTIAN PARTIES) C.H.U. + OTHER CHRISTIAN PARTIES                           | A.R.P. +             |
|------|--|----------------------|
|      | 244. PARTY RESPONDENT SUPPORTS<br>247. PARTY RESPONDENT LEANS TOWARD                                 | 18:48-49<br>18:52-53 |
| (20) | P.C.G. (PROTESTANT CHRISTIAN GROUP) - A.R  |                      |
|      | 244. PARTY RESPONDENT SUPPORTS 247. PARTY RESPONDENT LEANS TOWARD 260. FATHER'S PARTY IDENTIFICATION | 18:52-53             |
| (21) | P.AK I (PROGRESSIVE AGREEMENT I) (P.V.D.A P.S.P.   |                      |
|      | 244. PARTY RESPONDENT SUPPORTS   | 18:48-49             |
| (22) | P.AK II (PROGRESSIVE AGREEMENT II) (P.V.D  | )                    |
| (23) | LIBERALE VOLKSPARTIJ (LIBERAL PEOPLE'S PA  |                      |
|      | 251. PAST PARTY IDENTIFICATION   | 18:58-59             |
| (24) | LANDSBELANGEN (NATIONAL INTEREST)  |                      |
| , ,  | NEDERLANDSE WERKNEMERSPARTIJ (DUTCH EMPLO (LIST MACHIELA)  |                      |
|      | 247. PARTY RESPONDENT LEANS TOWARD   | 18:52-53             |
| (26) | LIST GERMEAUX  |                      |
| (27) | PARTIJ VAN HET RECHT (PARTY OF JUSTI)  |                      |
| (28) | LIST RODERMOND   |                      |
| (29) | ALARM (LIST VAN BREUKELEN-GREIN)   |                      |

| (30) | CHRISTELIJKE NATIONALE VOLKSPARTIJ (CHRIS PEOPLE'S PARTY)   | L  |
|------|---|--|
| (31) | PARTIJ VOOR ONGEHUWDEN (PARTY FOR THE UN  |  |
| (32) | D.S.'70 (NDEMOCRATIC SOCIALISTS '70)  |  |
|      | 247. PARTY RESPONDENT LEANS TOWARD 249. PARTY OF PAST SUPPORT   | 18:48-49<br>18:52-53<br>18:55-56<br>18:58-59<br>18:63-64 |
| (33) | BEJAARDENPARTIJ (PARTY FOR THE AGED - INC<br>OF PARTIES FOR THE AGED)  247. PARTY RESPONDENT LEANS TOWARD |  |
|      | 254. OTHER PARTY RESPONDENT SUPPORTED   |  |
| (34) | KABOUTERPARTIJ (GNOMES' PARTY)  |  |
|      | 247. PARTY RESPONDENT LEANS TOWARD 249. PARTY OF PAST SUPPORT   | 18:55-56<br>18:58-59<br>18:63-64                         |
| (35) | MIDDENSTANDSPARTIJ (RETAILER' PARTY)  260. FATHER'S PARTY IDENTIFICATION                                  | 18:73-74   |
|      | 200. PAINER S PARTI IDENTIFICATION  | 10.13-14   |
| (36) | LIST KRONENBURG   |  |

249. PARTY OF PAST SUPPORT 18:55-56
251. PAST PARTY IDENTIFICATION 18:58-59
260. FATHER'S PARTY IDENTIFICATION 18:73-74

# (40) OTHER POLITICAL PARTIES, OTHER PAK (PROGRESSIVE AGREE MENT COMBINATIONS, USUALLY WITH D'66, LOCAL PA

| 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|------|-----------------------------------|----------|
| 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
| 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
| 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
| 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
| 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |

# (41) INDEPENDENT (ONLY IF STATED)

# (50) NO, NO PARTISAN, NO PREFERENCE

| 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|------|-----------------------------------|----------|
| 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
| 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
| 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
| 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |
| 260. | FATHER'S PARTY IDENTIFICATION     | 18:73-74 |

# (98) DON'T KNOW, NOT KNOWN

| 244. | PARTY RI | ESPONDENT  | SUPPOR | TS        | 18:48-49 |
|------|----------|------------|--------|-----------|----------|
| 247. | PARTY RI | ESPONDENT  | LEANS  | TOWARD    | 18:52-53 |
| 254. | OTHER PA | ARTY RESPO | NDENT  | SUPPORTED | 18:63-64 |
| 260. | FATHER'S | S PARTY ID | ENTIFI | CATION    | 18:73-74 |

# (99) NO ANSWER

| 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|------|-----------------------------------|----------|
| 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
| 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
| 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
| 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
| 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |

# (62) YES, DOESN'T WANT TO TELL

| 244  | PARTY RESPONDENT SUPPORTS        | 18:48-49 |
|------|----------------------------------|----------|
|      |                                  | _0 _0 _0 |
| 247. | PARTY RESPONDENT LEANS TOWARD    | 18:52-53 |
| 249. | PARTY OF PAST SUPPORT            | 18:55-56 |
| 251. | PAST PARTY IDENTIFICATION        | 18:58-59 |
| 254. | OTHER PARTY RESPONDENT SUPPORTED | 18:63-64 |

# (0) INAPPLICABLE

| 19 | 237. | RESPONDENT'S PARTY IDENTIFICATION | 18:40-41 |
|----|------|-----------------------------------|----------|
| 12 | 244. | PARTY RESPONDENT SUPPORTS         | 18:48-49 |
| 18 | 247. | PARTY RESPONDENT LEANS TOWARD     | 18:52-53 |
| 21 | 249. | PARTY OF PAST SUPPORT             | 18:55-56 |
| 20 | 251. | PAST PARTY IDENTIFICATION         | 18:58-59 |
| 19 | 254. | OTHER PARTY RESPONDENT SUPPORTED  | 18:63-64 |
| 17 | 260. | FATHER'S PARTY IDENTIFICATION     | 18:73-74 |

#### PARTY SUPPORTED BY RESPONDENTS' MOTHER AND FATHER

- (01) CATHOLIC PEOPLE'S PARTY/RSKP (ROMAN CATHOLIC STATE PARTY)
- 5 256. PARTY SUPPORTED BY FATHER 18:67-68 5 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (02) LABOR PARTY/SDAP (SOCIAL DEMOCRATIC LABORERS' PARTY)
- 3 256. PARTY SUPPORTED BY FATHER 18:67-68
   3 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (03) PEOPLE'S PARTY FOR FREEDOM AND DEMOCRACY/LIBERALS FREEDOM LEAGUE
- 1 256. PARTY SUPPORTED BY FATHER 18:67-68 1 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (04) ANTI-REVOLUTIONARY PARTY
- 2 256. PARTY SUPPORTED BY FATHER 18:67-68 2 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (05) CHRISTIAN HISTORICAL UNION
- 1 256. PARTY SUPPORTED BY FATHER 18:67-68 1 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (06) DEMOCRATS '66
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70

| (07) | FARMERS' PARTY OR KOEKOEK OR OTHER FARMERS' SPLINTERGROUPS                      |
|------|---|
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (08) | RIGHT BOND/PROVISIONAL COUNCIL  |
| (09) | COMMUNIST PARTY OF THE NETHERLANDS/COMMUNISTS SOCIAL DEMOCRATIC PARTY           |
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (10) | PACIFIST SOCIALIST PARTY  |
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (11) | RADICAL POLITICAL PARTY   |
| (12) | POLITICAL CALVINIST PARTY   |
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (13) | CALVINIST POLITICAL LEAGUE  |
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (14) | FRISIAN NATIONAL PARTY  |
| (15) | CHRISTIAN DEMOCRATS UNION (CDU)   |
|      | 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70 |
| (16) | UNITED PROTESTANTS PARTY  |

- (17) LIST VOLLEMAN
- (18) LIST LEFERINK
  - 256. PARTY SUPPORTED BY FATHER 18:67-68
- (19) CCP (COMBINATION OF CHRISTIAN PARTIES K.V.P. + A.R.P. + A.R.P. + C.H.U.)
- (20) PROTESTANT CHRISTIAN GROUP (A.R.P. + C.H.U.)
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (21) PROGRESSIVE AGREEMENT I (P.V.D.A. + P.P.R. + P.S.P.)
  - 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (22) PROGRESSIVE AGREEMENT II (P.V.D.A. + P.P.R.)
- (23) LIBERAL PEOPLE'S PARTY
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (24) NATIONAL INTEREST
- (25) DUTCH EMPLOYEES' PARTY
- (26) LIST GERMEAUX
- (27) PARTY OF JUSTICE
- (28) LIST RODERMOND

- (29) ALARM
- (30) CHRISTIAN NATIONAL PEOPLE'S PARTY
  - 256. PARTY SUPPORTED BY FATHER 18:67-68
- (31) PARTY FOR THE UNMARRIED
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (32) FREE DEMOCRATS
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (33) LEFTIST RADICAL PARTIES ("SOCIALIST" IN THE PARTY NAME, INCLUDING THE "OLD SOCIAL-DEMOCRATIC LABORERS' PARTY), DUTCH BELLAMY-PARTY, AND BRIDGE-GROUP, THE "NATIONAL SOCIALIST MOVEMENT", (NSB) EXCLUDED)
- (34) NATIONAL SOCIALIST MOVEMENT (NSB)
- (35) RURAL PARTIES
  - 256. PARTY SUPPORTED BY FATHER 18:67-68
- (36) OTHER SMALL CONFESSIONAL PARTIES ("CHRISTIAN", "CATHOLIC", "PROTESTANT", "CALVINIST", IN THE PARTY NAME).
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (40) OTHER PARTIES
  - 256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70
- (41) INDEPENDENT

| ( | 50 | ) NO  | . FATHER                                 | HAD   | NO  | PARTY       | PREFERENCE |
|---|----|-------|--|-------|-----|-------------|------------|
| ١ |    | , 110 | , 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | יבובו | TIO | T L T I I I |            |

257. PARTY SUPPORTED BY MOTHER 18:69-70

# (51) HAD NO SUFFRAGE

256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70

# (60) ENTERED A BLANK VOTE, DIDN'T VOTE

257. PARTY SUPPORTED BY MOTHER 18:69-70

# (88) DON'T KNOW

256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70

# (99) NO ANSWER

256. PARTY SUPPORTED BY FATHER 18:67-68 257. PARTY SUPPORTED BY MOTHER 18:69-70

# REASON RESPONDENT IS NO LONGER A PARTY SUPPORTER

- -09 PERSONAL PROBLEMS AND ANSWERS WITH A STRONGLY PERSONAL CHARACTER
- (01) FINANCIAL PROBLEMS, DUES ARE TOO HIGH, "I CAN'T PAY IT ANYMORE", ETC.

252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61

# (02) AGE: NOT ANYMORE AT MY AGE, I AM TOO OLD NOW, ETC.

252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66

# (03) MOTIVES RELATED TO THE SOCIAL BACKGROUND: HUSBAND IS A SUPPORTER OF THIS PARTY, I USED TO VOTE FOR WHICH MY PARENTS VOTED, ETC.

252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66

| (80)    | VAGUE PERSONAL REASONS: MOVING, ETC.  |                      |
|---------|---|----------------------|
|         | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED | 18:60-61<br>18:65-66 |
| (09)    | VAGUE ANSWERS: I CAN'T PERMIT MYSELF MAKING A CH                            | OICE                 |
|         | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER                             | 18:60-61             |
|         | VAGUE ANSWERS, NOT CLOSER DEFINED IN THE RESPONDED IN AND ATTITUDES.        | ENT'S                |
| (10)    | CHANGE OF OPINION: BECAUSE I HAVE CHANGED MY OPINION                        | NION,                |
|         | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED | 18:60-61<br>18:65-66 |
| (11)    | A CHANGE WAS DESIRABLE - NO FURTHER SPECIFICATION I JUST WANTED A CHANGE.   | Ν,                   |
|         | 255. WHY RESPONDENT CHANGED   | 18:65-66             |
| (12)    | I DON'T SEE THE USE OF IT.  |                      |
| 1       | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER                             | 18:60-61             |
| 20-24   | CRITICISM OF PARTY  |                      |
| (20)    | PARTY IS TOO LEFTIST, TOO PROGRESSIVE                                       |                      |
|         | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED | 18:60-61<br>18:65-66 |
| (21)    | PARTY IS TOO RIGHTEST, TOO CONSERVATIVE                                     |                      |
| 1<br>13 | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED | 18:60-61<br>18:65-66 |

- (22) PARTY IS VAGUE, PARTY IS RATHER VAGUE, HESITANT POLICY, SHOULD BE MORE FUNDAMENTAL
  - 6 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 11 255. WHY RESPONDENT CHANGED 18:65-66
- (23) PARTY IS DIVIDED AND PARTY IS TOO DIVIDED, TOO MUCH DISCORD, TOO STRONG POLITICAL DISAGREEMENTS WITHIN THE PARTY ITSELF, TOO LITTLE PARTY DEMOCRACY.
  - 4 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61
  - 9 255. WHY RESPONDENT CHANGED

18:65-66

- (24) PARTY IS NOT DOING WELL: HAS GOOD INTENTIONS BUT DOESN'T CARRY THEM OUT WELL; PROGRAMS ARE NOT CARRIED OUT; PROGRAMS NOT CONVERTED ENOUGH INTO TASKS; I CAN'T AGREE TO THE PRINCIPLES ANYMORE, THE APPROACH DOESN'T CORRESPOND TO MY IDEAS ANYMORE, I DON'T AGREE WITH THE PRESENT GOALS.
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- (25) CRITICISM OF CERTAIN PERSONS IN THE PARTY, WHEN THE PARTY SPLIT I FOLLOWED OUD, ETC.
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- (26) PARTY TAKES BAD CARE OF INTERESTS
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- 30-39 OTHER PARTY DOES BETTER
- (30) PARTY IS PROGRESSIVE, PRONCIPLES ARE PROGRESSIVE, PARTY IS MORE PROGRESSIVE
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- (31) I LIKE THE OBJECTIVES AND PRINCIPLES, THE IDEALS OF THIS PARTY ARE BETTER, PROGRAM ATTRACTS ME MORE.
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66

| (32)  | SYMPATHY FOR CERTAIN PERSONS  |                      |
|-------|---|----------------------|
|       | 255. WHY RESPONDENT CHANGED   | 18:65-66             |
| (38)  | GENERAL AND VAGUE ANSWERS IN FAVOR OF ANOTHER PAI   | RTY                  |
| 4     | 255. WHY RESPONDENT CHANGED   | 18:65-66             |
| 40-49 | MENTALITY OF "VERZUILING" AND "ONTZUILING"  |                      |
| (40)  | AGAINST THE "VERZUILING", "ONTZUILING" MENTALITY CATHOLIC ONE USED TO BE OBLIGED TO VOTE FOR THE OPEOPLE'S PARTY, BUT NOWADAYS ONE PAYS MORE ATTENT WHAT A PARTY DOES, IN THESE TIMES DOGMATICS ARE | CATHOLIC<br>FION TO  |
|       | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED   | 18:60-61<br>18:65-66 |
| (41)  | POSITIVE ATTITUDE TOWARDS RELIGIOUS BASIS OF PARTUVERZUILING" MENTALITY, THE CHURCH IS NOT WHAT IT BE, THERE IS NO REAL CATHOLIC PARTY ANYMORE.   | •                    |
|       | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED   | 18:60-61<br>18:65-66 |
| (42)  | GENERAL ANSWERS: RELIGIOUS CONVICTION, BECAUSE OF CHRISTIAN OBJECTIVES  | F MY                 |
|       | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 255. WHY RESPONDENT CHANGED   | 18:60-61<br>18:65-66 |
| (96)  | LOCAL BRANCH NOT ACTIVE ANYMORE   |                      |
|       | 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER   | 18:60-61             |

252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61

18:65-66

(97) PARTY DOESN'T EXIST ANYMORE

255. WHY RESPONDENT CHANGED

- (98) DON'T KNOW
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- (99) NO ANSWER
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66
- (00) INAPPLICABLE
  - 252. WHY RESPONDENT IS NO LONGER A PARTY MEMBER 18:60-61 255. WHY RESPONDENT CHANGED 18:65-66

DOES THE GOVERNMENT FAVOR SPECIAL GROUPS

- 01-09 HIGHER CLASS
- (01) INDUSTRY, BIG BUSINESS, INDUSTRIALS, THE BUSINESS WORLD, BIG MONEY, EMPLOYERS, ETC.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
    35 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (02) THE RICHEST GROUP, THE RICH, THE HIGHER CLASSES, THE HIGHER STRATUM.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (03) INTELLECTUALS, SCIENTISTS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- 10-19 MIDDLE CLASS
- (10) SHOPKEEPERS, RETAILERS, SMALL INDEPENDENT BUSINESSMEN.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

- (11) AGRARIAN SECTOR, AGRARIAN GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (12) CIVIL SERVANTS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
    371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- 20-29 LABOR CLASS.
- (20) LABORERS, EMPLOYEES.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (21) THE SOCIALLY WEAK GROUPS. THOSE WHO ARE PAYED LEAST.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (22) FOREIGN LABORERS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (23) THOSE LOOKING FOR A HOUSE.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- 30-39 GROUPS NEGATIVELY FORMULATED.
- (30) THOSE GROUPS THAT ARE NO SHOPKEEPERS, ETC.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (31) TOO LITTLE ATTENTION PAYED TO THE AGRARIAN GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

- (32) ALL GROUPS EXCEPT THE MAN IN THE STREET.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (39) ALL EXCEPT A CERTAIN GROUP.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- 40-49 THE AGED.
- (40) THE AGED.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- 50-59 POLITICAL GROUPS.
- (50) POLITICAL PARTIES, BIG PARTIES, POLITICAL GROUPS
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (51) A CERTAIN PARTY (EXPLICITLY NAMED)
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- (52) RIGHEST GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (53) LEFTIST GROUPS.
- (54) THE GOVERNMENT, THE GOVERNMENT PARTIES.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- 60-69 REFERENCE TO CERTAIN KINDS OF GROUPS, WHETHER VAGUELY DESCRIBED OR NOT .

- (60) ACTIVE GROUPS, AS A GROUP PROMOTING THEIR INTERESTS, ACTION GROUPS, PROTEST GROUPS, ETC.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (61) GROUPS HAVING A PLACE IN THE SUN. WHERE THE BIGGEST FINANCIAL PROFITS ARE TO BE GOT.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- (62) THE BIGGEST GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- (63) YOUTH, APPENTICE SYSTEM.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (64) LABOR UNIONS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (65) STUDENTS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (66) THE MASSES.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- (67) CHURCH GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (68) FORGOTTEN GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

- 70-79 MARGINAL GROUPS, GROUPS IN LOW ESTEEM.
- (70) IDLERS, THOSE WHO SLEEP ON THE DAM SQUARE.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (71) SECOND RATE ARTISTS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56
- (73) A-SOCIALS.
- 80-89 RESTCATEGORY, VARIOUS GROUPS.
- (80) ARMY
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (81) CULTURAL GROUPS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (82) ASSOCIATIONS, MUNICIPALITIES, PROVINCIAL INTERESTS.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (83) DEVELOPING COUNTRIES.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58
- (96) GENERAL ANSWERS DIFFICULT TO BE CLASSIFIED: WHAT THEY THINK THE BEST AT THE MOMENT.
  - 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

| (97)    |      |           |    |            |    |         |        |          |
|---------|------|-----------|----|------------|----|---------|--------|----------|
|         | 371. | ATTENTION | OF | GOVERNMENT | ТО | CERTAIN | GROUPS | 22:55-56 |
|         |      |           |    |            |    |         |        |          |
| (98)    |      |           |    |            |    |         |        |          |
|         | -    | _         |    | GOVERNMENT |    | _       |        | 22:55-56 |
|         | 3/1. | ATTENTION | OF | GOVERNMENT | 10 | CERTAIN | GROUPS | 22:57-58 |
| , a a . |      |           |    |            |    |         |        |          |
| (99)    |      |           |    |            |    |         |        |          |

# (0) INAPPLICABLE

371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:55-56 371. ATTENTION OF GOVERNMENT TO CERTAIN GROUPS 22:57-58

# DAILY NEWSPAPERS READ

# (01) ALGEMEEN DAGBLAD

- (02) HANDELSBLAD/NRC
- (03) TELEGRAAF
- (04) NIEUWS VAN DE DAG
- (05) HET PAROOL
- (06) DE VOLKSKRANT
- (07) DE TIJD
- (08) HET VRIJE VOLK
- (09) DE WAARHEID
- (10) TROUW
- (88) DON'T KNOW

# OTHER NEWSPAPERS READ

# (01) ALGEMEEN DAGBLAD

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (02) HANDELSBLAD/NRC

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (03) TELEGRAAF

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (04) NIEUWS VAN DE DAG

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (05) HET PAROOL

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (06) DE VOLKSKRANT

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (07) DE TIJD

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (08) HET VRIJE VOLK

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# (09) DE WAARHEID

266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

| (10) | TROUW   |
|------|---|
| *    | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21       |
| (11) | ALKMAARSE COURANT   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (12) | AMERSFOORTSE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (13) | ARNHEMSE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (14) | ARNHEMS DAGBLAD   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (15) | BEVERWIJKSE COURANR   |
|      | 266. OTHER NEWSPAPERS READ 19:18-19   |
| (16) | HET BINNENHOF   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (17) | BRABANTS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (18) | BRABANTS NIEUWSBLAD   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17<br>266. OTHER NEWSPAPERS READ 19:18-19<br>267. OTHER NEWSPAPERS READ 19:20-21 |

| (19) | HEI CENIRUM  |
|------|--|
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17  |
|      | COBOUW, DAGBLAD SCHEEPVAARTVER. FIN.DAGBLAD, HAND. MEN TRANS. COUR   |
| (21) | DAGBLAD KENNEMERLAND   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17<br>266. OTHER NEWSPAPERS READ 19:18-19   |
| (22) | DAGBLAD VOOR NOORD-LIMBURG   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19  |
| (23) | DAGBLAD VAN NET OOSTEN   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17  |
| (24) | DAGBLAD TUBANTIA, HENGELE'S DAGBLAD, TWENTSCH DAGBLAD ENSCHEDESE COURANT, ACHTERHOEKSE COURANT 265. OTHER DAILY NEWSPAPERS READ 19:16-17 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
| (25) | DAGBLAD VOOR WEST-FRIESLAND  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17  |
| (26) | DAGBLAD VOOR DE ZAANSTREEK "DE TYPHOON"  |
| (27) | DELFTSCHE COURANT  |
|      |  |

265. OTHER DAILY NEWSPAPERS READ 19:16-17

(28) DEVENTER DAGBLAD

|      | 265. OTHER DAILY NEWSPA  | APERS READ         | 19:16-17                         |
|------|--|--------------------|----------------------------------|
| (30) | DORDTS DAGBLAD  266. OTHER NEWSPAPERS R  | READ               | 19:18-19                         |
| (31) | DRENTSCHE ON ASSER COUR<br>265. OTHER DAILY NEWSPA<br>266. OTHER NEWSPAPERS R<br>267. OTHER NEWSPAPERS R | APERS READ<br>READ | 19:16-17<br>19:18-19<br>19:20-21 |
| (32) | EINDHOVENS DAGBLAD  265. OTHER DAILY NEWSPA  | APERS READ         | 19:16-17                         |
| (33) | EMMER COURANT  265. OTHER DAILY NEWSPA  266. OTHER NEWSPAPERS R  |                    |                                  |
| (34) | ENKHUIZER COURANT  |                    |                                  |
| (35) | FRIESCH DAGBLAD  265. OTHER DAILY NEWSPA  266. OTHER NEWSPAPERS R  |                    | 19:16-17<br>19:18-19             |
| (36) | FRIESE KOERIER   |                    |                                  |
| (37) | DE GELDERLANDER  265. OTHER DAILY NEWSPA   | APERS READ         | 19:16-17                         |
| (38) | GELDERS DAGBLAD  |                    |                                  |

(29) DE DORDTENAAR

| (39) | GELDERS-OVERIJSSELSE COURANT  |
|------|---|
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
| (40) | DE GOOI-EN EEMLANDER  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
| (41) | GOUDSCHE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
| (42) | DE GRAAFSCHAP BODE  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
| (43) | HAAGSCHE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
| (44) | HAARLEMS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
| (45) | HELDERSE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
| (46) | HELMONDS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
| (47) | HOOGEVEENS DAGBLAD  |
| (48) | LEEUWARDER COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |

266. OTHER NEWSPAPERS READ 19:18-19

| (49) | DE LEIDSE COURANT   |
|------|---|
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (50) | LEIDSCH DAGBLAD   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (51) | LIMBURGS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (52) | MAAS & ROERBODE   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (53) | NEDERLANDS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21 |
| (54) | NEDERLANDSE STAATSCOURANT   |
| (55) | (NIEUWE) APELDOORNSE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (56) | NIEUWE HAAGSE COURANT   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (57) | NIEUW KAMPER DAGBLAD  |

(58) HET NIEUWE LAND

| (59) | NIEUWE LEIDSE COURANT   |
|------|---|
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (60) | DE NIEUWE LIMBURGER   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (61) | NIEUW UTRECHTS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (62) | NIEUWSBLAD VAN HET NOORDEN  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (63) | HET NIEUWSBLAD VAN HET ZUIDEN   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |
| (64) | NOORD-HOLLANDS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19                                     |
| (65) | NOORD-OOSTER  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21 |
| (66) | NOORD VELUWS DAGBLAD  |
| (67) | NIJMEEGS DAGBLAD  |
| (68) | PROVINCIALE OVERIJSSELSE EN ZWOLSCHE COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17   |

| (69) | PROVINCIALE ZEEUWSE COURANT   |      |                      |
|------|---|------|----------------------|
|      | 265. OTHER DAILY NEWSPAPERS 266. OTHER NEWSPAPERS READ 267. OTHER NEWSPAPERS READ |      | 19:18-19             |
| (70) | DE ROTTERDAMMER   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS   | READ | 19:16-17             |
| (71) | ROTTERDAMSCH NIEUWSBLAD   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS   | READ | 19:16-17             |
| (72) | HET ROTTERDAMSCH PAROOL   |      |                      |
| (73) | RIJN EN GOUWE   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS 266. OTHER NEWSPAPERS READ                            |      | 19:16-17<br>19:18-19 |
| (74) | SALLANDS DAGBLAD  |      |                      |
| (75) | SCHAGER COURANT   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS   | READ | 19:16-17             |
| (76) | STEENWIJKER DAGBLAD   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS   | READ | 19:16-17             |
| (77) | DE STEM   |      |                      |
|      | 265. OTHER DAILY NEWSPAPERS<br>266. OTHER NEWSPAPERS READ                         |      | 19:16-17<br>19:18-19 |
|      |   |      |                      |

(78) TIELSE COURANT

| (79) | TWENTSCHE COURANT - OVERIJSSELS DAGBLAD                                       |
|------|---|
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
|      |   |
| (80) | UTRECHTS NIEUWSBLAD   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
|      |   |
| (81) | HET VADERLAND   |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
|      | 266. OTHER NEWSPAPERS READ 19:18-19   |
| (82) | DE VALLCI   |
| (02) | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
|      |   |
| (83) | VELUWS DAGBLAD  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17                                     |
|      |   |
| (84) | DE VRIJE ZEEUW  |
|      |   |
| (85) | WINSCHETER COURANT  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |
|      |   |
| (86) | IJMUIDER COURANT  |
|      |   |
| (87) | DE ZAANLANDER   |
|      |   |
| (88) | ZIERIKZCCSE NIEUWSBODE  |
|      | 265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 |

# (89) ZUTPHENS DAGBLAD

(90)

266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

(97)

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19

# (98) DON'T KNOW

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19

#### (99) NA

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19

# (0) INAPPLICABLE

265. OTHER DAILY NEWSPAPERS READ 19:16-17 266. OTHER NEWSPAPERS READ 19:18-19 267. OTHER NEWSPAPERS READ 19:20-21

# PARTY VOTED FOR IN THE JUNE 1970 MUNICIPAL ELECTIONS 22:25-26

- (00) INAPPLICABLE
- (01) CATHOLIC PEOPLE'S PARTY
- (02) LABOR PARTY
- (03) PEOPLE'S PARTY FOR FREEDOM AND DEMOCRACY
- (04) ANTI-REVOLUTIONARY PARTY
- (05) CHRISTIAN HISTORICAL UNION
- (06) DEMOCRATS '66
- (07) FARMERS' PARTY
- (08) RIGHT BOND
- (09) COMMUNIST PARTY OF THE NETHERLANDS
- (10) PACIFIST PARTY
- (11) RADICAL POLITICAL PARTY
- (12) POLITICAL CALVINIST PARTY
- (13) CALVINIST POLITICAL LEAGUE
- (14) FRISIAN NATIONAL PARTY
- (15) DEMOCRATIC SOCIALISTS '70
- (16) GNOMES (ORANGE FREE STATE)

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(17) PARTY FOR THE AGED
      (20) ARP-KVP-CHU (ALSO POLITICAL CHRISTIAN GROUP,
           CCP, CHRISTIAN COMBINATION ')
      (21) ARP-CHU, ALSO PROTESTANT CHRISTIAN GROUP
      (24) SGP-GPV
      (30) PVDA-PPR-PSP (WHETHER UNDER THE NAME PROGRESSIVE
           AGREEMENT OR NOT, PAK-BERGH, A.O. VOORBURG, EINDHOVEN)
      (33) PVDA-PPR (A.O. SON & BREUGEL, SITTARD, PAK-ROERMOND)
      (36) PVDA-PSP-D'66-PPR (A.O. MOORDRECHT)
      (37) PVDA-D'66-KVP (STOLWIJK)
      (49) LOCAL LISTS (MUNICIPAL INTEREST, LIST-..., ETC.)
      (50) NO, NOT VOTED
      (51)?
      (55) ?
      (58) DON'T KNOW WHETHER I VOTED
      (60) ENTERED A BLANK VOTE
      (61) INVALID VOTE
      (62) VOTED, BUT I DON'T WANT TO TELL FOR WHOM
      (68) VOTED, BUT DON'T KNOW FOR WHOM
      (69) VOTED, NO ANSWER TO THE QUESTION FOR WHICH PARTY)
      (88) ?
      (99) ?
PARTY VOTED FOR IN PROVINVIAL ESTATES MARCH 1970 ELECTIONS 22:28-29
      (00) INAPPLICABLE
      (01) KVP
      (02) PVDA
      (03) VVD
      (04) ARP
      (05) CHU
      (06) D'66
      (07) BP OR LIST KOEKOEK. STEUR, KOOIKER, VERAART
      (08) RIGHT BOND
      (09) CPN
      (10) PSP
      (11) PPR
      (12) SGP
      (13) GPV
      (15) CHRISTIAN DEMOCRATIC UNION
      (18) LIST LEFERINK
      (19) CCP (KVP+ARP+CHU)
      (20) PCG (ARP+CHU)
      (21) PAK1 (PVDA+PPR+PSP)
      (22) PAK11 (PVDA+PPR)
      (30)?
      (40) OTHER PARTY
      (50) NO, NOT VOTED
      (51) ?
      (58) LIST VOLLEMAN
      (60) VOTED, ENTERED A BLANK VOTE
      (61) VOTED, INVALID VOTE
      (62) VOTED, I DON'T WANT TO TELL FOR WHOM
      (68) VOTED, DON'T KNOW FOR WHOM
      (69) VOTED, NO ANSWER TO QUESTION FOR WHOM
```

(88) ?
(99) ?

# VOTE IN FORTHCOMING SECOND CHAMBER ELECTIONS 22:31-32

- (00) INAPPLICABLE
- (01) WOULD VOTE FOR KVP
- (02) WOULD VOTE FOR PVDA
- (03) WOULD VOTE FOR VVD
- (04) WOULD VOTE FOR ARP
- (05) WOULD VOTE FOR CHU
- (06) WOULD VOTE FOR D'66
- (07) WOULD VOTE FOR BP OR KOEKOEK OR OTHER BP SPLINTER GROUPS
- (08) WOULD VOTE FOR RIGHT BOND
- (09) WOULD VOTE FOR CPN
- (10) WOULD VOTE FOR PSP
- (11) WOULD VOTE FOR PPR
- (12) WOULD VOTE FOR SGP
- (13) WOULD VOTE FOR GPV
- (14) WOULD VOTE FOR FRISIAN NATIONAL PARTY
- (19) WOULD VOTE FOR CCP (KVP+ARP+CHU)
- (20) WOULD VOTE FOR PCG (ARP+CHU)
- (23) WOULD VOTE FOR PARTY FOR THE AGED
- (24) WOULD VOTE FOR GNOMES, ORANGE FREE STATE:
- (25) WOULD VOTE FOR DS'70
- (26) WOULD VOTE FOR RETAILERS' PARTY
- (27) WOULD VOTE FOR PAK III (PVDA+D'66+PPR)
- (40) WOULD VOTE FOR OTHER POLITICAL PARTIES
- (42) ?
- (50) WOULD NOT VOTE
- (51) NO SUFFRAGE
- (60) WOULD ENTER A BLANK VOTE
- (61) WOULD ENTER AN INVALID VOTE
- (62) R DOESN'T WANT TO TELL FOR WHICH PARTY HE WOULD VOTE
- (68) R DOESN'T KNOW FOR WHICH PARTY HE WOULD VOTE
- (69) NO ANSWER TO THE QUESTION FOR WHOM THE RESPONDENT WOULD VOTE
- (82) ?
- (88) ?
- (93) ?
- (99) ?

# 7 (00) INAPPLICABLE

- (01) EXERT INFLUENCE: WITH MY VOTE I WANT TO EXERT A
  LITTLE INFLUENCE; THE ONLY WAY IN WHICH I COUNT; TO
  HAVE A SAY ON THE POLITICAL LEVEL; THE ONLY WAY TO OBTAIN
  INFLUENCE; THE ONLY MEANS TO GET SOMEWHERE TOGETHER WITH
  OTHERS: WITH ONE'S VOTE ONE CAN DO SOMETHING; HAVE SOME
  INFLUENCE ON THE WAY IN WHICH THE GOVERNMENT WILL ACT.
- (02) MAKE ONE'S OPINION KNOWN: THE POSSIBILITY TO MAKE ONE'S OPINION KNOWN; TO MAKE MY OPINION KNOWN; TO GET TO KNOW THE OPINION OF THE PEOPLE.
- (03) NOT VOTING IS COUNTING YOURSELF OUT: IF WE DON'T VOTE AND THE OTHERS DO, THEN THEY WALK OVER US; IF ONE DOESN'T VOTE. ONE CAN NOT AGITATE; ONE CAN NEVER REPROACH THE GOVERNMENT WITH PROMULGATING A CERTAIN LAW; NOT VOTING IS PLACING YOURSELF OUTSIDE THE PUBLIC INTEREST.

# 1 (04) ?

- (09) GENERAL AND VAGUE ANSWERS REFERRING TO INFLUENCE: TRY
  TO GET SOME NEW MOVEMENTS SET THROUGH; TO GET THE POWER
  TOGETHER; TO IMPROVE EVERYTHING A LITTLE; FOR A GOOD
  ADMINISTRATION.
- (10) VOTING IS A RIGHT, A PRIVELAGE: IT IS A PRIVELAGE TO HAVE SUFFRAGE; I WANT TO USE MY SUFFRAGE; VOTING IS ONE OF THE RIGHTS WE STILL HAVE; EVERYONE HAS FOUGHT FOR UNIVERSAL SUFFRAGE AND THAT'S WHY I VOTE IN EVERY ELECTION: I THINK VOTING IS A PRIVELAGE.
- (11) ?
- (20) SUPPORT PARTY: ONE MORE VOTE FOR THAT PARTY BECAUSE IF I AM NOT GOING TO VOTE, THEY WILL HAVE ONE LESS VOTE; MAKE PARTY BIGGER; PARTY MUST GET MANY VOTES; THE PARTY FOR WHICH ONE VOTES TO OBTAIN MORE INFLUENCE, IF POSSIBLE; SHOW TO WHICH PARTY ONE BELONNS; PARTY FOR WHICH ONE VOTES IS A GOOD PARTY; THAT PARTY MUST WIN MOST OF THE SEATS; IF ONE HAS AN OPINION, ONE SHOULD VOTE FOR THAT PARTY.
- (21) VOTE FOR PARTY BECAUSE OF ITS PRINCIPLES: ITS PRINCIPLES CORRESPOND WITH MY OWN PRINCIPLES (ALL RELIGIOUS PRONCIPLES UNDER CODE 22).
- (22) VOTE FOR PARTY BECAUSE OF RELIGION OR WELTANSCHAUNG: BECAUSE OF RELIGION.
- (23) NOT VOTING IS SUPPORTING THE OPPOSING PARTY: TO PREVENT THAT OTHER PARTY FROM OBTAINING MORE INFLUENCE; IF ONE DOESN'T GO TO THE POLLS, THE OTHER PARTY WILL WIN; THE VOTES OF NON-VOTERS OFTEN BENEFIT PARTIES WITH PRINCIPLES THAT I DON'T ADHERE TO.

- (24) PREFERENCE FOR CERTAIN PERSONS.
- (29) ?
- (30) PROMOTION OF INTERESTS IN A NARROWER SENSE:
  PROMOTE THE INTERESTS OF THE VOTERS; TO TRY TO DO
  SOMETHING FOR THE WORKING MEN; WE VOTE FOR A PERSON WHOM
  WE EXPECT TO BE ABLE TO DO SOMETHING FOR US; BY VOTING
  ONE HOPES THAT THE PROGRAM OF THE PARTY OF ONE'S CHOICE
  WILL BE REALIZED; I HOPE THE PARTY WILL REALIZE ITS
  ELECTION PROGRAM.
- (31) MOTIVES WITH SPECIFIC INTERESTS MENTIONED:
  WAGE PROBLEMS; FRE MEIS HAS OBTAINED SOMEWHAT HIGHER
  WAGES FOR US.
- (33) PROMOTION OF INTERESTS IN A BROADER SENSE:

  DO WHAT IS RIGHT FOR THE COUNTRY; THE PARTY MUST

  BE ABLE TO DO SOMETHING WHICH IS RIGHT FOR THE COUNTRY.
- (40) VOTING AS A MORAL DUTY: BECAUSE I HAVE TO; DUTY
  AS A CITIZEN; DUTY TO VOTE; AN OBLIGATION TOWARDS THE
  PEOPLE; I FEEL OBLIGED TO GO; IT IS A MORAL DUTY TO GO
  TO THE POLLS; SOCIAL DUTY; I THINK THIS IS ONE OF MY
  DUTIES; AS A DUTCHMAN, ONE SHOULD GO TO THE POLLS; CARRY
  RESPONSIBILITY.
- (41) VOTING AS A HABIT: I HAVE ALWAYS VOTED; I HAVE VOTED ALL MY LIFE.
- (42) EACH VOTE COUNTS: ONE SHOULDN'T WASTE ANY VOTES.
- (49) GENERAL AND VAGUE ANSWERS: VOTE BECAUSE EVERYBODY ELSE DOES; NOT VOTING IS VOTING AGAINST.
- (52) ?
- (55) ?
- (80) NO INTEREST: IT DOESN'T INTEREST ME PERSONALLY; NO POLITICAL INTEREST AT ALL; I DON'T THINK THAT IT IS IMPORTANT.
- (81) PARTY SYSTEM TOO CHAOTIC: I HAVE NO IDEA WHICH PARTY IS A GOOD ONE.
- (82) GENERAL OBSCURITY: CAN NEITHER MAKE HEAD NOR TAIL OF IT; THEY ARE ALL ALIKE.
- (83) VOTING HAS NO EFFECT, HAS NO RESULTS: THEIR WISHES ARE NOT REALIZED.
- (84) PARTIES DON'T STICK TO THEIR PROGRAMS.
- (89) NO SPECIAL REASON: GENERAL REASONS FOR NOT VOTING; I COULDN'T TELL, NO REASON.
- (90) VAGUE ANSWER: THE MORE VOTES THE BETTER; PEOPLE ATTAIN MORE TOGETHERNESS.

- (91) IF I DON'T VOTE I CAN'T TELL SOMEONE ELSE WHAT I THINK OF HIS PARTY.
- (93) SOMEONE ELSE TELLS ME FOR WHOM THEY VOTE: MY HUSBAND SAYS YOU GO TO THE POLLS AND THAT'S WHY I GO.
- (94) THERE MUST BE POEPLE WHO GOVERN: I VOTE IN ORDER TO CHOOSE A GOVERNMENT.
- (97) NO REAONS TO VOTE.
- (98) I HAVE TO.
- (99) NO ANSWER.

# RESPONDENT'S RELIGIOUS EDUCATION 23:11-12

- (00) NOT APPLICABLE, NONE
- (01) ROMAN CATHOLIC
- (02) OLD CATHOLIC (THE OLD EPISCOPAL CLERISY)
- (03) FREE CATHOLIC
- (04) GREEK ORTHODOX/CATHOLIC
- (05) ANGLICAN CHURCH
- (06) DUTCH REFORMED CHURCH (GENERAL)
- (07) LATITUDINARIAN
- (08) (MEDIUM) ORTHODOX
- (09) EGLISE WALLONNE
- (10) CALVINIST LEAGUE
- (11) CALVINIST CHURCHES
- (12) CALVINIST CHURCH (LIBERATED-ART.31)
- (13) CHRISTIAN CALVINIST
- (14) CALVINIST PARISHES
- (15) OLD CALVINIST
- (16) ISRAELITE
- (17) MENNONITE
- (18) EVANGELICAL LUTHERAN
- (19) REMONSTRANT
- (20) APOSTOLIC SOCIETY
- (21) RESPOTED APOSTOLIC PARISHES IN THE UNITY OF THE APOSTLES
- (22) RESTORED APOSTOLIC MISSION CHURCH
- (23) FREE EVANGELICAL
- (24) BAPTIST
- (25) SALVATION ARMY
- (26) DUTCH PROTESTANT'S LEAGUE
- (27) MEETING OF BELIEVERS
- (28) ADVENTIST
- (29) CHRISTIAN SCIENCE
- (30) JEHOVAH'S WITNESSES
- (31) LATTER DAY SAINTS
- (32) COMMUNITY OF CHRISTIANS
- (33) COMMUNITY OF EVANGELICAL BRETHERN
- (34) PENTACOSTAL-FULL EVANGELICAL
- (35) ROSICRUCIANS
- (36) CHRISTIAN SECEDED PARISHES
- (37) COMMUNITY OF BELIEVERS "LUCTOR ET EMERGO"

- (38) PARISH OF THE LORD
- (39) QUAKERS (FRIENDS)
- (40) REFORMED PARISHED OF THE CROSS
- (41) CATHOLIC APOSTOLIC
- (42) SOEFI MOVEMENT
- (43) SVEDENBORGIANS (NEW CHURCH OF THE LORD)
- (44) FREE PARISH
- (45) FREE REFORMED PARISHES
- (46) FREE MISSION PARISHES
- (47) ZWINGLI LEAGUE
- (48) AMERICAN PROTESTANT PERSUASIONS
- (49) ENGLISH PROTESTANT PERSUASIONS (NON-ANGLICAN)
- (50) GERMAN PROTESTANT PERSUASIONS
- (51) INDONESIAN (AND MOLUCCAN) PROTESTANT PERSUASIONS
- (52) OTHER PROTESTANT PERSUASIONS
- (53) BUDDHIST
- (54) BRAHMIN
- (55) CONFUCIAN
- (56) HINDU
- (57) ISLAM
- (58) "CHRISTIAN", "PROTESTANT"
- (59) HUMANIST
- (60) NO PERSUASION
- (61) OTHER GROUPS
- (65) ?
- (88) DON'T KNOW
- (99) NO ANSWER

# RESPONDENT'S SOCIAL CLASS 22:76-77

- (00) NOT APPLICABLE
- (10) LABORERS
- (11) POOREST LABORERS
- (12) HIGHLY SKILLED LABORERS; HIGH LABORERS
- (16) ?
- (20) SHOPKEEPERS, SMALL INDEPENDENT BUSINESSMAN, MIDDLE CLASS
- (21) SMALL INDEPENDENTS; INDEPENDENT ENTREPENEUR
- (22) WELL-TO-DO SHOPKEEPERS
- (30) HIGHER CLASS; WELL-TO-DO; HIGHER PROFESSIONAL CLASS
- (40) FARMERS; AGRARIAN SECTOR
- (41) CIVIL SERVANTS, HIGHER CIVIL SERVANTS
- (42) WORKING WOMEN
- (43) TEACHERS
- (44) THE PROFESSIONS
- (50) THE AGED; THE RETIRED
- (51) INVALIDS
- (52) HOUSEWIFE
- (53) STUDENTS
- (54) INTELLECTUALS; CULTURAL
- (55) RELIGIOUS GROUPS (CATHOLICS, PROTESTANTS, ETC.)
- (56) HOMOPHILES
- (57) MILITARY
- (60) ?
- (96) OTHER ANSWERS

- (97) RESPONDENT DOESN'T WANT TO STATE GROUP OR CLASS
- (98) DON'T KNOW
- (99) NO ANSWER

# REASONS FOR NO CONTACTS 15:57-58

- (10) RESPONDENT CAN SOLVE HIS PROBLEMS HIMSELF (ALONE OR TOGETHER WITH OTHERS); ALWAYS SOLVES HIS PROBLEMS HIMSELF; MANAGES HIS OWN AFFAIRS; HAS ALWAYS BEEN ABLE TO PUT THINGS RIGHT, ALONE OR TOGETHER WITH OTHERS.
- (20) RELATIVES: MY HUSBAND DOES SUCH THINGS; MY FIANCEE DOES SUCH THINGS, ETC.
- (21) NON-RELATIVES: ALL PROBLEMS ARE SOLVED FOR THE PERSONNEL; MY EMPLOYER SOLVED IT, ETC.
- (30) PROBLEMS ARE DIFFICULT TO SOLVE: ALMOST IMPOSSIBLE TO FIND A SUITABLE SOLUTION FOR MY PROBLEM; PUBLIC TRANSPORTATION IS A PROBLEM AT CERTAIN HOURS, BUT IT IS UNDERSTANDABLE THAT NOT MUCH CAN BE DONE ABOUT IT.
- (40) PROBLEMS ARE NOT BIG ENOUGH: SMALL PROBLEMS
  WHICH WERE EASILY SOLVED BY INTERMEDIARIES; PROBLEMS
  NOT OF SUCH A KIND THAT I HAD TO APPROACH THE AUTHORITIES.
- (41) NOT YET NEEDED CONTACTS; BETTER WAIT AND SEE FIRST, IT HASN'T COME THAT FAR YET.
- (50) RESPONDENT HASN'T ANY EXPECTATIONS ABOUT CONTACTS:

  DOESN'T SEE THAT IT WOULD HELP; HAS ASKED REPEATEDLY FOR
  A BENEFIT, BUT IT DOESN'T HELP; DOESN'T EXPECT THAT THESE
  AUTHORITIES CAN HELP; THE WORKING-MAN IS NEVER LISTENED
  TO; WHAT CAN I DO ABOUT THAT?
- (60) RESPONDENT DOESN'T KNOW HOW TO DO IT.
- (90) RESPONDENT HAS LIVED IN THE COMMUNITY ONLY A SHORT TIME.
- (97) GENERAL NAD VAGUE ANSWERS.
- (98) DON'T KNOW.
- (99) NO ANSWER.
- (00) INAPPLICABLE.

- (00) INAPPLICABLE
- (01) IMPROVING OR BEAUTIFYING THE NEIGHBORHOOD: PUBLIC PARK INSTEAD OF HOUSING; ACTION AGAINST CONSTRUCTION OF GARAGES; GET THAT DIRTY CAR OUT OF THE STREET; ZWAMBURG IS A PLOT OF GROUND WHICH THE MAYOR WANTS TO BUILD UPON WHILE MOST OF THE INHABITANTS ARE AGAINST IT; ACTION AGAINST NEIGHBORHOOD DEGENERATION.
- (02) NEIGHBORHOOD FESTIVITIES: MAKE THINGS AS PLEASANT AS POSSIBLE FOR THE STREET WHERE WE LIVE; ORGANIZE FESTIVITIES AS FOR THE QUEEN'S BIRTHDAY, OPENING OF THE SCHOOL.
- (03) HELP NEIGHBORS IN CASE OF EMERGENCY: WHEN A FARMER DIES HELP HIS SON; HELP IN CASE OF ILLNESS OR DEATH.
- (10) ACTIONS FOR IMPROVEMENT OF HOUSES: IMPROVE CENTRAL HEATING SYSTEM IN APARTMENT BUILDING; BETTER SEWERS; IMPROVEMENT OF HOUSE; GET OPEN PLACE BEHIND THE HOUSE FOR A GARAGE.
- (11) ACTIONS IN CONNECTION WITH RENT: ACTION AGAINST HIGHER RENTS; NATIONWIDE ORGANIZATION OF TENANTS' ASSOCIATIONS; TENANTS INTERESTS.
- (12) ACTIONS IN CONNECTION WITH HOUSING SHORTAGE; OCCUPYING UNINHABITED HOUSES.
- (20) ACTIONS FOR A CERTAIN TYPE OF SCHOOL: SET UP A PUBLIC SCHOOL; GET A SCHOOL FOR DIFFICULTIES IN THE AREA OF LEARNING AND EDUCATION; NURSERY SCHOOL.
- (21) ACTIONS FOR DAY NURSERIES, INFANTS PLAYROOMS, ETC.
- (22) ACTIONS FOR MORE OR BETTER CULTURAL AND RECREATIONAL FACILITIES: RECREATIONAL POSSIBILITIES; SET UP A CULTURAL CENTER; ACTION FOR A SPORTS FIELD; BETTER SWIMMING POOL, PLAYGROUND.
- (23) ACTIONS FOR CERTAIN ASSOCIATIONS; FINANCIAL ACTION FOR THE MUSIC CLUB; ACTION FOR NEW INSTRUMENTS.
- (24) ACTIONS SUCH AS THE ACTION "TOMATO", "NUTCRACKER", ETC.
- (30) ACTIONS FOR MAINTAINING THE MUNICIPALITIES INDE-PENDENCE; ACTION "FREE HEEMSKERK".
- (31) ACTIONS FOR CERTAIN FACILITIES: SHOPS OPEN TO THE PUBLIC ONE EVENING A WEEK; FOR A MARKET; DISTRICT RESEARCH.
- (32) ACTION FOR BETTER TRAFFIC FACILITIES AND BETTER ROADS: TRAFFIC POLL; COLLECTING SIGNATURES FOR BETTER STREETS; ACTION FOR CLOSING OF A STREET FOR TRAFFIC.
- (33) TOURISM.

- (39) ITHER ACTIONS CONNECTED WITH THE MUNICIPALITY AND MUNICIPAL FACILITIES; AGAINST BUILDING A PRISON.
- (40) ACTIONS FOR YOUTH: HELP YOUTH CLUBS IN GETTING VACATION HOUSES; VARIOUS YOUTH AFFAIRS; SETTING UP A YOUTH HOME; SCOUTING; TENNIS FOR CHILDREN; MINORS PROTECTION BOARD.
- (41) ACTIONS FOR THE AGED.
- (42) ACTIONS FOR HEALTH CARE IN GENERAL; THE SICK, WELFARE WORK FOR THE SICK.
- (43) ACTIONS FOR CERTAIN OCCUPATIONAL GROUPS: PROMOTION OF FARMERS' INTERESTS; MORE INFLUENCE OF A LABOR UNION; HIGHER WAGES.
- (48) ACTIONS FOR OTHER GROUPS, E.G. PRISON, HOME FRONT.
- (50) ACTIONS AGAINST POLLUTING OF THE ENVIRONMENT.
- (51) ACTIONS AGAINST NUISANCE BY EXCESSIVE NOISE.
- (60) ACTIVITIES FOR DEVELOPING COUNTRIES: HELP TO UNDERDEVELOPED COUNTRIES: ACTION "CROSS OVER THE BRIDGE".
- (61) CHURCH BASED ACTIVITIES: OPEN-DOOR ACTIVITY; LITURGY GROUP; ORGANIZE FAIRS FOR THE DUTCH-REFORMED PARISH; SOLVE SOCIAL PROBLEMS AS CHAIRMAN OF THE POOR-RELIEF BOARD.
- (62) ACTIVITIES HAVING TO DO WITH THE ELECTIONS: MAKE PHOTOGRAPHS OF CANDIDATES.
- (63) ACTIONS AGAINST MISUSE OF SOCIAL FACILITIES: THOSE WHO DO NOT WANT TO WORK SHOULD NOT GET UNEMPLOYMENT BENEFITS.
- (80) DEMONSTRATIONS.
- 7 (88) OTHER ACTIVITIES SUCH AS THE RESISTANCE; ACTION S.O.S.; FINANCIAL DIFFICULTUES.
  - (98) DON'T KNOW.
  - (99) NO ANSWER.

- (00) INAPPLICABLE
- (01) PAY TAXES, PAY THE RIGHT TAXES, PAY MUNICIPAL TAXES, PAY TAXES HONESTLY, PAY TAXES PROMPTLY.
- (02) GIVE MONEY TO THE GOVERNMENT IN OTHER WAYS THAN THROUGH TAXES, BUY GOVERNMENT BONDS, FINANCIAL SUPPORT IN GENERAL.
- (03) DO SOMETHING FOR THE PUBLIC INTEREST, TAKE PART IN MUNICIPAL ACTIVITIES. WORK FOR GOVERNMENTAL INTEREST, BE ACTIVE AS A CITIZEN IN PTA, ETC.
- (04) JOIN ARMY OR OTHERM MILITARY FORCES. GIVE ONE'S LIFE FOR THE NATION, ETC. (GENERAL REFERENCE TO DEFENDING THE COUNTRY SHOULD BE CODED UNDER 13).
- (09) OTHER GENERAL REFERENCES TO MATERIAL OBLIGATIONS.
- (10) WELFARE OF THE PEOPLE INCREASE STANDARD OF LIVING, REDUCE MISERY, MAKE LIFE OF THE PEOPLE BETTER, WORK FOR IMPROVEMENT OF LIFE OF POEPLE, HELP POOR PEOPLE.
- (11) PRODUCE MORE, INCREASE AGRICULTURAL PRODUCTION, INCREASE INDUSTRIAL PRODUCTION. SPECIFIC MENTION OF OUTPUT OF WORK. (REFERENCES TO HOW WORK IS TO BE DONE GO UNDER 62).
- (12) CONTRIBUTE TO GROWTH AND STRENGTH OF THE NATION:
  HELP THE NATION HROW; MAKE NATION STRONG AND POWERFUL,
  WORK TOGETHER FOR BETTERMENT AND GOOD FO THE WHOLE COUNTRY.
- (13) DEFEND THE NATION AGAINST ENEMIES, DEFEND AGAINST FOREIGN POWERS, FIGHT TO PRESERVE THE INDEPENDENCE OF THE NATION, HELP IN WARTIME, ETC.
- (14) MODERNIZE NATION, OPPOSE TRADITION, CHANGE THINGS IN A MODERN DIRECTION, ETC.
- (15) DEFEND THE NATION AGAINST COMMUNISM, BOTH INTERNAL AND EXTERNAL.
- (19) WORK GENERALLY FOR THE GROWTH, STRENGTH, AND WELFARE OF THE NATION, HELP NATION IMPROVE, HELP IT GROW, WORK FOR PROGRESS, ETC.
- 0 (20) NATIONAL UNITY REDUCE CONFLICT, REDUCE CONFLICTS AMONG REGIONS, RACES, OR RELIGIONS, REDUCE RACISM, BREAK DOWN PAROCHIALISM.
  - (21) COOPERATE WITH OTHER PEOPLE, WORK WITH OR UNDER-TAKE SOMETHING WITH OTHER CITIZENS, BE A GOOD NEIGHBOR.

- (22) PEACE IN THE NATION ELIMINATE CONFLICT GENERALLY, INCREASE PEACE, REDUCE FIGHTS, ETC. (NOTE: THIS CATEGORY SHOULD BE USED ONLY IF CONFLICT IN GENERAL IS MENTIONED. IF RESPONDENT REFERS TO THE REDUCTION OF CONFLICT IN RELATION TO NATIONAL UNITY, IT SHOULD BE CODED UNDER CATEGORY 20.)
- (29) OTHER SPECIFIC REFERENCES TO REDUCTION OF TENSIONS; MISCELLANEOUS ANSWERS REFERRING TO INTEGRATION OR UNITY.
- (30) OBEY THE LAW, RESPECT THE LAW, BE OBEDIENT TO THE AUTHORITIES AS REPRESENTATIVES OF THE LAW, OBEDIENCE TO REGULATIONS, ETC., OBEY GOVERNMENT, SEE TO IT THAT THERE IS ORDER.
- (31) NOT HARM GOVERNMENT: DO NOTHING WHICH DAMAGES THE GOVERNMENT; DO NOT CHEAT THE GOVERNMENT; BE HONEST IN DEALINGS WITH THE GOVERNMENT, DO NOT BETRAY THE GOVERNMENT. (NOTE: FIGHT GOVERNMENT CORRUPTION GOES UNDER 44).
- (32) HELP GOVERNMENT COMPLETE ITS TASKS, COOPERATE
  WITH WHAT IS ASKED FROM US. (NOTE: IF THERE IS A REFERENCE
  TO COOPERATION FOR A PARTICULAR GOAL, THIS SHOULD GO IN
  THE SPECIFIC RELEVANT CATEGORY. IN THIS CATEGORY PLACE
  ONLY GENERAL REFERENCES TO COOPERATION WITH THE TASKS
  THE GOVERNEMNT IS TRYING TO CARRY OUT).
- (33) BE A GOOD CITIZEN.
- (34) SUPPORT THE GOVERNMENT OR THE COUNTRY (NO FURTHER SPECIFICATIONS).
- (35) SUPPORT THE GOVERNMENT OR THE COUNTRY IN ANY WAY ONE CAN.
- (36) SUPPORT THE GOVERNMENT AND THE ELCETED LEADERS.
- (39) OTHER SPECIFIC REFERENCES TO SUPPORT OF GOVERNMENT AND/OR GOVERNEMNT OFFICIALS.
- (40) VOTE RESPONSIBILITY VOTE FOR GOOD CANDIDATES,
  VOTE AFTER CAREFUL CONSIDERATION OF THE ISSUES, VOTE IN
  WAYS THAT WILL IMPROVE THE NATION. ETC. (IF RESPONDENT
  MENTIONS VOTING FOR A SPECIFIC PARTY, CODE UNDER 42).
- (41) VOTE. (NO REFERENCE TO VOTING WITH CARE OR FOR GOOD CANDIDATES OR WITH RESPONSIBILITY.)(IF RESPONDENT MENTIONS VOTING FOR A SPECIFIC PARTY, CODE UNDER 42).
- (42) SUPPORT SOME POLITICAL PARTY, TAKE PART IN PARTY ACTIVITIES, BE A STRONG PARTY SUPPORTER, BE A PARTISAN. (REFERENCE HERE CAN BE MADE TO PARTISAN ACTIVITIES IN GENERAL OR TO ACTIVITIES FOR A PARTICULAR POLITICAL PARTY.)(REFERENCE TO VOTING FOR A SPECIFIC PARTY BELONGS HERE).

- (43) EXPRESS POLITICAL VIEWS: CRITICIZE GOVERNMENT, DEMONSTRATE, ORGANIZE GROUPS, AND LOBBYING, ETC.
- (44) FIGHT GOVERNMENT CORRUPTION, WORK FOR A MORE HONEST GOVERNMENT, SUPPORT HONEST LEADERS. (NOTE: "BE HONEST IN DEALINGS WITH THE GOVERNMENT" BELONGS UNDER 31).
- (45) BE INFORMED ABOUT POLITICS, READ THE NEWSPAPERS TO FIND OUT WHAT IS GOING ON, BE INTERESTED IN THE GOVERNMENT AND LIFE ON ONE'S NATION, ETC.)
- (46) BE ACTIVE, TAKE PART IN POLITICAL LIFE.
- (49) OTHER SPECIFIC REFERECNCES TO BEING ACTIVE, TAKING AN ACTIVE ROLE IN THE POLITICAL LIFE OF ONE'S NATION.
- (50) LOVE AND LOYALTY TO NATION, THE ROYAL FAMILY,
  LOVE ONE'S COUNTRY, HAVE FAITH IN ONE'S COUNTRY, ETC.
  (THIS CATEGORY REFERS TO EMOTIONAL SUPPORT. IF RESPONDENT
  REFERS TO ACTS SUCH AS "BETRAYAL", OR "HARM OF COUNTRY"
  IT GOES UNDER CATEGORY 31.)
- (51) BE RESPECTFUL OF ONE'S COUNTRY OR ITS POLITICAL LEADERS, SHOW THEM THE DEFERENCE THEY DESERVE.
- (52) PRIDE IN NATION, SPEAK WELL OF NATION, NATIONAL CONSCIOUSNESS.
- (53) EMOTIONAL SUPPORT OF IDEALS SUCH AS FREEDOM AND DEMOCRACY, BE TOLERANT.
- (59) GENERAL STATEMENTS ABOUT EMOTIONAL ATTACHMENT TO ONE'S OWN NATION.
- (60) PERFORM FAMILY OBLIGATIONS: RAISE CHILDREN PROPERLY, TEACH CHILDREN PROPER THINGS, EDUCATE CHILDREN, RESPECT PARENTS, PERFORM OBLIGATIONS TO OTHER FAMILY MEMBERS.
- (61) EDUCATE ONE'S SELF, GET MORE SCHOOLING, IMPROVE ONE'S SKILLS, ETC.
- (62) DO ONE'S WORK WELL, WORK WELL AS A FARMER, WORK WELL IN INDUSTRY, PERFORM ONE'S WORK AS DILIGENTLY TRY TO IMPROVE THE WAY ONE WORKS, DO NOT ENGAGE IN STRIKES, ETC. (REFERENCES TO OUTPUT OF WORK GO UNDER CATEGORY 11).
- (63) MANAGE ONE'S OWN ECONOMIC AFFAIRS, SAVE MONEY, BE FRUGAL, NOT WASTE RESOURCES, ETC.
- (64) RESPECT RELIGION- BE MORE RELIGIOUS, ATTEND RELIGIOUS CEREMONIES, RESPECT RELIGIOUS LEADERS AND TRADITIONS.
- (65) RESPECT TRADITION RESPECT TRADITION IN GENERAL, RESPECT CUSTOMS, ETC.
- (66) REFERENCES TO HONESTY, TRUTHFULNESS, JUSTICE, ETC.

- (67) STAND UP FOR ONE'S RIGHTS AND BELIEFS, BE SELF-SUFFICIENT.
- (68) GENERAL MORALITY, GENERAL REFERENCES TO MORALITY AND CUSTOMS.
- (69) OTHER SPECIFIC REFERENCES TO MORALITY. (NOTE: "HONESTY IN DEALINGS WITH GOVERNMENT" GOES IN CATEGORY 31). FREEDOM WITHIN CERTAIN BOUNDS.
- (70) SOCIAL FEELINGS, SENSE OF SOCIAL DUTIES, SUPPORT ONE'S FELLOW MEN; MAKE THINGS A BIT EASIER FOR EACH OTHER; TAKE INTO ACCOUNT ONE'S OWN WISHES AND THE WISHES OF OTHER PEOPLE; MAKE SOCIETY FUNCTION AS WELL AS POSSIBLE; SEE TO IT THAT THE OTHER MAN ALSO HAS LIVING SPACE AND HAPPINESS; LOVE OF ONE'S NEIGHBOR; BE LOYAL TO ONE'S FELLOW CITIZENS; LIVE TOGETHER IN HARMONY; BE A GOOD FELLOW CITIZEN.
- (71) BE PROGRESSIVE; FREEDOM FOR EVERYONE; SEE TO IT THAT PEOPLE CAN LIVE IN PEACE.
- (72) HAVE A VOICE IN THE MATTER, TAKE PART IN DEMOCRATIZING, HAVE A SAY IN THINGS.
- (78) BE A DECENT HUMAN BEING/CITIZEN; BE A RESPECTABLE DUTCHMAN.
- (80) KEEP THE COUNTRY LIVEABLE; KEEP THE ENVIRONMENT CLEAN; HABITABILITY; NO LITTER IN THE STREETS, ETC.
- (90) VAGUE ANSWERS THAT ONE SHOULD DO ONE'S CIVIC DUTY, GIVE SUPPORT, OTHER VAGUE ANSWERS WHICH FIT NONE OF THE ABOVE CATEGORIES.
- (91) MIND YOUR OWN BUSINESS.
- (95) NO OBLIGATIONS, NOTHING IS OWED THE GOVERNMENT, IT DESERVES NO SUPPORT, WE NOT NEED GIVE ANYTHING, IT SHOULD GIVE THINGS TO US RATHER THAN WE GIVING THINGS TO IT, AND OTHER CLEARLY NEGATIVE ANSWERS.
- (96) NO INTEREST.
- (97) OTHER ANSWERS.
- (98) DON'T KNOW.
- (99) NO ANSWER.

SUMMARY OF THE CODE GROUPS

- 00-09 LOCAL PERSONS OR GROUPS
- 10-22 PROVINVIAL, NATIONAL, OR INTERNATIONAL PERSONS OR GROUPS
- 23-20 POLITICAL PARTIES OR GROUPS
- 30-39 "NON-ASCRIPTIVE" ASSOCIATIONS OR ORGANIZATIONS. FORMALLY ORGANIZED GROUPS TO WHICH ONE DOESN'T BELONG AUTOMATICALLY ON THE BASIS OF CHARACTERISTICS WITH WHICH ONE IS BORN SUCH AS RACE, CLASS, RELIGION, ETC.
- 40-49 "ASCRIPTIVE" ASSOCIATIONS, ORGANIZATIONS OR GROUPS.

  MEMBERSHIP OF THESE GROUPS IS CLOSELY RELATED TO THE

  SOCIAL BACKGROUD WITH WHICH ONE IS BORN.
- 50-59 REFERENCES TO ECONOMIC CATEGORIES, WITHOUT NAMING FORMAL ORGANIZATIONS. REFERENCES TO PEOPLE ON THE BASIS OF OCCUPATION, WEALTH, CONTROL OVER ECONOMIC RESOURCES, ETC.
- 60-69 REFERENCES TO "ASCRIPTIVE" GROUPS (NO FORMAL ORGANIZATIONS) OR TO PERSONAL CONNECTIONS.
- 70-79 REFERENCES TO OTHER KINDS OF CHARACTERISTICS (NOT MENTIONED ABOVE) OF PEOPLE WHO COULD HELP.
- 80-89 ANSWERS REFERRING TO CONVICTIONS, OPINIONS, AND ATTITUDES OF PEOPLE WHO COULD HELP SOLVING A PROBLEM.
- 90-99 REST CATEGORY: GENERAL MISCELLANEOUS ANSWERS.
- 00-09 LOCAL PERSONS OR GROUPS. HELP ON THE MUNICIPAL LEVEL.
  - (01) MAYOR, ALDERMAN.
  - (02) CITY COUNCIL, COUNCILMAN.
  - (03) MUNICIPAL DEPARTMENT HEADS (COMMISSIONER OF PUBLIC UTILITIES, COMMISSIONER OF WELFARE).
  - (04) OTHER MUNICIPAL OFFICIALS, NOT CLASSIFIABLE UNDER 01,02, AND 03; FUNCTIONARIES OF A DISTRICT-COUNCIL, WELFARE WORKERS.
  - (05) REFERENCES TO THE MUNICIPALITY WITHOUT FURTHER FPECIFICATIONS.
  - (06) REFERENCES TO TEACHERS: PRINCIPALS OF HIGH SCHOOLS, ELEMENTARY SCHOOLS, AND SCHOOLS FOR VOCATIONAL TRADE TEACHERS.
  - (07) REFERENCES TO DIFFERENT KINDS OF WELFARE LAWS (SOCIAL SECURITY, UNEMPLOYMENT ACT, ETC.)

10-22 PROVONCIAL, NATIONAL OR INTERNATIONAL PERSONS, GROUPS, OR AUTHORITIES.

- (10) THE QUEEN
- (11) PARLIAMENT: THE FIRST OR SECOND CHAMBER; MEMBERS OF FIRST OR SECOND CHAMBER, PARLIAMENTARIANS, THE REPRESENTATIVES IN THE HAGUE, ETC.
- (12) TAX OFFICIALS, CUSTOMS OFFICIALS, MEMBERS OF THE ADVISORY RENT COMMITTEE, POST OFFICIALS, OFFICIALS OF THE DUTCH RAILWAYS, LOCALLY BASED OFFICIALS OF THE MINISTRY OF PUBLIC WORKS (IF NOT LOCALLY BASED, CODED UNDER 14).
- (13) MILITARY FUNCTIONARIES, FUNCTIONARIES OF THE THREE MILITARY BRANCHES; FUNCTIONARIES OF THE MEDICAL EXAMINATION BOARD FOR MILITARY SERVICE, ETC.
- (14) "THE HAGUE" BASED GOVERNMENT OFFICIALS: THE MINISTER PRESIDENT, THE MINISTERS, THE SECRETARIES-GENERAL OF THE DEPARTMENTS, OTHER HIGH-PLACED OFFICIALS.
- (15) GENERAL REFERENCES: "THE HAGUE", THE GOVERNMENT,
  THE MINISTRY; ANSWERS WITH NO FURTHER SPECIFICATION.
- (16) THE QUEENS'S COMMISSIONER
- (17) PROVINCIAL ESTATES, PROVINCIAL EXECUTIVE; MEMBERS OF PROVINCIAL ESTATES OR PROVINCIAL EXECUTIVE.
- (18) REFERENCES TO PROVINCIAL FUNCTIONARIES OTHER THAN CLASSIFIED UNDER 16 AND 17.
- (19) GENERAL REFERENCES: THE PROVINCE OR THE PROVINCIAL AUTHORITIES, WITHOUT FURTHER SPECIFICATION.
- (20) REFERENCES TO REPRESENTATIVES OF INTERNATIONAL INSTITUTIONS, REPRESENTATIVES OF THE UNO, NATO, EEC, BENELUX, ETC.
- (21) GENERAL REMARKS REFERRING ONLY TO A HIGHER AUTHORITY THAN THE LOCAL ONE, WITHOUT FURTHER SPECIFICATION.
- (22) GENERAL REMARKS REFERRING ONLY TO "THE GOVERNMENT"
  WITHOUT ANY INDICATION OF LEVEL OR BRANCH (OTHERWISE TO
  BE CODED UNDER 04,15,19, OR 21), E.G.: THE GOVERNMENT,
  A GOVERNMENT OFFICE, THE ADMINISTRATION, THE STATE,
  GOVERNMENT OFFICIALS, ETC.)

- (23) LOCAL OR REGIONAL PARTY LEADERS OR PARTY MEMBERS OF CONFESSIONAL PARTIES; REFERENCES TO LOCAL BRANCHES OF CONFESSIONAL POLITICAL PARTIES.
- (24) LOCAL OR REGIONAL PARTY LEADERS OR PARTY MEMBERS OF NON-CONFESSIONAL PARTIES; REFERENCES TO LOCAL BRANCHES OF NON-CONFESSIONAL POLITICAL PARTIES (NOTE: THIS CATEGORY COMPRISES ALL SPECIFICALLY MENTIONED PARTIES AND PARTY LEADERS THAT DO NOT CLEARLY HAVE A CONFESSIONAL BASIS.
- (25) GENERAL REFERENCES TO LOCAL PARTIES AND PARTY LEADERS WITH NO FURTHER SPECIFICATION: THE POLITICAL PARTIES MIGHT HELP; THE PARTY LEADERS COULD DO SOMETHING IN OUR COMMUNITY, ETC.
- (26) NATIONAL PARTY LEADERS OF CONFESSIONAL PARTIES;
  ACTIVE PARTY MEMBERS OF CONFESSIONAL PARTIES WORKING
  MAINLY ON THE NATIONAL LEVEL; REFERENCES TO CONFESSIONAL
  PARTIES REPRESENTED IN THE SECOND CHAMBER. (FOR REFERENCES
  TO THE LOCAL BRANCH SEE CODE 24).
- (27) NATIONAL PARTY LEADERS OF NON-CONFESSIONAL PARTIES; ACTIVE PARTY MEMBERS ON NON-CONFESSIONAL PARTIES WORKING MAINLY ON THE NATIONAL LEVEL; REFERENCES TO NON-CONFESSIONAL PARTIES REPRESENTED IN THE SECOND CHAMBER. (FOR REFERENCES TO THE LOCAL BRANCH SEE CODE 24).
- (28) GENERAL REFERENCES TO POLITICAL PARTIES WITHOUT ANY FURTHER SPECIFICATION AND WITHOUT REFERENCE TO THE LOCAL LEVEL (FOR THAT CASE SEE CODE 25): THE POLITICAL PARTIES COULD DO MORE; THE POLITICIANS SHOULD DO THE BEST THEY CAN FOR US.
- (29) OTHER REFERENCES TO POLITICIANS AND PEOPLE INVOLVED IN POLITICS NOT CATEGORIZED ABOVE.

CODES 30-39 "NON-ASCRIPTIVE" ASSOCIATIONS OR ORGANIZATIONS (NOTE: "NON-ASCRIPTIVE MEANS THAT THE MEMBERSHIP OF THE ASSOCIATION OR ORGANIZATION IS BASED UPON SUCH CHARACTERISTICS AS OCCUPATION, EDUCATION, AND ECONOMIC DIFFERENCES; CHARACTERISTICS WITH WHICH ONE IS NOT BORN. IF MEMBERSHIP OF THE ASSOCIATION OR ORGANIZATION IS BASED UPON SOME CHARACTERISTIC WITH WHICH ONE IS BORN, SUCH AS RACE, CLASS, RELIGION, ETC., THE ASSOCIATION OR ORGANIZATION SHOULD BE CODED UNDER CATEGORY 40-49.

THIS CATEGORY SHOULD CONTAIN ONLY FORMALLY ORGANIZED ASSOCIATIONS OR ORGANIZATIONS. A FORMAL ORGANIZATION IS ONE HAVING OFFICERS, MEETINGS, AND FORMAL STRUCTURE. IF THE RESPONDENT REFERS TO SOME CATEGORY OF PEOPLE SUCH AS "THE RICH" OR THE "FARMERS", THIS SHOULD NOT BE CODED UNDER 30-39 (UNLESS THE RESPONDENT MENTIONS SOME SPECIFIC ORGANIZATION TO WHICH THEY BELONG) BUT UNDER THE CATEGORY 50-59.

- (30) MOVEMENTS WITH A SOCIAL OR POLITICAL IDEAL OR GOAL, SUCH AS N.V.S.H. (DUTCH ASSOCIATION FOR SEXUAL REFORM), MAD MINA (WOMEN LIBERATION MOVEMENT), "MAN-WOMAN SOCIETY", C.O.C. (ORGANIZATION FOR HOMOPHILES); COMMITTEE FOR SOUTHERN AFRICA; ETC. FOR POLITICAL PARTIES SEE CODE 25 OR 28.
- (31) NEIGHBORHOOD ASSOCIATIONS.
- (32) INTERESTS ORGANIZATIONS SUCH AS CONSUMERS ASSOCIATION, SPORTS FEDERATION, DUTCH ASSOCIATION OF HOUSEWIVES, TENANTS' ORGANIZATIONS, ORGANIZATIONS FOR CARE OF THE AGED, ETC. (NOTE: NOT TO BE INCLUDED IN THIS CATEGORY: LABOR UNIONS, PROFESSIONAL AND BUSINESS SOCIETIES, SEE BELOW).
- (33) HOUSING ORGANIZATIONS.
- (34) LABOR UNIONS: N.V.V. (DUTCH ASSOCIATION OF LABOR UNIONS), C.N.V. (CHRISTIAN NATIONAL LABOR UNION), N.K.V. (DUTCH CATHOLIC LABOR UNION), AND THEIR ASSOCIATED UNIONS; V.V.D.M. (ORGANIZATION FOR CONSCRIPTS); AGRARIAN UNIONS; MINERS' UNIONS, ETC. EMPLOYERS' ORGANIZATIONS. (NOTE: CODE UNDER THIS CATEGORY ALSO WOMEN'S ORGANIZATIONS SUCH AS THE WOMEN'S ORGANIZATION OF THE DUTCH ASSOCIATION OF COUNTRYWOMEN, ETC. WOMEN'S ORGANIZATIONS ASSOCIATED WITH POLITICAL PARTIES BELONG UNDER 32; AND MOVEMENTS SUCH AS MAD MINA, "MAN-WOMAN SOCIETY", BELONG UNDER 30).
- (35) SCHOOL SERVICE GROUPS AND P.T.A.; UNDER THIS CATEGORY ALSO:ALUMNI ASSOCIATIONS, ETC. AND MEDICAL EDUCATIONAL BUREAUS.
- (36) HEALTH ASSOCIATIONS; INFANT CARE CENTRES; RED CROSS; BLUE SHIELD, ETC.
- (37) PROFESSIONAL AND BUSINESS SOCIETIES, SUCH AS
  LITERARY SOCIETY, MEDICAL ASSOCIATION, LAWYERS' ORDER,
  SOCIOLOGICAL ASSOCIATION, ETC. CHAMBER OF COMMERCE AND
  INDUSTRY, JUNIOR CHAMBER, ETC. (NOTE: EMPLOYERS'
  ORGANIZATION UNDER 34).
- (38) CHILD CARE ORGANIZATIONS, SUCH AS: PROTECTION
  OF CHILDREN, PRO JUVENTUTE, SOCIETIES FOR HANDICAPPED
  CHILDREN, YOUTH COUNCIL, ETC. ALSO CENTRAL FOUNDATION
  FOR FOSTER PARENTS, SOCIAL CENTRES FOR YOUNG PEOPLE
  SUCH AS PARADISO, FANTASIO, ETC.
- (39) OTHER ASSOCIATION, ORGANIZATIONS.

CODES 40-49 GROUPS AND ASSOCIATION ON AN "ASCRIPTIVE" BASIS. NOTE: THIS CATEGORY CONTAINS THOSE GROUPS AND ORGANIZATIONS WHICH HAVE AS A MEMBERSHIP CRITERION SOMETHING INTO WHICH ONE IS BORN, SUCH AS RELIGION, RACE, ETC. AS WITH CATEGORY 30-39, ONLY FORMALLY ORGANIZED GROUPS SHOULD BE CODED HERE. IF THE RESPONDENT REFERS TO THE MEMBERS OF A PARTICULAR RACE OR RELIGION, IT BELONGS TO CATEGORY 60-69. THIS CATEGORY CONTAINS ONLY REFERENCES TO RACIAL OR RELIGIOUS ASSOCIATIONS, THAT IS FORMALLY ORGANIZAED GROUPS.

- (40) CHURCHES, SYNAGOGUES, ETC.
- (41) CHURCH OR RELIGIOUS BASED GROUPS.
- (44) NATIONALITY GROUPS, SUCH AS R.M.S. (REPUBLIC OF THE SOUTH MOLUCCAS), CANOA (ASSOCIATION OF ANTILLEAN STUDENTS), ETC.
- (45) RACIALLY BASED ORGANIZATIONS.
- (48) REFERENCES IN GENERAL TO ORGANIZED GROUPS ON AN ASCRIPTIVE BASIS.
- (49) OTHER SPECIFIC REFERENCES TO ORGANIZED GROUPS ON AN ASCRIPTIVE BASIS NOT CATEGORIZED ABOVE.

CODES 50-59 REFERENCES TO VARIOUS KINDS OF ECONOMIC CATEGORIES THAT DO NOT IMPLY FORMAL ORGANIZATION. REFERENCES TO PEOPLE ON THE BASIS OF OCCUPATION, WEALTH, CONTROL OVER ECONOMIC RESOURCES.

(NOTE: THE REFERENCE HERE CAN BE TO A GENERAL CATEGORY SUCH AS "THE RICH", TO AN INFORMAL GROUP SUCH AS "THE FEW RICH FAMILIES IN THIS CITY", OR TO A PARTICULAR INDIVIDUAL IDENTIFIED BY HIS ECONOMIC POSITION, SUCH AS "MR.X, THE RICHEST MAN IN THE CITY", OR THE "MANAGER OF THE LOCAL FACTORY". REFERENCE TO SOMEONE WITH WHOM THE RESPONDENT HAS A PERSONAL RELATIONSHIP OF ECONOMIC DEPENDENCY SHOULD GO IN CATEGORY 63.

(50) THOSE WHO HAVE HIGH ECONOMIC STATUS WITH SPECIAL REFERENCE TO FARMING OR THE AGRICULTURAL SECTOR OR THE ECONOMY, E.G. LAND OWNERS, RICH FARMERS, THOSE WHO RENT AGRICULTURAL LAND TO OTHERS, ETC.

(NOTE: REFERENCE TO LAND OWNERS OR FARMERS WITH WHOM RESPONDENT HAS A PERSONAL OR SPECIFIC RELATIONSHIP SHOULD BE CODED UNDER CATEGORY 63)

(52) THOSE WHO HAVE HIGH ECONOMIC STATUS WITH SPECIAL REFERENCE TO MERCHANTS, SHOPKEEPERS, SALESMEN, RETAILERS AND WHOLESALERS, ETC.

(NOTE: REFERENCES TO MERCHANTS ETC. WITH WHOM RESPONDENT HAS A PERSONAL OR SPECIFIC RELATIONSHIP SHOULD BE CODED UNDER CATEGORY 63.)

(53) GENERAL REFERENCES TO THOSE WITH HIGH ECONOMIC STATUS, E.G., THE RICH, WEALTHY BANKERS, THOSE WHO CONTROL LAND IN A NON-AGRICULTURAL SENSE, SUCH AS REAL ESTATE DEALERS, PROPERTY OWNERS, ETC.

(NOTE: REFERENCES TO THOSE WITH WHOM THE RESPONDENT HAS A PERSONAL RELATIONSHIP SHOULD BE CODED UNDER 63.)

- (54) REFERENCES TO FARMERS, WITHOUT MENTION OF ECONOMIC STATUS.
- (55) THOSE EMPLOYED BY OTHERS, E.G. AGRICULTURAL EMPLOYEES (IF REFERENCE IS EXPLICIT), THOSE WORKING IN FACTORIES, LABORING CLASSES, ETC.
- (56) REFERENCES TO THE POOR PEOPLE, THOSE WITH WORRY, THOSE WHO ARE IN DEBT, ETC.
- (57) REFERENCES TO PEOPLE OF PROFESSIONAL QUALIFICATIONS WITHOUT REFERENCE TO ECONOMIC STATUS, E.G. LAWYERS, ADMINISTRATORS, ENGINEERS, SCIENTISTS, ETC.
- (58) GENERAL REFERENCE TO VARIOUS ECONOMIC CATEGORIES.
- (59) OTHER SPECIFIC REFERENCES TO OCCUPATIONS, OR ECONOMIC CATEGORIES.

CODES 60-69 REFERENCES TO DIFFERENT KINDS OF ASCRIPTIVE CATEGORIES OR PERSONAL CONNECTIONS - RACIAL OR RELIGIOUS RELATIONS, FAMILY, FRIENDS, AND NEIGHBORS, ETC.

- (60) FAMILY MEMBERS OR KINSMEN FATHER, MOTHER, RELATIVES IN GENERAL, MEMBERS OF A PARTICULAR FAMILY OR KINSHIP GROUP MENTIONED.
- (61) FRIENDS, NEIGHBORS, AND ASSOCIATES, "PEOPLE I HAVE KNOWN", "PEOPLE WHO LIVE NEAR ME", "OTHERS IN THE CITY", ETC.
- (62) DOCTORS, SOCIAL WORKERS, PSYCHIATRIST, FOUNDATION FOR PSYCHO-TECHNICAL TESTS, HOSPITAL, ETC.
- (63) BOSS, EMPLOYER, LANDLORD, OTHERS TO WHOM HE HAS A DEPENDENT ECONOMIC STATUS.

(NOTE: IF THE RESPONDENT REFERS TO LANDLORDS, MANAGERS, ETC., IN GENERAL, SEE CATEGORY 50-54. CODED UNDER 63 ONLY IF THE RESPONDENT'S SPECIFIC RELATIONSHIP TO THE PERSON IS MENTIONED.)

- (64) PRIEST, CLERGYMAN, RABBI, PARISH, ETC.
- (65) NEGROES, WHITE PEOPLE
- (66) PEOPLE IDENTIFIED BY RELIGIOUS CHARACTERISTICS, CHRISTIAN, ETC.
- (67) PARENTS (TO BE USED ONLY AS AN ANSWER TO SCHOOL PROBLEMS CONCERNING CHILDREN).
- (68) GENERAL REFERENCE TO ASCRIPTIVE CONNECTIONS.
- (69) SPECIFIC REFERENCES TO ASCRIPTIVE TYPE CATEGORIES.

CODES 70-79 REFERENCE TO OTHER KINDS OF CHARACTERISTICS OF PEOPLE WHO COULD HELP.

(70) GENERAL REFERENCES TO PEOPLE WITH MORE POWER, THE POWERFUL, THE INFLUENTIAL, THOSE WHO RUN THINGS, ETC. RESIDUAL REFERENCES TO POWER.

(NOTE: IF THE RESPONDENT REFERS TO A SPECIFIC GROUP, E.G., POLITICIANS, GOVERNMENT OFFICIALS, ECONOMIC DOMINANTS, ETC. CODED IN SPECIFIC IN SPECIFIC CATEGORIES.

- (71) HOME HELP, A SERVANT GIRL, EXTRA HELP, ETC. ALSO: AN EXTRA HAND, FARMERS HELPER, AN ASSISTANT.
- (72) EXPERTS, THE EDUCATED, THOSE WHO HAVE BEEN TO SCHOOL, THE UNIVERSITY GRADUATES, THOSE WHO CAN LEARN, SCHOOL TEACHERS, OTHER EDUCATIONAL REFERENCES.
- (73) THOSE WITH LITTLE EDUCATION, THE ILLITERATES, THE IGNORANT PEOPLE, THOSE WHO HAVE NOT BEEN TO SCHOOL, IF THOSE WITH LITTLE EDUCATION COULD WORK AND UNDERSTAND THE PROBLEM, IT MIGHT BE SOLVED, ETC.
- (74) GENERAL REFERENCES TO PEOPLE OF HIGH STATUS, THOSE WHO ARE RESPECTED, THE IMPORTANT PEOPLE, THOSE WHOM THE COMMUNITY ADMIRES, GOOD FAMILIES, ETC.
- (75) REFERENCES TO THOSE WHO ARE NOT OF HIGH STATUS, THE LOWER CLASSES, THE ORDINARY PEOPLE, ETC.
- (76) THE YOUNG PEOPLE, REFERENCES TO YOUTH, YOUNG PEOPLE, ETC.
- (77) THE OLD PEOPLE, REFERENCES TO AGE, ELDERS, ETC.
- (78) GENERAL REFERENCES TO CHARACTERISTICS OF PEOPLE.
- (79) OTHER SPECIFIC PERSONAL CHARACTERISTICS.

## CODES 80-89 REFERENCES TO THE BELIEFS OF PEOPLE.

- (80) PROGRESSIVE, MODERNIZERS, THOSE WHO BELIEVE IN PROGRESS, THOSE WHO WANT TO MODERNIZE, THOSE OPPOSED TO TRADITIONAL WAYS, THOSE WHO WANT TO CHANGE THINGS.
- (81) THE TRADITIONALS, THOSE WHO WANT TO MAINTAIN
  TRADITIONAL WAYS, THOSE OPPOSED TO CHANGE, THOSE OPPOSED
  TO PROGRESS, THOSE WHO WANT TO PRESERVE THE OLD WAYS OF
  DOING THINGS.
- (82) REFERENCE TO PARTICULAR POLITICAL IDEOLOGIES, SOCIALISTS, THE CONSERVATIVES (IN THE POLITICAL SENSE), ETC.
- (83) GENERAL DISTINCTIONS BASED ON MORALITY, THE GOOD POEPLE, THE HONEST PEOPLE, THE MORAL PEOPLE.
- (88) GENERAL REFERENCE TO BELIEFS OF PEOPLE.

- (89) OTHER SPECIFIC BELIEFS OR ATTITUDES OF PEOPLE.
- CODES 90-99 REST CATEGORY, GENERAL MISCELLANEOUS ANSWERS.
  - (90) GOD, THE DEITY, REFERENCES TO GOD, SUPERNATURAL BEINGS, FATE, DESTINY, ETC.
  - (91) PEOPLE FROM OTHER LOCALITIES PEOPLE FROM OTHER NEIGHBORING LOCALITIES.
  - (92) ALL THE PEOPLE EVERYONE CAN HELP, ALL MUST WORK TOGETHER, PEOPLE'S ATTITUDES, THE MAJORITY, MOST PEOPLE, MANY PEOPLE, MANY CAN HELP.
  - (93) PEOPLE IN GENERAL, "THEY", ANSWERS REFERRING TO THE AVAILABILITY OF HELP.
    PEOPLE, MANY PEOPLE, MANY CAN HELP.
  - (94) "PEOPLE LIKE US".
  - (95) NEGATIVE ANSWERS NO ONE CAN HELP, NO GROUP.
  - (96) MYSELF.
  - (98) DON'T KNOW.
  - (99) NO ANSWER.

## FREQUENCIES ADDENDA

| PERNEED MOSI IMPORTANT PERSONAL NEED 13.21-23 | PERNEED | MOST IMPORTANT PE | RSONAL NEED | 13:21-23 |
|---|---------|-------------------|-------------|----------|
|---|---------|-------------------|-------------|----------|

| CODE   | FREQ | CODE   | FREQ | CODE   | FREQ |
|--------|------|--------|------|--------|------|
| 3.00   | 1    | 220.00 | 18   | 599.00 | 1    |
| 10.00  | 153  | 221.00 | 26   | 600.00 | 9    |
| 11.00  | 18   | 222.00 | 2    | 603.00 | 1    |
| 12.00  | 68   | 240.00 | 5    | 604.00 | 14   |
| 13.00  | 15   | 244.00 | 10   | 612.00 | 2    |
| 14.00  | 5    | 245.00 | 4    | 640.00 | 5    |
| 15.00  | 18   | 250.00 | 17   | 698.00 | 1    |
| 16.00  | 3    | 251.00 | 7    | 730.00 | 7    |
| 17.00  | 7    | 252.00 | 9    | 798.00 | 1    |
| 18.00  | 1    | 260.00 | 5    | 799.00 | 1    |
| 20.00  | 1    | 261.00 | 9    | 801.00 | 1    |
| 30.00  | 2    | 262.00 | 6    | 802.00 | 4    |
| 40.00  | 99   | 263.00 | 15   | 803.00 | 1    |
| 41.00  | 15   | 264.00 | 3    | 804.00 | 4    |
| 42.00  | 14   | 268.00 | 19   | 805.00 | 1    |
| 44.00  | 4    | 298.00 | 1    | 810.00 | 1    |
| 50.00  | 19   | 301.00 | 6    | 812.00 | 22   |
| 100.00 | 22   | 302.00 | 10   | 813.00 | 8    |
| 103.00 | 7    | 307.00 | 1    | 820.00 | 12   |
| 104.00 | 4    | 314.00 | 2    | 821.00 | 8    |
| 105.00 | 2    | 320.00 | 4    | 822.00 | 50   |
| 108.00 | 3    | 398.00 | 7    | 823.00 | 19   |
| 109.00 | 6    | 401.00 | 2    | 825.00 | 8    |
| 110.00 | 121  | 402.00 | 2    | 830.00 | 5    |
| 111.00 | 7    | 403.00 | 7    | 831.00 | 2    |
| 112.00 | 2    | 404.00 | 2    | 840.00 | 2    |
| 120.00 | 15   | 408.00 | 2    | 841.00 | 2    |
| 121.00 | 3    | 409.00 | 2    | 898.00 | 1    |
| 122.00 | 4    | 411.00 | 1    | 900.00 | 4    |
| 130.00 | 16   | 421.00 | 1    | 902.00 | 1    |
| 133.00 | 7    | 426.00 | 1    | 903.00 | 6    |
| 136.00 | 15   | 427.00 | 2    | 907.00 | 49   |
| 140.00 | 28   | 433.00 | 1    | 908.00 | 2    |
| 141.00 | 10   | 498.00 | 4    | 909.00 | 5    |
| 150.00 | 6    | 500.00 | 3    | 911.00 | 5    |
| 152.00 | 12   | 501.00 | 2    | 992.00 | 4    |
| 198.00 | 1    | 530.00 | 2    | 995.00 | 608  |
| 201.00 | 2    | 531.00 | 14   | 999.00 | 360  |
| 204.00 | 3    | 532.00 | 1    |        |      |
| 205.00 | 2    | 570.00 | 10   |        |      |
| 206.00 | 1    | 571.00 | 1    |        |      |
| 212.00 | 2    | 581.00 | 6    |        |      |

| COMNEED | MOST | IMPORTANT COMM | UNITY NEED |        | 13:29-31 |
|---------|------|----------------|------------|--------|----------|
| CODE    | FREQ | CODE           | FREQ       | CODE   | FREQ     |
| 3.00    | 9    | 222.00         | 7          | 531.00 | 2        |
| 10.00   | 680  | 240.00         | 7          | 542.00 | 14       |
| 11.00   | 60   | 241.00         | 1          | 561.00 | 5        |
| 12.00   | 14   | 244.00         | 2          | 562.00 | 1        |
| 14.00   | 7    | 250.00         | 128        | 570.00 | 4        |
| 15.00   | 17   | 251.00         | 55         | 571.00 | 8        |
| 16.00   | 3    | 252.00         | 33         | 580.00 | 2        |
| 17.00   | 3    | 253.00         | 2          | 598.00 | 1        |
| 18.00   | 1    | 260.00         | 13         | 599.00 | 2        |
| 30.00   | 1    | 261.00         | 21         | 601.00 | 2        |
| 50.00   | 2    | 262.00         | 10         | 602.00 | 1        |
| 100.00  | 9    | 263.00         | 64         | 603.00 | 1        |
| 101.00  | 1    | 264.00         | 7          | 604.00 | 7        |
| 104.00  | 2    | 268.00         | 49         | 612.00 | 6        |
| 105.00  | 1    | 270.00         | 5          | 613.00 | 3        |
| 108.00  | 6    | 272.00         | 4          | 620.00 | 2        |
| 109.00  | 2    | 280.00         | 36         | 640.00 | 1        |
| 110.00  | 9    | 281.00         | 1          | 641.00 | 4        |
| 120.00  | 28   | 298.00         | 6          | 698.00 | 3        |
| 122.00  | 8    | 301.00         | 5          | 710.00 | 2        |
| 130.00  | 4    | 302.00         | 4          | 800.00 | 2        |
| 131.00  | 6    | 303.00         | 1          | 802.00 | 3        |
| 132.00  | 2    | 320.00         | 1          | 803.00 | 4        |
| 134.00  | 1    | 330.00         | 3          | 804.00 | 7        |
| 136.00  | 2    | 398.00         | 1          | 810.00 | 3        |
| 140.00  | 5    | 403.00         | 9          | 812.00 | 22       |
| 142.00  | 2    | 407.00         | 2          | 813.00 | 23       |
| 151.00  | 2    | 408.00         | 9          | 821.00 | 1        |
| 152.00  | 2    | 409.00         | 3          | 822.00 | 5        |
| 198.00  | 3    | 412.00         | 2          | 823.00 | 2        |
| 200.00  | 1    | 413.00         | 5          | 880.00 | 1        |
| 201.00  | 5    | 427.00         | 2          | 900.00 | 1        |
| 202.00  | 3    | 428.00         | 2          | 901.00 | 3        |
| 204.00  | 15   | 429.00         | 2          | 902.00 | 2        |
| 205.00  | 3    | 431.00         | 2          | 903.00 | 1        |
| 206.00  | 16   | 447.00         | 2          | 904.00 | 1        |
| 207.00  | 4    | 500.00         | 3          | 907.00 | 5        |
| 208.00  | 1    | 501.00         | 2          | 911.00 | 5        |
| 212.00  | 4    | 502.00         | 1          | 995.00 | 128      |
| 213.00  | 2    | 504.00         | 1          | 996.00 | 7        |
| 220.00  | 50   | 505.00         | 1          | 999.00 | 168      |
| 221.00  | 129  | 510.00         | 1          |        |          |
|         |      | 513.00         | 2          |        |          |
|         |      | 515.00         | 1          |        |          |
|         |      |                |            |        |          |

| PRBCONM  | PROBLEM O                                  | F MAYOR CONTA  | CT   | 14   | :11-13                              |
|--|--|--|--|--|-------------------------------------|
| CODE   | FREQ                                       | CODE   | FREQ                                       | CODE   | FREQ                                |
| 0.00   | 1985                                       | 200.00   | 2  | 320.00   | 3                                   |
| 10.00  | 72   | 201.00   | 2  | 398.00   | 4                                   |
| 11.00  | 1  | 204.00   | 4  | 399.00   | 1                                   |
| 12.00  | 10   | 206.00   | 3  | 423.00   | 1                                   |
| 13.00  | 2  | 208.00   | 1  | 515.00   | 8                                   |
| 14.00  | 1  | 212.00   | 1  | 531.00   | 1                                   |
| 15.00  | 4  | 220.00   | 5  | 532.00   | 1                                   |
| 16.00  | 3  | 221.00   | 5  | 561.00   | 3                                   |
| 17.00  | 1  | 222.00   | 1  | 581.00   | 6                                   |
| 18.00  | 5  | 240.00   | 4  | 600.00   | 1                                   |
| 19.00  | 1  | 250.00   | 10   | 604.00   | 1                                   |
| 30.00  | 2  | 251.00   | 3  | 630.00   | 3                                   |
| 40.00  | 1  | 252.00   | 2  | 640.00   | 1                                   |
| 104.00   | 2  | 253.00   | 1  | 805.00   | 2                                   |
| 105.00   | 1<br>1                                     | 260.00   | 4<br>1                                     | 813.00   | 2<br>1                              |
| 120.00<br>122.00   | 1  | 261.00   | 4  | 825.00   | 1                                   |
| 133.00   | 1  | 263.00<br>264.00   | 2  | 880.00<br>898.00   | 1                                   |
| 136.00   | 5  | 268.00   | 1  | 900.00   | 1                                   |
| 140.00   | 1  | 270.00   | 1  | 909.00   | 4                                   |
| 143.00   | 1  | 271.00   | 1  | 911.00   | 1                                   |
| 150.00   | 3  | 273.00   | 8  | 999.00   | 4                                   |
| 198.00   | 2  | 298.00   | 2  | 333.00   | -                                   |
|  | _  | 302.00   | 2  |  |                                     |
|  |  |  |  |  |                                     |
|  |  |  |  |  |                                     |
| PRBCONAL   | PROBLEM                                    | OF ALDERMAN C  | 'ONTACT                                    | 14   | :22-24                              |
|  |  |  |  |  |                                     |
| CODE   | FREQ                                       | CODE   | FREQ                                       | CODE   | FREQ                                |
| CODE<br>0.00   | FREQ<br>1967                               | CODE 150.00  | FREQ                                       | CODE 320.00  | FREQ                                |
| 0.00<br>2.00   | FREQ<br>1967<br>1                          | CODE<br>150.00<br>198.00   | FREQ<br>1<br>1                             | CODE<br>320.00<br>398.00   | FREQ<br>4<br>5                      |
| CODE<br>0.00<br>2.00<br>10.00  | FREQ<br>1967<br>1<br>101                   | CODE<br>150.00<br>198.00<br>204.00   | FREQ<br>1<br>1<br>1                        | CODE  320.00 398.00 502.00   | FREQ<br>4<br>5<br>1                 |
| CODE<br>0.00<br>2.00<br>10.00<br>11.00   | FREQ 1967 1 101 1                          | CODE<br>150.00<br>198.00<br>204.00<br>206.00   | FREQ 1 1 1 1 3                             | CODE  320.00 398.00 502.00 515.00  | FREQ<br>4<br>5<br>1<br>3            |
| 0.00<br>2.00<br>10.00<br>11.00<br>12.00  | FREQ 1967 1 101 1                          | CODE<br>150.00<br>198.00<br>204.00<br>206.00<br>220.00   | FREQ  1 1 1 3 7                            | CODE  320.00 398.00 502.00 515.00 531.00   | FREQ 4 5 1 3 2                      |
| CODE<br>0.00<br>2.00<br>10.00<br>11.00<br>12.00<br>14.00   | FREQ 1967 1 101 1 11                       | CODE<br>150.00<br>198.00<br>204.00<br>206.00<br>220.00<br>221.00   | FREQ  1 1 1 3 7 3                          | CODE  320.00 398.00 502.00 515.00 531.00 542.00  | FREQ 4 5 1 3 2 1                    |
| 0.00<br>2.00<br>10.00<br>11.00<br>12.00<br>14.00<br>16.00  | FREQ  1967  1 101  1 11  1 27              | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00   | FREQ  1 1 1 3 7 3 1                        | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00   | FREQ 4 5 1 3 2 1 1                  |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00  | FREQ  1967  1 101  1 11 27 3               | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00  | FREQ  1 1 1 3 7 3 1                        | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00  | FREQ 4 5 1 3 2 1 1                  |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00  | FREQ  1967  1 101  1 11 27 3 8             | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00   | FREQ  1 1 1 3 7 3 1 1 1                    | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00   | FREQ 4 5 1 3 2 1 1 1                |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00  | FREQ  1967  1 101  1 11 27 3               | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00  | FREQ  1 1 1 3 7 3 1                        | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00  | FREQ 4 5 1 3 2 1 1                  |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00  | FREQ  1967  1 101  1 11 27 3 8 2           | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00  | FREQ  1 1 1 3 7 3 1 1 1 2 6 3 4            | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00                                    | FREQ  4 5 1 3 2 1 1 1 1 2 1         |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00  | FREQ  1967  1 101  1 11  27  3 8 2 2 2 1   | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00 252.00   | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3           | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00                             | FREQ  4 5 1 3 2 1 1 1 1 2 1 2       |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00                             | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1       | CODE  150.00 198.00 204.00 206.00 220.00 221.00 230.00 250.00 251.00 252.00 260.00 261.00                                    | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3 1         | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00        | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1     |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00 105.00                      | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1 2 2   | CODE  150.00 198.00 204.00 206.00 220.00 221.00 230.00 250.00 251.00 252.00 260.00 261.00 262.00                             | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3 1         | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00        | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1 1   |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00 105.00 122.00               | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1 2 1   | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00 260.00 261.00 262.00 263.00 268.00               | FREQ  1 1 1 3 7 3 1 1 1 2 6 3 4 3 1        | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00 906.00 | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1 1 1 |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00 105.00 122.00 133.00        | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1 2 1 1 | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00 252.00 260.00 261.00 262.00 263.00 268.00 270.00 | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3 1 2 2 1   | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00        | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1 1   |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00 105.00 122.00 133.00 136.00 | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1 2 1 7 | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00 262.00 261.00 262.00 263.00 268.00 270.00 273.00 | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3 1 2 2 1 5 | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00 906.00 | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1 1 1 |
| CODE  0.00 2.00 10.00 11.00 12.00 14.00 16.00 17.00 18.00 19.00 40.00 102.00 103.00 104.00 105.00 122.00 133.00        | FREQ  1967 1 101 1 11 27 3 8 2 2 2 1 2 1 1 | CODE  150.00 198.00 204.00 206.00 220.00 221.00 222.00 230.00 250.00 251.00 252.00 260.00 261.00 262.00 263.00 268.00 270.00 | FREQ  1 1 1 3 7 3 1 1 12 6 3 4 3 1 2 2 1   | CODE  320.00 398.00 502.00 515.00 531.00 542.00 561.00 598.00 604.00 812.00 813.00 825.00 880.00 900.00 906.00 | FREQ  4 5 1 3 2 1 1 1 1 2 1 2 1 1 1 |

| PRBCONCM | PROBLEM C | F COUNCILMAN | CONTACT | 14     | :33-35 |
|----------|-----------|--------------|---------|--------|--------|
| CODE     | FREQ      | CODE         | FREQ    | CODE   | FREQ   |
| 0.00     | 2084      | 204.00       | 2       | 413.00 | 2      |
| 10.00    | 38        | 206.00       | 2       | 504.00 | 1      |
| 12.00    | 5         | 208.00       | 1       | 515.00 | 4      |
| 13.00    | 2         | 220.00       | 7       | 531.00 | 2      |
| 14.00    | 1         | 221.00       | 9       | 532.00 | 1      |
| 16.00    | 12        | 222.00       | 2       | 581.00 | 1      |
| 17.00    | 1         | 250.00       | 13      | 604.00 | 1      |
| 18.00    | 4         | 251.00       | 3       | 730.00 | 2      |
| 19.00    | 3         | 260.00       | 2       | 813.00 | 1      |
| 21.00    | 1         | 261.00       | 4       | 825.00 | 1      |
| 40.00    | 3         | 263.00       | 3       | 880.00 | 1      |
| 102.00   | 2         | 270.00       | 1       | 900.00 | 1      |
| 104.00   | 1         | 273.00       | 2       | 902.00 | 1      |
| 105.00   | 2         | 280.00       | 3       | 909.00 | 4      |
| 133.00   | 1         | 298.00       | 2       | 999.00 | 3      |
| 136.00   | 3         | 302.00       | 1       |        |        |
| 143.00   | 2         | 320.00       | 2       |        |        |
| 200.00   | 2         | 398.00       | 4       |        |        |

| PRBCONMO | PROBLEM | OF MUNICIPAL | OFFICIAL | CONTACT | 13:44-46 |
|----------|---------|--------------|----------|---------|----------|
| CODE     | FREQ    | CODE         | FREQ     | CODE    | FREQ     |
| 0.00     | 1693    | 136.00       | 55       | 302.00  | 1        |
| 10.00    | 265     | 140.00       | 6        | 307.00  | 1        |
| 11.00    | 4       | 141.00       | 1        | 314.00  | 1        |
| 12.00    | 42      | 198.00       | 1        | 320.00  | 4        |
| 13.00    | 5       | 205.00       | 1        | 398.00  | 1        |
| 14.00    | 7       | 206.00       | 2        | 515.00  | 3        |
| 15.00    | 6       | 220.00       | 1        | 532.00  | 1        |
| 16.00    | 26      | 221.00       | 1        | 570.00  | 2        |
| 18.00    | 3       | 222.00       | 1        | 581.00  | 6        |
| 19.00    | 5       | 240.00       | 1        | 600.00  | 2        |
| 30.00    | 1       | 244.00       | 2        | 805.00  | 5        |
| 40.00    | 6       | 250.00       | 4        | 812.00  | 2        |
| 41.00    | 6       | 251.00       | 5        | 812.00  | 2        |
| 42.00    | 2       | 260.00       | 2        | 813.00  | 2        |
| 44.00    | 1       | 261.00       | 3        | 822.00  | 1        |
| 103.00   | 1       | 263.00       | 2        | 830.00  | 1        |
| 108.00   | 1       | 268.00       | 1        | 880.00  | 3        |
| 110.00   | 9       | 271.00       | 1        | 906.00  | 1        |
| 112.00   | 1       | 273.00       | 12       | 998.00  | 1        |
| 120.00   | 2       | 280.00       | 1        | 999.00  | 26       |
| 121.00   | 1       | 298.00       | 1        |         |          |
| 130.00   | 1       | 301.00       | 2        |         |          |

| PRBCONLL   | PROBLEM OF  | LABOR UI   | NION CONTACT   |  | 14:55-57   |
|--|---|--|--|--|--|
| CODE   | FREQ  | CODE   | FREQ   | CODE   | FREQ   |
| 0.00<br>1.00<br>10.00<br>12.00<br>16.00<br>40.00<br>42.00<br>50.00<br>108.00<br>110.00<br>111.00<br>121.00   | 2121<br>2<br>6<br>4<br>3<br>2<br>1<br>1<br>1<br>8<br>1<br>9                             | 130.00<br>136.00<br>140.00<br>141.00<br>150.00<br>150.00<br>206.00<br>221.00<br>250.00<br>280.00<br>399.00<br>531.00                     | 3<br>14<br>35<br>4<br>2<br>1<br>4<br>1<br>2<br>1<br>1<br>1 | 570.00<br>571.00<br>581.00<br>630.00<br>805.00<br>810.00<br>822.00<br>880.00<br>906.00<br>998.00<br>999.00 | 1<br>1<br>2<br>3<br>1<br>1<br>3<br>1<br>3<br>2                 |
| PRBCONPL   | PROBLEM OF  | LOCAL PO   | OLITICAL PARTY (   | CONTACT  | 14:66-68   |
| CODE   | FREQ  | CODE   | FREQ   | CODE   | FREQ   |
| 0.00<br>10.00<br>12.00<br>15.00<br>19.00<br>136.00<br>140.00<br>143.00<br>204.00<br>220.00   | 2204<br>5<br>2<br>2<br>1<br>1<br>3<br>2<br>1<br>2                                       | 222.00<br>250.00<br>260.00<br>261.00<br>298.00<br>398.00<br>411.00<br>504.00<br>505.00<br>561.00   | 2<br>2<br>1<br>2<br>1<br>1<br>9<br>1                       | 562.00<br>581.00<br>598.00<br>906.00<br>909.00<br>999.00   | 1<br>2<br>2<br>1<br>2<br>3                                     |
| PRBCONWW   | PROBLEM OF  | ' WELFARE  | WORKER CONTACT   |  | 15:11-13   |
| CODE   | FREQ  | CODE   | FREQ   | CODE   | FREQ   |
| 0.00<br>10.00<br>11.00<br>12.00<br>13.00<br>14.00<br>15.00<br>19.00<br>40.00<br>41.00<br>42.00<br>103.00<br>110.00<br>136.00<br>140.00<br>141.00<br>206.00 | 2034<br>27<br>2<br>7<br>3<br>1<br>9<br>2<br>10<br>4<br>2<br>2<br>4<br>14<br>1<br>2<br>2 | 240.00<br>244.00<br>245.00<br>250.00<br>251.00<br>260.00<br>261.00<br>302.00<br>304.00<br>403.00<br>407.00<br>531.00<br>600.00<br>630.00 | 2 34 5 2 1 1 1 1 2 1 1 1 2 7 1                             | 699.00<br>812.00<br>813.00<br>820.00<br>825.00<br>831.00<br>880.00<br>907.00<br>909.00<br>995.00           | 2<br>3<br>2<br>8<br>4<br>3<br>9<br>4<br>9<br>2<br>2<br>2<br>16 |

| PRBCONNC | PROBLEM  | OF NEIGHBORE | HOOD COUNCIL  | CONTACT | 15:22-24  |
|----------|----------|--------------|---------------|---------|-----------|
| CODE     | FREQ     | CODE         | FREQ          | CODE    | FREQ      |
| 0.00     | 2218     | 244.00       | 2             | 820.00  | 1         |
| 10.00    | 6        | 250.00       | 1             | 822.00  | 1         |
|          |          |              |               |         |           |
| 12.00    | 3        | 251.00       | 2             | 823.00  | 2         |
| 19.00    | 2        | 330.00       | 2             | 830.00  | 1         |
| 40.00    | 1        | 531.00       | 2             | 909.00  | 1         |
| 42.00    | 1        | 812.00       | 1             | 999.00  | 4         |
| 136.00   | 1        | 813.00       | 2             |         |           |
| 206.00   | 2        |              |               |         |           |
|          |          |              |               |         |           |
| PRBCONPO | PROBLEM  | OF POLICE OF | FFICIAL CONTA | ACT     | 15:33-35  |
| CODE     | FREQ     | CODE         | FREQ          | CODE    | FREQ      |
| 0.00     | 2142     | 222.00       | 2             | 427.00  | 5         |
| 10.00    | 3        | 240.00       | 1             | 503.00  | 2         |
| 12.00    | 2        | 250.00       | 2             | 604.00  | 11        |
| 13.00    | 1        | 251.00       | 2             | 630.00  | 2         |
| 16.00    | 1        | 260.00       | 1             | 699.00  | 2         |
| 19.00    | 2        | 261.00       | 4             | 813.00  | 1         |
| 21.00    | 3        | 263.00       | 2             | 822.00  | 1         |
| 41.00    | 1        | 268.00       | 3             | 830.00  | 2         |
| 140.00   | 2        | 270.00       | 4             | 841.00  | 1         |
| 141.00   | 1        | 271.00       | 1             | 880.00  | 2         |
| 200.00   | 2        | 273.00       | 8             | 897.00  | 1         |
| 220.00   | 2        | 407.00       | 18            | 909.00  | 1         |
| 221.00   | 8        | 408.00       | 1             | 999.00  | 6         |
| 221.00   | Ü        | 100.00       | _             | 333.00  | Ŭ         |
| PROBSUN  | PROBLEMS | ASSOCIATION  | HELPS SOLVE   |         | 16:24-26  |
| CODE     | FREQ     | CODE         | FREO          | CODE    | FREO      |
|          | ~        |              | _             |         | ~         |
| 0.00     | 2086     | 135.00       | 2             | 298.00  | 1         |
| 1.00     | 2        | 136.00       | 3             | 302.00  | 1         |
| 10.00    | 13       | 140.00       | 14            | 303.00  | 2         |
| 11.00    | 1        | 141.00       | 4             | 398.00  | 5         |
| 12.00    | 1        | 142.00       | 3             | 411.00  | 1         |
| 16.00    | 1        | 150.00       | 4             | 511.00  | 1         |
| 17.00    | 3        | 151.00       | 1             | 531.00  | 1         |
| 18.00    | 1        | 198.00       | 1             | 570.00  | 2         |
| 40.00    | 4        | 201.00       | 1             | 598.00  | 2         |
| 102.00   | 2        | 204.00       | 3             | 604.00  | 1         |
| 104.00   | 3        | 220.00       | 6             | 799.00  | 1         |
| 105.00   | 1        | 222.00       | 1             | 813.00  | 3         |
| 108.00   | 1        | 245.00       | 1             | 830.00  | 1         |
| 110.00   | 9        | 250.00       | 3             | 880.00  | 4         |
| 111.00   | 2        | 251.00       | 1             | 909.00  | 2         |
| 112.00   | 2        | 263.00       | 2             | 998.00  | 15        |
| 120.00   | 2        | 268.00       | 1             | 999.00  | 24        |
| 122.00   | 1        | 273.00       | 2             |         | _ <b></b> |
| 130.00   | 1        | = 7 2 . 3 3  | _             |         |           |
|          | -        |              |               |         |           |

| PRBCONMI   | PROBLEM OF   | MINISTER C   | ONTACT   |  | 19:41-43                             |
|--|--|--|--|--|--------------------------------------|
| CODE   | FREQ   | CODE   | FREQ   | CODE   | FREQ                                 |
| 0.00<br>10.00<br>12.00<br>13.00<br>16.00<br>42.00<br>103.00<br>111.00<br>121.00<br>133.00              | 2168<br>9<br>1<br>2<br>1<br>2<br>2<br>2<br>3<br>2<br>2 | 136.00<br>140.00<br>204.00<br>207.00<br>221.00<br>271.00<br>273.00<br>298.00<br>302.00           | 1<br>3<br>1<br>1<br>2<br>2<br>2<br>2<br>2      | 398.00<br>515.00<br>531.00<br>581.00<br>630.00<br>805.00<br>999.00           | 2<br>4<br>1<br>33<br>2<br>2<br>3     |
| PRBCONMP   | PROBLEM OF   | PARLIAMENT   | MEMBER C                                       | ONTACT   | 19:52-54                             |
| CODE   | FREQ   | CODE   | FREQ   | CODE   | FREQ                                 |
| 0.00<br>10.00<br>16.00<br>109.00<br>120.00<br>133.00<br>143.00<br>204.00                               | 2218<br>2<br>1<br>1<br>2<br>2<br>2<br>2                | 273.00<br>298.00<br>303.00<br>310.00<br>320.00<br>398.00<br>502.00<br>504.00                     | 1<br>1<br>2<br>2<br>3<br>1                     | 531.00<br>581.00<br>598.00<br>613.00<br>804.00<br>906.00<br>909.00           | 1<br>5<br>2<br>2<br>1<br>1<br>2      |
| PRBCONHO   | PROBLEM OF   | DEPARTMENT   | OFFICIAL                                       | CONTACT  | 19:63-65                             |
| CODE   | FREQ   | CODE   | FREQ   | CODE   | FREQ                                 |
| 0.00<br>10.00<br>40.00<br>110.00<br>111.00<br>133.00<br>136.00<br>140.00<br>141.00<br>204.00<br>220.00 | 2193<br>3<br>1<br>1<br>2<br>2<br>3<br>1<br>1<br>2      | 240.00<br>241.00<br>250.00<br>261.00<br>263.00<br>273.00<br>298.00<br>301.00<br>302.00<br>320.00 | 1<br>1<br>2<br>1<br>3<br>3<br>1<br>1<br>3<br>6 | 407.00<br>515.00<br>531.00<br>581.00<br>880.00<br>980.00<br>998.00<br>999.00 | 1<br>4<br>1<br>9<br>2<br>2<br>1<br>4 |

| PRBCONPR  | PROBLEM OF  | PROVINCIA  | L OFFICIA                                  | AL CONTACT   | 21:11-13                                       |
|---|---|--|--|--|--|
| CODE  | FREQ  | CODE   | FREQ                                       | CODE   | FREQ   |
| 0.00<br>10.00<br>16.00<br>18.00<br>103.00<br>104.00<br>121.00<br>130.00<br>143.00                     | 2207<br>3<br>2<br>2<br>2<br>2<br>2<br>3<br>1<br>1 | 204.00<br>220.00<br>250.00<br>261.00<br>268.00<br>281.00<br>298.00<br>302.00<br>303.00           | 1<br>4<br>1<br>1<br>2<br>1<br>1<br>1<br>1  | 398.00<br>399.00<br>531.00<br>581.00<br>598.00<br>630.00<br>880.00<br>909.00                     | 2<br>2<br>1<br>2<br>2<br>2<br>2<br>2<br>4<br>1 |
| PRBCONHL  | PROBLEM OF  | LABOR LEAI   | DER CONTA                                  | ACT  | 21:22-24                                       |
| CODE  | FREQ  | CODE   | FREQ                                       | CODE   | FREQ   |
| 0.00<br>10.00<br>14.00<br>16.00<br>105.00<br>110.00<br>112.00<br>121.00<br>130.00<br>136.00<br>140.00 | 2119 7 3 1 2 15 9 8 13 5 22                       | 141.00<br>142.00<br>160.00<br>213.00<br>220.00<br>298.00<br>309.00<br>398.00<br>399.99<br>500.00 | 12<br>7<br>2<br>1<br>2<br>1<br>1<br>2<br>1 | 503.00<br>504.00<br>520.00<br>531.00<br>561.00<br>581.00<br>613.00<br>630.00<br>880.00<br>998.00 | 1<br>1<br>3<br>2<br>1<br>2<br>2<br>2<br>3<br>4 |
| PRBCONHP  | PROBLEM OF  | POLITICAL  | LEADER (                                   | CONTACT  | 21:33-35                                       |
| CODE  | FREQ  | CODE   | FREQ                                       |  |  |
| 0.00<br>10.00<br>12.00<br>121.00<br>140.00<br>141.00<br>143.00<br>198.00<br>310.00                    | 2224<br>2<br>1<br>1<br>2<br>1<br>2<br>2<br>2      | 320.00<br>398.00<br>401.00<br>504.00<br>505.00<br>798.00<br>812.00<br>909.00                     | 2<br>2<br>7<br>1<br>2<br>1<br>2            |  |  |

| CODE   | FREQ | CODE   | FREQ |  |
|--------|------|--------|------|--|
| 0.00   | 2240 | 570.00 | 1    |  |
| 19.00  | 2    | 581.00 | 5    |  |
| 20.00  | 1    | 731.00 | 1    |  |
| 136.00 | 2    | 820.00 | 1    |  |
| 500.00 | 1    | 897.00 | 1    |  |
| 502.00 | 1    |        |      |  |
|        |      |        |      |  |

| PROBRFAM | PROBLEM | OF LETTER TO | ROYAL FAMILY | 2      | 21:65-67 |
|----------|---------|--------------|--------------|--------|----------|
| CODE     | FREQ    | CODE         | FREQ         | CODE   | FREQ     |
| 0.00     | 2142    | 199.00       | 2            | 612.00 | 1        |
| 10.00    | 25      | 220.00       | 1            | 630.00 | 2        |
| 12.00    | 5       | 250.00       | 2            | 800.00 | 1        |
| 30.00    | 1       | 273.00       | 6            | 810.00 | 1        |
| 110.00   | 1       | 281.00       | 1            | 897.00 | 4        |
| 111.00   | 2       | 500.00       | 2            | 902.00 | 1        |
| 112.00   | 1       | 531.00       | 5            | 980.00 | 13       |
| 120.00   | 1       | 570.00       | 1            | 992.00 | 1        |
| 121.00   | 3       | 580.00       | 1            | 999.00 | 11       |
| 136.00   | 3       | 581.00       | 16           |        |          |